

<b>Zoning Board of Adjustment District 10 Vice Chair</b>	<b>Application No: No: 20230705153933_14188</b>
ELIGIBILITY	
PROFILE	
Prefix	Ms
Last Name	Benavides
First Name	Tamara
Middle Name	
Suffix	
Preferred Name	
Title	Vice President of Sales and Business Development
Are you a City of San Antonio resident?	Yes
San Antonio Resident Length - Years	07
In which City Council District do you reside?	10
How many years have you lived in the City Council District where you reside?	05
Address Type?	Residence
Address	
City	San Antonio
State	TX
Zip	78247
Phone Type?	Cell
Phone number	
Phone 2 Type?	
Phone 2 number	
Address 2 Type?	Business
Address 2	
City 2	San Antonio
State 2	TX
Zip 2	
eMail	
Employer	ABH Hotels
Job Title	Vice President of Sales and Business Development
Occupation	Sales

Board/Commission/Committee Name	Zoning Board of Adjustment~District 10~Vice Chair~04
DEMOGRAPHIC INFORMATION	
The City of San Antonio strives for boards and commissions to be representative of our diverse community. Providing the following demographic information is voluntary, and will only be used for statistical and reporting purposes.	
Race/Ethnicity (Please select all that apply):	Hispanic/Latino/a
Gender:	Female
Age:	45 to 54
Do you identify as a sexual minority (such as lesbian, gay, bisexual, queer, etc.)?	No
QUESTIONS	
If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?	Yes
Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts?	No
Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future?	No
Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?	No
Will you or any of your immediate family members of any businesses that you or they own seek or take part, either directly or indirectly, in any sale of land, materials, supplies, or service to the City in the foreseeable future?	No
Does your employer or an employer of your immediate family members have a contract with the City?	No
Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?	No
Do you currently serve in any elected or appointed public government office?	No
Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?	Yes

<p>Give the title and dates of any position which you have held in such organization:</p>	<p>San Antonio Hotel and Lodging Association 2017 - Present Immediate Past Chairwoman of the Board Executive Committee Advocacy Committee St. Philips College 2019 - Present Hotel Management Advisory Committee San Antonio Water System 2019 - 2022 Rate Advisory Committee City of San Antonio 2021 2021 Bonds Committee D10 Streets and Sidewalks Honorary Commander 2021 - Present 321st Training Squadron Lackland Air Force Base Cast Lead High School 2023</p>
<p>Do you receive any compensation for service on this entity(ies)?</p>	<p>No</p>
<p>Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?</p>	<p>No</p>
<p>Have you ever been hired for a position with the City of San Antonio?</p>	<p>No</p>
<p>Describe your Educational history.</p>	<p>Masters of Business Administration, Lewis University, Romeoville, IL</p>
<p>Describe your Professional History &amp; Certification designations (Current and historical).</p>	
<p>Describe your Volunteer Experience &amp; Community Service</p>	<p>San Antonio Hotel and Lodging Association 2017 - Present Immediate Past Chairwoman of the Board Executive Committee Advocacy Committee St. Philips College 2019 - Present Hotel Management Advisory Committee San Antonio Water System 2019 - 2022 Rate Advisory Committee City of San Antonio 2021 2021 Bonds Committee D10 Streets and Sidewalks Honorary Commander 2021 - Present 321st Training Squadron Lackland Air Force Base Cast Lead High School 2023 Mentor</p>
<p>Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:</p>	<p>I feel my expertise in leadership skills, industry knowledge, equanimity and my tenure as Chairman of the Board for SAHLA will be an asset to Zoning Adjustment Board. I am fortunate to serve on several committees where my skills have been useful. I am personally invested in my community and the City of San Antonio.</p>
<p><b>APPLICATION SIGN-OFF</b></p>	
<p>As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must</p>	

<p>file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal.</p>	
<p>I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.</p>	<p>Acknowledged</p>
<p>I recognize that I am an applicant for Zoning Board of Adjustment~District 10~Vice Chair~04, as a City of San Antonio board or commission that is more than advisory in nature. As a city officer, I understand that I, my immediate family members, and any business in which I and/or they hold a 10% or greater ownership interest will be prohibited from seeking or accepting contracts with the city for the duration of my service on this board. I further understand that this restriction will extend with regard to many types of discretionary contracts for a period of one year after leaving city service.</p>	<p>Acknowledged</p>
<p>OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.</p>	<p>Acknowledged</p>
<p>Enter Your Name</p>	<p>Tamara Benavides</p>
<p>Date of submission.</p>	<p>7/5/2023</p>
<p>The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your</p>	

personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information.	
I want the public to have access to my Home Address.	No
I want the public to have access to my Home Telephone Number.	No
I want the public to have access to my Social Security Number.	No
I want the public to have access to my Emergency Contact Information.	No
I want the public to have access to my Family Information.	No
Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.	