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| San Antonio Youth Commission | Application No: No: 20230528180452_13934 |
| PROFILE | |
| Prefix | Ms |
| Last Name | Cruz-Villarreal |
| First Name | Yaritza |
| Middle Name | |
| Suffix | |
| Preferred Name | |
| Address Type? | Residence |
| Address | |
| City | San Antonio |
| State | TX |
| Zip | 78251 |
| Phone Type? | Cell |
| Phone number | |
| Phone 2 Type? | Home |
| Phone 2 number | |
| Address 2 Type? | Business |
| Address 2 | |
| City 2 | San Antonio |
| State 2 | TX |
| Zip 2 | |
| eMail | |
| Board/Commission/Committee Name | San Antonio Youth Commission~~~09 |
| DEMOGRAPHIC INFORMATION | |

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| <p>The City of San Antonio strives for boards and commissions to be representative of our diverse community. Providing the following demographic information is voluntary, and will only be used for statistical and reporting purposes.</p> | |
| <p>Race/Ethnicity (Please select all that apply):</p> | <p>Hispanic/Latino/a</p> |
| <p>Gender:</p> | <p>Female</p> |
| <p>Age:</p> | <p>Under 18</p> |
| <p>Your age:</p> | <p>17</p> |
| <p>Appointees to the Youth Commission must be at least at the freshman grade level at the time of appointment. Appointment is for a maximum of a two year period at the sophomore or junior grade level. Senior grade level appointees serve for one year. Commission meetings are held at least once a month at City Hall or at various high schools throughout the city, at specific times and dates. Sometimes, because of special projects or other scheduled activities, meetings may be increased to more than once a month. Attendance at these meetings is mandatory. Limited excused absences can lead to removal from office. Upon appointment, commissioners are required to submit a signed parental consent form to the Department of Community Initiatives.</p> | |

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| Do you identify as a sexual minority (such as lesbian, gay, bisexual, queer, etc.)? | Prefer not to Answer |
| PLEASE PROVIDE FOLLOWING SCHOOL INFORMATION | |
| School Name: | John Paul Stevens High School |
| Principal's Name: | Ryan Purtell |
| Principal's Phone: | 2103976450 |
| School City: | San Antonio |
| School State: | TX |
| School Zip Code: | 78251 |
| School Address: | 600 N Ellison Dr |
| Grade Level: | 11 |
| Expected Year of Graduation. | 2024 |
| HOBBIES & INTEREST | |
| School Involvement: List activities, clubs and other organizations in which you are involved or have been involved in the school or schools that you have attended. Include office, committee or leadership positions. | spanish honor society, national honor society, varsity dance team, architecture club, folklorico club, pep squad 1st lieutenant |
| Community Involvement: List civic, religious or other community organizations or activities in which you are involved or activities in which you are involved or have been involved in the past. Include office, committee or leadership positions. List affiliations other than San Antonio as appropriate. | |
| Awards: List personal awards, special recognition and honors that you have | falcon award: outstanding achievement in pep squad |

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| received. | |
| List those goals you most want to accomplish immediately after graduating High School or within the next four years. | architecture college |
| Given the opportunity to influence a significant change in San Antonio, what youth-related issue would you address? | mental health |
| What approach would you take? Who would you work with? Why this particular issue? | I would take a serious serious and passionate approach to this issue working alongside organizations to provide the best resources. I chose this particular issue because it is very personal and close to home for me. |
| APPLICATION SIGN-OFF | |
| I acknowledge the conditions for appointment and agree to participate actively. I further agree to abide by both the Rules and Regulations of Boards and Commissions and those of the Youth Commission of the City of San Antonio. | Acknowledged |
| I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney | Acknowledged |

General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.

OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Acknowledged

Enter Your Name

Yarotza Cruz-villarreal

Date of submission.

5/28/2023

The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas

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| Public Information Act, but only if you have elected to protect personal information. | |
| I want the public to have access to my Home Address. | No |
| I want the public to have access to my Home Telephone Number. | No |
| I want the public to have access to my Social Security Number. | No |
| I want the public to have access to my Emergency Contact Information. | No |
| I want the public to have access to my Family Information. | No |
| Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page. | |