

## City of San Antonio



### MINUTES

## Southern Edwards Plateau Habitat Conservation Plan Coordinating Committee

**Tuesday, June 27, 2023**

**2:00 PM**

**Development and Business  
Services Center,  
1901 S. Alamo**

At any time during the meeting, the Southern Edwards Plateau Habitat Conservation Plan Coordinating Committee may meet in executive session for consultation with the City Attorney's Office concerning attorney client matters under Chapter 551 of the Texas Government Code.

It is the intent of the City that the presiding officer will be in attendance at this location.

### **2:01 P.M. Call to Order**

**Roll Call:**     **Present:** Ramirez, Nino, McGlamery, Brach  
                  **Absent:** Garcia, Flores

**Public Comments** – No public comment.

### **Briefing and Possible Action on the following items**

1. Discussion and possible action on SEP-HCP application for Microsoft Corporation SAT 40 TRP (SEP 23-007), located at 14785 Omicron Drive, San Antonio, Bexar County, Texas. Staff recommends approval. (Logan Sparrow, Policy Administrator, Development Services Department, (210) 207-8691, Logan.Sparrow@sanantonio.gov; Jenny Blair, Blair Wildlife Consulting.)

Monique Mercado, Principal Planner, presented item and recommended approval.

### **MOTION**

A motion was made by Committee Member Brach and was seconded by Committee Member Nino to approve as presented.

**A verbal vote was taken, and all voted in affirmative.**

**THE MOTION CARRIED**

2. Discussion and possible action on SEP-HCP application for Westover Hills Town Center, LTD (SEP 22-003), located southeast of the intersection of the SH 151 access road and Nationwide Drive, San Antonio, Bexar County, Texas. Staff recommends approval. (Logan Sparrow, Policy Administrator, Development Services Department, (210) 207-8691, Logan.Sparrow@sanantonio.gov; Jenny Blair, Blair Wildlife Consulting.)

Monique Mercado, Principal Planner, presented item and recommended approval.

### **MOTION**

A motion was made by Committee Member McGlamery and was seconded by Committee Member Nino to approve as presented.

**A verbal vote was taken, and all voted in affirmative.**

### **THE MOTION CARRIED**

3. Discussion and possible action on SEP-HCP application for NISD Village at Westpointe West Elementary School (SEP 23-002), located off Blanco River Run, San Antonio, Bexar County, Texas. Staff recommends approval. (Logan Sparrow, Policy Administrator, Development Services Department, (210) 207-8691, Logan.Sparrow@sanantonio.gov; Jenny Blair, Blair Wildlife Consulting.)

Lauren Chavez, Senior Planner, presented item and recommended approval.

### **MOTION**

A motion was made by Committee Member McGlamery and was seconded by Committee Member Brach to approve as presented.

**A verbal vote was taken, and all voted in affirmative.**

### **THE MOTION CARRIED**

4. Discussion and possible action on SEP-HCP application for Hixon Properties Incorporated (SEP 23-003), located off Babcock Road, San Antonio, Bexar County, Texas. Staff recommends approval. (Logan Sparrow, Policy Administrator, Development Services Department, (210) 207-8691, Logan.Sparrow@sanantonio.gov; Jenny Blair, Blair Wildlife Consulting.)

Lauren Chavez, Senior Planner, presented item and recommended approval.

### **MOTION**

A motion was made by Committee Member Nino and was seconded by Committee Member McGlamery to approve as presented.

**A verbal vote was taken, and all voted in affirmative.**

**THE MOTION CARRIED**

5. Discussion and possible on the 2022-2023 SEP-HCP Annual Report. Staff recommends approval. (Logan Sparrow, Policy Administrator, Development Services Department, (210) 207-8691, Logan.Sparrow@sanantonio.gov; Jenny Blair, Blair Wildlife Consulting.)

Monique Mercado, Principal Planner, presented item and recommended approval.

**MOTION**

A motion was made by Committee Member Brach and was seconded by Committee Member Nino to approve as presented.

**A verbal vote was taken, and all voted in affirmative.**

**THE MOTION CARRIED**

**Approval of Minutes**

6. Approval of the minutes from the Southern Edwards Plateau Habitat Conservation Plan Coordinating Committee meeting on June 13, 2023.

**MOTION**

A motion was made by Committee Member Nino and was seconded by Committee Member McGlamery to approve as presented.

**A verbal vote was taken, and all voted in affirmative.**

**THE MOTION CARRIED**

**ADJOURNMENT.**

There being no further business, the meeting was adjourned at 2:24 p.m.

APPROVED

Melissa Ramirez, Chair

ATTEST:

Logan Sparrow, Executive Secretary