

**THIS IS A PROPOSED DRAFT AND WILL BE REPLACED BY THE FINAL, SIGNED  
ORDINANCE OR RESOLUTION ADOPTED BY THE CITY COUNCIL.**

## **RESOLUTION**

### **INITIATING HISTORIC LANDMARK DESIGNATION FOR 616-618 WILMINGTON STREET, LOCATED IN CITY COUNCIL DISTRICT 1 AND WAIVE APPLICATION FEES.**

\* \* \* \* \*

**WHEREAS**, the City of San Antonio's historic preservation program is designed to preserve, protect, and enhance historically, culturally, architecturally, and archaeologically significant sites and structures which impart a distinct aspect to the City of San Antonio ("City") and serve as visible reminders of the City's culture and heritage; and

**WHEREAS**, on September 6, 2022, a demolition application was submitted to the Office of Historic Preservation by Juan Chavarria of CH Construction & Remodeling on behalf of the property owner of 616/618 Wilmington, located in the Tobin Hill neighborhood of City Council District 1; and,

**WHEREAS**, the property owners, The Archon Borrowing Group, LLC, do not support the historic designation; and,

**WHEREAS**, on December 7, 2022, the City's Historic and Design Review Commission approved a Finding of Historic Significance and requested a resolution from the City Council to initiate the designation process for the property at 616-618 Wilmington San Antonio, Texas, a single-story, rear junction double shotgun home, located in City Council District 1;

**WHEREAS**, City Council seeks to initiate historic landmark designation of 616-618 Wilmington, San Antonio Texas 78212 in accordance with Texas Government Code Chapter 211 and City Code of San Antonio, Texas, Chapter 35, Unified Development Code; **NOW THEREFORE:**

### **BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**SECTION 1.** City Council directs City staff to initiate historic landmark designation of the property located at 616-618 Wilmington, San Antonio Texas 78212, and waive all related application fees, totaling \$842.70.

**SECTION 2.** This Resolution shall be effective immediately upon passage by eight affirmative votes; otherwise it shall be effective on the tenth day after passage.

**PASSED AND APPROVED** this 8<sup>th</sup> day of June, 2023.

AL  
06/08/2023  
Item No.

**M A Y O R**  
Ron Nirenberg

**ATTEST:**

**APPROVED AS TO FORM:**

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Debbie Racca-Sittre, City Clerk

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Andrew Segovia, City Attorney

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