

**THIS IS A PROPOSED DRAFT AND WILL BE REPLACED BY THE FINAL, SIGNED  
ORDINANCE OR RESOLUTION ADOPTED BY THE CITY COUNCIL.**

**AN ORDINANCE**

**AMENDING THE LAND USE PLAN CONTAINED IN THE  
WEST/SOUTHWEST SECTOR PLAN, A COMPONENT OF THE  
COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE  
FUTURE LAND USE OF APPROXIMATELY 59.9 ACRES OF LAND  
LOCATED AT 2418 WEST ANSLEY BOULEVARD, LEGALLY  
DESCRIBED AS 59.9 ACRES OUT OF NCB 15001 FROM "GENERAL  
URBAN TIER" TO "REGIONAL CENTER"**

\* \* \* \* \*

**WHEREAS**, the West/Southwest Sector Plan was adopted on April 13, 2011 by City Council as a component of the City's Comprehensive Master Plan adopted May 29, 1997; and

**WHEREAS**, the Unified Development Code requires consistency between zoning and the Comprehensive Master Plan and Section 213.003 of the TEXAS LOCAL GOVERNMENT CODE allows amendment of the Comprehensive Master Plan following a public hearing and review by the Planning Commission; and

**WHEREAS**, a public hearing was held on March 22, 2023 by the Planning Commission allowing all interested citizens to be heard; and

**WHEREAS**, the San Antonio City Council has considered the effect of this amendment to the Comprehensive Master Plan of the City and has determined that it conforms to the approval criteria set forth in the Unified Development Code §35-420, Comprehensive, Neighborhood, Community, and Perimeter Plans; **NOW THEREFORE**;

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**SECTION 1.** The West/Southwest Sector Plan, a component of the Comprehensive Master Plan of the City, is hereby amended by changing the future land use of approximately 59.9 acres of land located at 2418 Ansley Boulevard, legally described as 59.9 acres out of NCB 15001, from "General Urban Tier" to "Regional Center". All portions of land mentioned are depicted in **Attachment "I"** attached hereto and incorporated herein for all purposes.

**SECTION 2.** A description of the property is attached as **Attachment "II"** and made a part hereof and incorporated herein for all purposes.

**SECTION 3.** This ordinance shall take effect {Effective Date}.

**PASSED AND APPROVED** on this {Day of Month} day of {Month & Year}.

**M A Y O R**  
**Ron Nirenberg**

**ATTEST:**

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Debbie Racca-Sittre, City Clerk

\_\_\_\_\_  
Andrew Segovia, City Attorney

DRAFT

**ATTACHMENT I**  
**Proposed Amendment:**

