

Conservation Advisory Board Other Edwards Aquifer Authority	Application No: No: 20221205083213_13277
ELIGIBILITY	
PROFILE	
Prefix	Mr
Last Name	Marsalia
First Name	Thomas
Middle Name	Victor
Suffix	
Preferred Name	Thomas
Title	Aquifer Sustainability Manager
Are you a City of San Antonio resident?	No
Address Type?	Residence
Address	
City	Marion
State	TX
Zip	78124
Phone Type?	Cell
Phone number	
Phone 2 Type?	Business
Phone 2 number	2102222204
Address 2 Type?	Business
Address 2	900 E Quincy St
City 2	San Antonio
State 2	TX
Zip 2	78124
eMail	
Employer	Edwards Aquifer Authority
Job Title	Aquifer Sustainability Manager
Occupation	Environmental/Conservation
Board/Commission/Committee Name	Conservation Advisory Board~Other~Edwards Aquifer Authority~01
DEMOGRAPHIC INFORMATION	
The City of San Antonio strives for boards and commissions to be representative of our diverse community Providing the following demographic information is voluntary, and will only be used for statistical and reporting purposes	

Race/Ethnicity (Please select all that apply):	White/Non-Hispanic
Gender:	Male
Age:	35 to 44
Do you identify as a sexual minority (such as lesbian, gay, bisexual, queer, etc.)?	No
QUESTIONS	
If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?	No
Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts?	No
Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future?	No
Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?	No
Does your employer or an employer of your immediate family members have a contract with the City?	Yes
List name of employer, family member and describe contract.	The Edwards Aquifer Authority has an Interlocal Cooperation Agreement with CoSA to conduct geologic assessments and conservation easement monitoring for the Edwards Aquifer Protection Program.
Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?	No
Do you currently serve in any elected or appointed public government office?	No
Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?	No
Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?	No
Have you ever been hired for a position with the City of San Antonio?	No
Describe your Educational history.	Bachelor of Science - Environmental Management
Describe your Professional History & Certification designations (Current and historical).	-United States Air Force -United Space Alliance -Edwards Aquifer Authority
Describe your Volunteer Experience & Community Service	

<p>Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:</p>	<p>To support the continued success of the EAPP and contribute to the protection of natural resources that contribute to the health of the Edwards Aquifer</p>
<p>APPLICATION SIGN-OFF</p>	
<p>As a board, commission, or committee member, you will be asked to adhere to Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal.</p>	
<p>I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.</p>	<p>Acknowledged</p>
<p>OATH: I have read and understand the guidelines set out in this application The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment</p>	<p>Acknowledged</p>
<p>Enter Your Name</p>	<p>Thomas Marsalia</p>
<p>Date of submission.</p>	<p>12/5/2022</p>
<p>The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information.</p>	
<p>I want the public to have access to my Home Address</p>	<p>No</p>
<p>I want the public to have access to my Home Telephone Number.</p>	<p>No</p>
<p>I want the public to have access to my Social Security Number.</p>	<p>No</p>
<p>I want the public to have access to my Emergency Contact Information.</p>	<p>No</p>

I want the public to have access to my Family Information.	No
Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.	