

10/3/2022  
**Eric S. Ply**  
 LICENSED PROFESSIONAL ENGINEER NO. 123317  
 STATE OF TEXAS  
 COUNTY OF BEXAR

I HEREBY CERTIFY THAT THIS PLAN CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL ENGINEERS AND ARCHITECTS ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY

*Dorothy J. Taylor*  
 DOROTHY J. TAYLOR  
 REGISTERED PROFESSIONAL LAND SURVEYOR NO. 8295



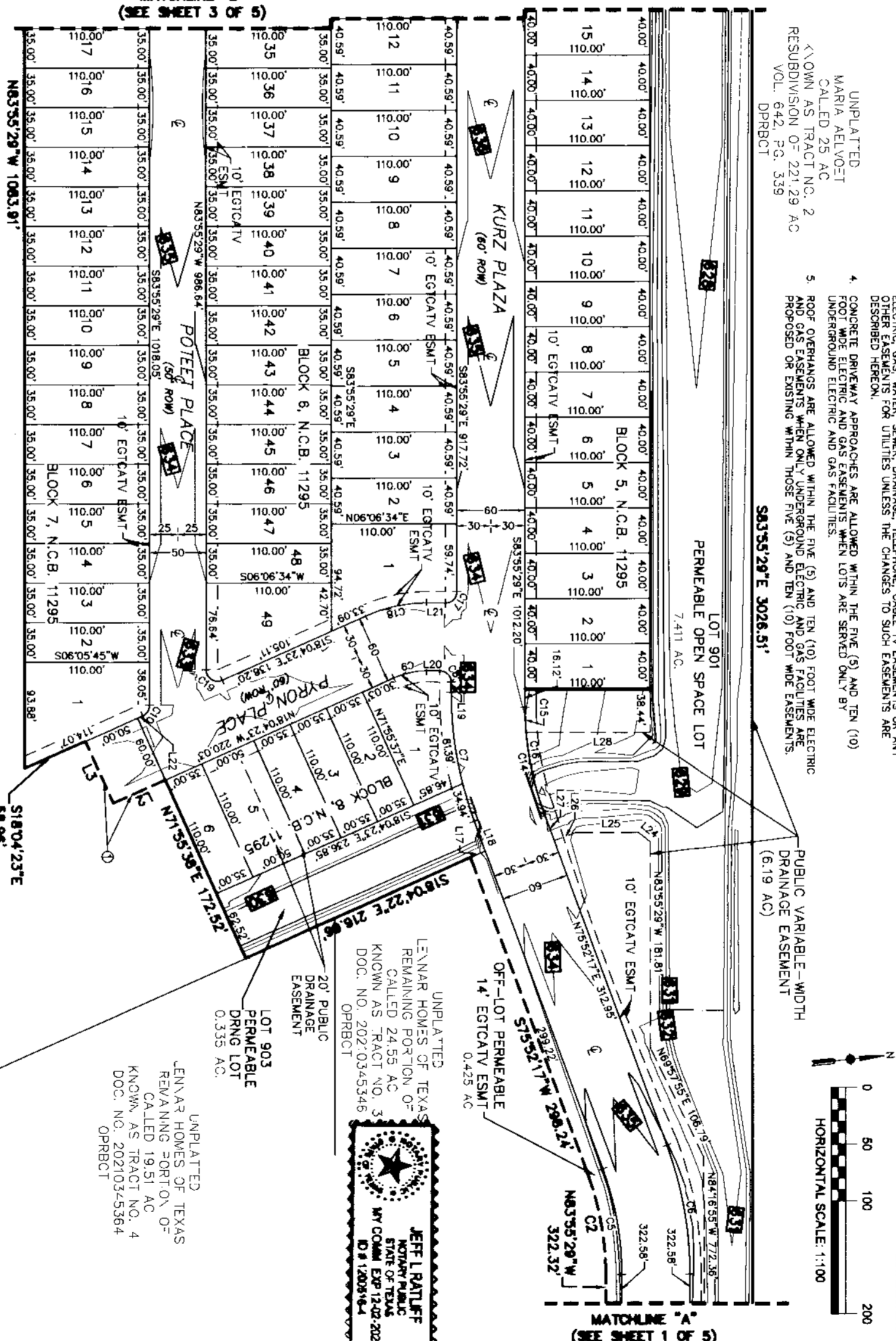
**LEGEND:**  
 NOT-TO-SCALE

- = END 1/2" IRON PIN
- = SET 1/2" IRON PIN W/ PLASTIC CAP STAMPED "HMT"
- AC = ACRES
- ESMT = EASEMENT
- DE = DRAINAGE EASEMENT
- EGTCATV = ELECTRIC GAS, TELEPHONE & CABLE TELEVISION
- ROW = RIGHT-OF-WAY
- OPRBLCT = OPTICAL PUBLIC RECORDS, BEXAR COUNTY, TEXAS
- OPRBLCT = DEED AND PLAT RECORDS, BEXAR COUNTY, TEXAS
- E— = STREET CENTERLINE
- VOL. = VOLUME
- § 52 = PROPOSED ELEVATION
- § 51 = EXISTING ELEVATION

**KEY NOTE:**

- ① = OFF-LOT 60'x50' E.G.T.CATV, DRNG. WATER, SEWER & POSTAL ESMT TO EXPIRE UPON INCORPORATION INTO PLATTED PUBLIC STREET R.O.W. (0.069 AC.)
- ② = OFF-LOT 50'x50' E.G.T.CATV, DRNG. WATER, SEWER & POSTAL ESMT TO EXPIRE UPON INCORPORATION INTO PLATTED PUBLIC STREET R.O.W. (0.057 AC.)

1. PLANNING AND COORDINATES SHOWN HEREON ARE BASED UPON THE TEXAS COORDINATE SYSTEM, SOUTH CENTRAL ZONE 4300, NORTH AMERICAN DATUM 1983, GRID DISTANCES BEING TO 0.001, WITH THE EXCEPTION OF BARRAGE LOT 902 FLOODPLAIN INFORMATION IS SUBJECT TO CHANGE AS A RESULT OF FUTURE FEMA MAP REVISIONS AND/OR SURVEY TO 0.001, WHICH A COMBINED SCALE FACTOR OF 1:1000 IS USED.
2. SURVEYOR'S NOTES: THE BARRAGE LOT INFORMATION AND COORDINATES OF UTILITY INSTALLATION AND STREET CONSTRUCTION UNLESS NOTED OTHERWISE SHALL BE SUBJECT TO THE SURVEYOR'S NOTES.
3. FLOODPLAIN VERIFICATION: NO PORTION OF THE FEMA 1% ANNUAL CHANCE FLOOD-PLAIN FLOODPLAIN EXISTS WITHIN BARRAGE LOT 902. THE EXISTENCE OF BARRAGE LOT 902 FLOODPLAIN INFORMATION IS SUBJECT TO CHANGE AS A RESULT OF FUTURE FEMA MAP REVISIONS AND/OR SURVEY TO 0.001, WHICH A COMBINED SCALE FACTOR OF 1:1000 IS USED.
4. RESUBDIVISION FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF 0.001' HIGHER THAN FINAL ADJACENT GRADE.
5. DRAINAGE EASEMENTS: NO STREET TIE-IN, FINISHES, WALLS OR OTHER OBSTRUCTIONS SHALL INTERFERE WITH THE DRAINAGE OF ANY DRAINAGE EASEMENT. THE DRAINAGE EASEMENT SHALL BE MAINTAINED AND NOT ALTERED WITHOUT THE APPROVAL OF THE DIRECTION OF PUBLIC WORKS, THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT OF ADDRESS AND UTILITIES PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENT, AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENT.
6. RESUBDIVISION FINISHED FLOOR ELEVATION - CITY ONLY: UTILITY DEVELOPMENT/ADJACENT FINISHED FLOOR ELEVATIONS FOR RESUBDIVISION FINISHED FLOOR ELEVATION SHALL BE NO LESS THAN ONE FOOT ABOVE THE BASE FLOOD ELEVATION (FLOOR FINISH) OF SAID ADJACENT FINISHED FLOOR ELEVATION. THE BASE FLOOD ELEVATION SHALL BE THE HIGHEST ADJACENT GRADE SHALL BE A FOOT ABOVE THE BASE FLOOD ELEVATION. CONSTRUCTION ELEVATION CERTIFICATES SHALL BE REQUIRED PRIOR TO REQUIRED PRIOR TO OCCUPANCY OF RESUBDIVISION BUILDINGS, AS DETERMINED BY THE FLOODPLAIN ADMINISTRATOR OF THE CITY OF SAN ANTONIO.
7. NON-RESUBDIVISION FINISHED FLOOR ELEVATION - CITY ONLY: FINISHED FLOOR ELEVATION SHALL BE NO LESS THAN ONE FOOT ABOVE THE BASE FLOOD ELEVATION (FLOOR FINISH) OF SAID ADJACENT FINISHED FLOOR ELEVATION. THE BASE FLOOD ELEVATION SHALL BE THE HIGHEST ADJACENT GRADE SHALL BE A FOOT ABOVE THE BASE FLOOD ELEVATION. CONSTRUCTION ELEVATION CERTIFICATES SHALL BE REQUIRED PRIOR TO REQUIRED PRIOR TO OCCUPANCY OF RESUBDIVISION BUILDINGS, AS DETERMINED BY THE FLOODPLAIN ADMINISTRATOR OF THE CITY OF SAN ANTONIO.
8. RESUBDIVISION FINISH FLOOR: DEMAND OF 1.000 GPM AT 75 PSI RESIDUAL PRESSURE TO MEET THE CITY OF SAN ANTONIO'S FINISH FLOOR REQUIREMENTS FROM THE RESUBDIVISION FINISH FLOOR BUILDING PERMIT APPROVAL, IN ACCORDANCE WITH THE REQUIREMENTS SET FORTH BY THE FIRE DEPARTMENT FIRE MARSHAL.
9. OPEN SPACE/PARKAGE: LOT 901 BLOCK 5, NCB 11295, IS DESIGNATED AS A PERMEABLE OPEN SPACE DESIGNATED AS PERMISSIBLE PARKAGE LOT(S).
10. TREE NOTE: THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PLAN. THE TREE APPRAISAL REPORTS WHICH REQUIRE COMPLIANCE BY THE OWNER OF ALL LOTS AND ARE ATTACHED TO THIS PLAN SHALL BE MAINTAINED AND NOT ALTERED WITHOUT THE APPROVAL OF ALL SUCCESSORS IN TITLE EXCEPT FOR OWNERS OF SPUR RESUBDIVISION LOTS. TREE APPRAISAL REPORTS FOR WHICH COMPLIANCE IS REQUIRED SHALL BE MAINTAINED AND NOT ALTERED WITHOUT THE APPROVAL OF THE CITY OF SAN ANTONIO AND BEXAR COUNTY. NO TREES OR UNDERSTORY SHALL BE REMOVED WITHOUT APPROVAL OF THE CITY ARBORIST OFFICE PER 35-47.715.
11. MAKE: THE PROPERTY, EITHER PARTIALLY OR WHOLLY, LIES WITHIN A MILITARY AIRPORT OVERFLY ZONE AND IS SUBJECT TO NOISE AND/OR AIRCRAFT ACCIDENT POTENTIAL.



**GENERAL NOTES:**

1. THIS PLAN IS A PART OF THE ELECTRIC GAS, WATER AND WASTEWATER SYSTEM - CITY PUBLIC SERVICE BOARD (CPS ENERGY) AND SAN ANTONIO WATER SYSTEM (SAN ANTONIO WATER SYSTEM) INSTALLATIONS AND SERVICE FACILITIES. THE PLAN IS DESIGNED TO BE CONSIDERED AS A PART OF THE "ANCHOR EASEMENT" - TRANSMISSION EASEMENT, WATER EASEMENT, SANITARY SEWER EASEMENT/ OR RECYCLED WATER EASEMENT FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, MAINTAINING, OPERATING AND SERVICE FACILITIES FOR THE REASONS DESCRIBED ABOVE. THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF OF OTHER OBSTRUCTIONS WHICH ENGINEER OR LAND INTERFERE WITH THE EFFICIENCY OF OTHER STRUCTURES, CONCRETE SLABS OR WALLS WILL BE USED WITHIN EASEMENT AREAS WITHOUT AN ENDOUSEMENT AGREEMENT WITH THE RESPECTIVE UTILITY.
2. ANY GAS ENERGY OR SAWS MONETARY LOSS RESULTING FROM APPLICATIONS REQUIRED SAID EASEMENTS, DUE TO GRADE CHANGES OR GROUND ELEVATION A TENDENCY SHALL BE CHANGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION A TENDENCY.
3. THIS PLAN DOES NOT INCLUDE, NOR RELIEVE THE ENGINEER FROM ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED HEREON.
4. CONCRETE DRIVEWAY APPROVES ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC UNDERGROUND ELECTRIC AND GAS FACILITIES.
5. ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC UNDERGROUND ELECTRIC AND GAS FACILITIES. PROPOSED OR EXISTING WITHIN THOSE FIVE (5) AND TEN (10) FOOT WIDE OVERHANGS.

**PERMITS AND FEES:**

THE SAN ANTONIO WATER SYSTEM (SAWS) AND/OR WATER MAINS TO THE SAN ANTONIO WATER SYSTEM UNDER COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO WATER SYSTEM.

THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE GIVEN ON THE AT THE SAN ANTONIO WATER MAINS AND/OR WASTEWATER MAINS FEES WERE NOT PAID AT THE TIME OF LETTER SET AND/OR WASTEWATER SERVICE CONNECTION.

**PERMITS AND FEES:** MUST BE PAID AT THE TIME OF LETTER SET AND/OR WASTEWATER SERVICE CONNECTION.

THE AMERICAN ASSOCIATION OF STATE HIGHWAY AND TRANSPORTATION OFFICIALS (AASHTO) POLICY ON RECREATION DESIGN OF HIGHWAYS AND STREETS OR LATER REVISION THEREOF.

**PLAT NO. 21-11800536**  
 SUBDIVISION PLAT ESTABLISHING  
**SOMERSET MEADOWS, UNIT 1**

BEING A TOTAL OF 35.24 ACRES TRACT OF LAND INCLUDING THE FOLLOWING PROPERTIES:  
 1. PART OF TRACT NO. 37 A 24.55 ACRE TRACT OF LAND RECORDED IN DOCUMENT NO. 2021034534, OFFICIAL PUBLIC RECORDS, BEXAR COUNTY, TEXAS.  
 2. 2021034534, OFFICIAL PUBLIC RECORDS, BEXAR COUNTY, TEXAS.  
 3. PART OF TRACT NO. 57 A 18.71 ACRE TRACT OF LAND RECORDED IN DOCUMENT NO. 2021034534, OFFICIAL PUBLIC RECORDS, BEXAR COUNTY, TEXAS.  
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 6. PART OF TRACT NO. 119 A 119.00 ACRE TRACT OF LAND RECORDED IN DOCUMENT NO. 20210350172, OFFICIAL PUBLIC RECORDS, BEXAR COUNTY, TEXAS.  
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DATE OF PREPARATION: 09/15/2022

**ENGINEERING & SURVEYING**  
**HMT**  
 280 S. CASTELL AVE, STE. 100  
 NEW BRAUNFELS, TX 78130  
 TBE FIRM F-10961  
 TBE FIRM 10153600

**STATE OF TEXAS**  
 COUNTY OF BEXAR

ACTING BY AND THROUGH THE CITY PUBLIC SERVICE BOARD OF SAN ANTONIO, A MUNICIPAL BOARD OF THE CITY OF SAN ANTONIO.

OWNER/DEVELOPER: CPS ENERGY  
 17281 GREEN MOUNTAIN RD  
 SAN ANTONIO, TEXAS 78247  
 (210) 353-2222

BY: *[Signature]*

**STATE OF TEXAS**  
 COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED **JEFF LABATFF**, KNOWN TO ME TO BE THE OWNER OF THE ABOVE DESCRIBED PROPERTY, WHOSE NAME IS SET FORTH IN THE CAPTIONED TO BE THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE  
 THIS DAY OF **SEPTEMBER** 20 **2022**

BY: *[Signature]*  
 NOTARY PUBLIC STATE OF TEXAS  
 MY COMMISSION EXPIRES **12-8-2024**

**STATE OF TEXAS**  
 COUNTY OF BEXAR

THE OWNER OF THE LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AS HEREIN IDENTIFIED AS PRIVATE, FOREVER ALL STREETS, ALLEYS, EASEMENTS, DRAINAGE EASEMENTS, AND CONSIDERATIONS THEREIN EXPRESSED, SHOWN ON THE FINISH MAP AND CONSIDERATIONS THEREIN EXPRESSED.

BY: *[Signature]*  
 DEED/DEVELOPER, LENNAR HOMES OF TEXAS LAND AND CONSTRUCTION, INC.  
 500 NE INTERSTATE 410 LOOP  
 SAN ANTONIO, TEXAS 78216  
 (210) 403-6282

**STATE OF TEXAS**  
 COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED **RICHARD W. MOIT**, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SET FORTH IN THE CAPTIONED TO BE THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE  
 THIS DAY OF **SEPTEMBER** 20 **2022**

BY: *[Signature]*  
 NOTARY PUBLIC STATE OF TEXAS  
 MY COMMISSION EXPIRES **1/21/2024**

**STATE OF TEXAS**  
 COUNTY OF BEXAR

THIS PLAT OF SOMERSET MEADOWS, UNIT 1, HAS BEEN SUBMITTED TO THE TEXAS BOARD OF PROFESSIONAL ENGINEERS AND ARCHITECTS FOR REVIEW AND APPROVAL IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS, AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCES(H) HAVE BEEN GRANTED.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_

BY: \_\_\_\_\_ CHAIRMAN  
 BY: \_\_\_\_\_ SECRETARY

**INDEX MAP**  
 NOT-TO-SCALE

**PLAT NOTES APPLY TO EVERY PAGE OF THIS MULTIPLE PAGE PLAT**  
 SEE SHEET 1 OF 5 FOR LINE AND CURVE TABLES

**PLAT NO. 21-11800536**  
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 THIS DAY OF **SEPTEMBER** 20 **2022**

BY: *[Signature]*  
 NOTARY PUBLIC STATE OF TEXAS  
 MY COMMISSION EXPIRES **12-8-2024**

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