# GOLD GANYON VALENCIA HILLS ENCLAVE— PHASE III VALENCIA HILLS JONES-MALTSBERGE LOCATION MAP NORTH LEGEND: EXISTING CONTOUR

PROPOSED CONTOUR

ELECTRIC, GAS, TELEPHONE, & CABLE TELEVISION

NOT TO SCALE

DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS

OFFICIAL PUBLIC

REAL PROPERTY

RIGHT OF WAY

VOLUME

PAGE

SHEET 1

SHEET 2

SHEET 3

SHEET 4

INDEX MAP

RECORDS OF BEXAR COUNTY, TEXAS

BEXAR COUNTY, TEXAS

SET MONUMENTS HEREIN ARE 1/2" IRON RODS WITH ORANGE PLASTIC CAPS

STAMPED "WESTWOOD

28

- V.W. TREETION - RESEARCE

92

22

EASEMENT

EASEMENT

CENTERLINE

<del>---</del>900<del>---</del>

NTS

**EGTTVE** 

ESM'T

DPR

OPR

RPR

VOL

PG

R.O.W.

CPS/ SAWS/ COSA/ UTILITY NOTES: THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC, GAS, WATER, AND WASTEWATER SYSTEMS — CITY PUBLIC SERVICE BOARD (CPS ENERGY) AND SAN ANTONIO WATER SYSTEM (SAWS) — IS HEREBY DEDICATED EASEMENTS AND RIGHTS—OF—WAY FOR UTILITY, TRANSMISSION AND DISTRIBUTION INFRASTRUCTURE AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT,"
"UTILITY EASEMENT," "GAS EASEMENT," "TRANSFORMER EASEMENT," "WATER EASEMENT, "SANITARY SEWER EASEMENT" AND/OR "RECYCLED WATER EASEMENT FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING UTILITY INFRASTRUCTURE AND SERVICE FACILITIES FOR THE REASONS DESCRIBED ABOVE. CPS ENERGY AND SAWS SHALL ALSO HAVE THE RIGHT TO RELOCATE SAID INFRASTRUCTURE AND SERVICE FACILITIES WITHIN EASEMENT AND RIGHT—OF—WAY AREAS, TOGETHER WITH THE RIGHT

OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LANDS FOR THE PURPOSE OF ACCESSING SUCH INFRASTRUCTURE AND SERVICE FACILITIES AND THE RIGHT TO REMOVE SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF WATER, SEWER, GAS, AND/OR ELECTRIC INFRASTRUCTURE AND SERVICE FACILITIES. NO BUILDINGS, STRUCTURES, CONCRETE SLABS OR WALLS WILL BE PLACED WITHIN EASEMENT AREAS WITHOUT AN ENCROACHMENT AGREEMENT WITH THE RESPECTIVE UTILITY.

ANY CPS ENERGY OR SAWS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS ENERGY OR SAWS INFRASTRUCTURE AND SERVICE FACILITIES, LOCATED WITHIN SAID EASEMENT, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATIONS.

# THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT AN' EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE TV EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED HEREON.

- CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY UNDERGROUND ELECTRIC
- . ROOF OVERHANGS ARE ALLOWED WITHIN ELECTRIC AND GAS EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC AND GAS FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE EASEMENTS.
- NO STRUCTURE, FENCES, WALLS, OR OTHER OBSTRUCTIONS SHALL BE PLACED WITHIN THE LIMITS OF THE INGRESS/EGRESS EASEMENT SHOWN ON THIS PLAT.

# **SURVEYOR'S NOTES:**

- BEARINGS ARE BASED ON THE TEXAS STATE PLANE COORDINATE SYSTEM FOR THE SOUTH CENTRAL ZONE, 4204, NORTH AMERICAN DATUM OF 1983, 2011 ADJUSTMENT. DIMENSIONS AND COORDINATE VALUES SHOWN HEREON ARE SURFACE UTILIZING A COMBINED SCALE FACTOR OF 1.0001645546 (GRID TO SURFACE) APPLIED AT N 13,769,042.19, E 2,153,936.18.
- SET MONUMENTS HEREIN ARE ½" IRON RODS WITH ORANGE PLASTIC CAPS STAMPED "WESTWOOD 6530".

# **WASTEWATER EDU NOTE:**

THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE UNDER THE PLAT NUMBER AT THE SAN ANTONIO WATER SYSTEM

# SETBACK NOTE:

SETBACKS IMPOSED ON THIS PLAT ARE AT THE DISCRETION OF THE DEVELOPER OR BEXAR COUNTY AND ARE NOT SUBJECT TO ENFORCEMENT BY THE CITY OF SAN

# IMPACT FEE PAYMENT NOTE:

WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR WASTEWATER SERVICE CONNECTION.

THIS SUBDIVISION IS WITHIN THE EDWARDS AQUIFER RECHARGE ZONE. DEVELOPMENT WITHIN THIS SUBDIVISION IS SUBJECT TO CHAPTER 34, ARTICLE VI, DIVISION 6 OF THE SAN ANTONIO CITY CODE ENTITLED "AQUIFER RECHARGE ZONE AND WATERSHED PROTECTION," OR THE LATEST REVISIONS THEREOF. ANY REGULATED ACTIVITY MUST COMPLY WITH ALL FEDERAL, STATE AND LOCAL REGULATIONS RELATING TO DEVELOPMENT WITHIN THE EDWARDS AQUIFER RECHARGE ZONE.

RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY.

APPROVAL OF THE CITY ARBORIST OFFICE PER 35-477(H)

## TREE SAVE AREA NOTE

PORTIONS OF LOT 900, BLOCK 31, NCB 17728 (53.869 AC) ARE DESIGNATED AS TREE

# **CLEAR VISION**

CLEAR VISION AREAS MUST BE FREE OF VISUAL OBSTRUCTION IN ACCORDANCE WITH THE

(53.869 AC

LOT 900 \

BLOCK 31

OPEN

SPACE

| min | min

STATE OF TEXAS COUNTY OF BEXAR

EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND & SEAL OF OFFICE THIS \_\_\_\_ DAY OF\_\_\_\_\_, 2022

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED GIL BERKOVICH KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE

PLAT NUMBER-21-11800143

SUBDIVISION PLAT ESTABLISHING

ALAMAR SUBDIVISION

ABSTRACT 321 AND THE A. HOUSTON SURVEY NO. 341, ABSTRACT 354, NCB 17728, CITY OF SAN ANTONIO, BEXAR COUNTY, TEXAS, BEING ALL OF A CALLED 8.653

SCALE: 1" = 100'

(210) 265-8300 1718 Dry Creek Way, Suite 110

westwoodps.com

(888) 937-5150 San Antonio, TX 78259

THE OWNER OF THE LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATER COURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND

GIL BERKOVICH, MANAGER

ALAMAR SA, LLC A TEXAS LIMITED LIABILITY COMPANY

BY: ITS MANAGING PARTNER

SAN DIEGO, CA 92130

5814 BRITTANY FORREST LANE

Westwood

**Westwood Professional Services, Inc.** 

JOB NUMBER: R0011247.20

CONSIDERATION THEREIN EXPRESSED.

STATE OF TEXAS

COUNTY OF BEXAR

OWNER/DEVELOPER:

TBPLS FIRM NO. 10194064 - TBPE FIRM NO. F-11756

Toll Free

A 98.567 ACRE TRACT SITUATED WITHIN THE JAMES HORDE SURVEY NO. 90,

ACRE TRACT AND A PORTION OF A CALLED 104.41 ACRE TRACT RECORDED IN 20210039053, BEXAR COUNTY OFFICIAL PUBLIC RECORDS.

NOTARY PUBLIC BEXAR COUNTY, TEXAS

THIS PLAT OF ALAMAR SUBDIVISION HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

DATED THIS \_\_\_\_\_ DAY OF CHAIRMAN

SECRETARY





# STATE OF TEXAS \$ COUNTY OF BEXAR \$

SHOWN ON THIS PLAT.

INGRESS/EGRESS NOTE:

HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY:

NO STRUCTURE, FENCES, WALLS, OR OTHER OBSTRUCTIONS SHALL BE PLACED WITHIN THE LIMITS OF THE INGRESS/EGRESS EASEMENT

JASON R. GABRIEL REGISTERED PROFESSIONAL LAND SURVEYOR NO. 6530

# COUNTY OF BEXAR

HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS, AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE, THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING

LICENSED PROFESSIONAL ENGINEER

SHEET 1 OF 4

PREPARATION DATE: 11/30/21

# RESIDENTIAL FINISHED FLOOR

RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT INCHES ABOVE FINISHED ADJACENT GRADE.

# DRAINAGE EASEMENT ENCROACHMENTS

NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS WHICH ALTER THE CROSS—SECTIONS OF THE DRAINAGE EASEMENT, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF TCI OR DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT TO INGRESS AND EGRESS OVER THE GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.

# SAWS HIGH PRESSURE NOTE:

A PORTION OF THE TRACT IS BELOW THE GROUND ELEVATION OF 940 FEET WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80 PSI. AT ALL SUCH LOCATIONS, THE DEVELOPER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMER'S SIDE OF THE METER, AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE WITH THE PLUMBING CODE OF THE CITY OF SAN ANTONIO.

# **FLOODPLAIN NOTES:**

# **EASEMENTS FOR FLOODPLAINS**

THE DRAINAGE EASEMENTS WERE DELINEATED TO CONTAIN THE LESSER OF THE BOUNDARIES OF THE 1% ANNUAL CHANCE (100-YEAR) FLOOD ZONE ESTABLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) IN ACCORDANCE WITH DFIRM PANEL 48029C0260G, DATED 09/29/2010; OR THE 1% ANNUAL (100-YEAR) ULTIMATE DEVELOPMENT CONDITION WATER SURFACE ELEVATION; OR THE 4% ANNUAL CHANCE (25-YEAR) ULTIMATE DEVELOPMENT FLOODPLAIN PLUS FREEBOARD. CONSTRUCTION IMPROVEMENTS, OR STRUCTURES WITHIN THE DRAINAGE EASEMENTS AND FLOODPLAIN ARE PROHIBITED WITHOUT PRIOR WRITTEN APPROVAL FROM THE FLOODPLAIN ADMINISTRATOR OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY.

## **CLOMR PENDING FEMA APPROVAL**

NO LOTS LIE WITHIN THE FEMA 1% ANNUAL CHANCE (100-YEAR) FLOODPLAIN AS DEPICTED ON THE FEMA FLOOD INSURANCE RATE MAP OF BEXAR COUNTY, TEXAS, DFIRM PANEL NUMBERS 48029C0260G AND 48029CXXX , DATED 09/29/2010. A FEMA CLOMR FLOODPLAIN STUDY HAS BEEN PREPARED BY WESTWOOD PROFESSIONAL SERVICES AND WAS APPROVED 08/18/2021 BY THE CITY OF SAN ANTONIO AND/OR BEXAR COUNTY. THE FLOODPLAIN STUDY (FEMA CASE NO.21-06-1903R) IS PENDING APPROVAL BY FEMA. FLOODPLAIN INFORMATION IS SUBJECT TO CHANGE AS A RESULT OF FUTURE FEMA MAP REVISIONS AND/OR AMENDMENTS.

## **COMMON AREA MAINTENANCE:**

THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, TREE SAVE AREAS, DRAINAGE EASEMENTS AND EASEMENTS OF ANY OTHER NATURE WITHIN THIS SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS, OR THE PROPERTY OWNERS' ASSOCIATION, OR ITS SUCCESSORS OR ASSIGNS AND NOT THE

THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PLAN (TRE-APP-APP21-38800253) WHICH REQUIRES COMPLIANCE BY THE OWNERS OF ALL PROPERTY WITHIN THE PLAT BOUNDARY, AND THEIR EMPLOYEES AND CONTRACTORS, AND SHALL BE BINDING ON ALL SUCCESSORS IN TITLE EXCEPT FOR OWNERS OF SINGLE-FAMILY RESIDENTIAL LOTS SUBDIVIDED HEREUNDER FOR WHICH CONSTRUCTION OF A RESIDENTIAL STRUCTURE HAS BEEN COMPLETED. THE MASTER TREE PLAN IS ON FILE AT THE CITY OF SAN ANTONIO ARBORISTS OFFICE. NO TREES OR UNDERSTORY SHALL BE REMOVED WITHOUT PRIOR ARDROLVAL OF THE CITY ABROPLYST OFFICE REP. 35 A77(H)

CLEAR VISION AREAS MUST BE FREE OF VISUAL OBSTRUCTION IN ACCORDANCE WITH THE AMERICAN ASSOCIATION OF STATE HIGHWAY AND TRANSPORTATION OFFICIALS (AASHTO) POLICY ON GEOMETRIC DESIGN OF HIGHWAYS AND STREETS, OR LATEST REVISION THEREOF.

14' OFF-LOT PERMEABLE

ELEC. ESM'T (0.1576 ACRES)

GOLD CANYON ROAD E 2154372.81

10' EGTTVE VARIABLE WIDTH SEWER, ELEC., GAS, TELE., CA.TV, DRAINAGE, PEDESTRIAN, C5> POSTAL, AND IRREVOCABLE INGRESS/EGRESS ESM'T (10.652 ACRES) -L22

(53.869 AC.) LÓT 900 BLOCK 31/ NÇÉ 17728 / (32.065 AC.) OPEN SPACE LOT 01 ြက် N72°04'25"E 135.00' BLOCK 31 NCB 17728 /(32.065 AC.) LOT 01

BLOCK 31 10' EGTTVE

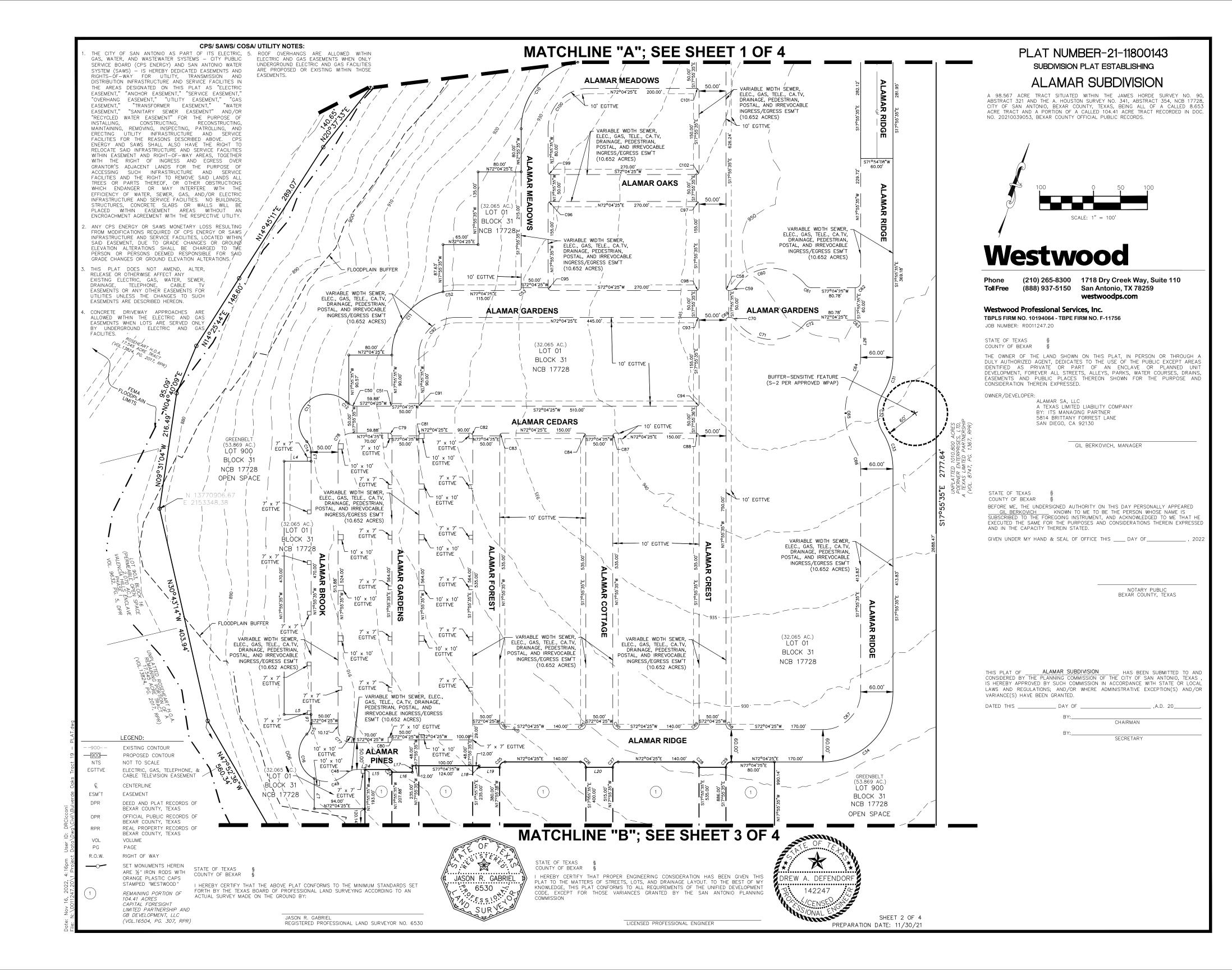
– FLOODPLAIN BUFFER

//-c54 NCB 17728

14' ELECTRIC ESM'T

(VOL. 20002, PG. 2374, RPR)

MATCHLINE "A"; SEE SHEET 2 OF 4



## LEGEND: EXISTING CONTOUR 900 PROPOSED CONTOUR NOT TO SCALE NTS EGTTVE ELECTRIC, GAS, TELEPHONE, & CABLE TELEVISION EASEMENT CENTERLINE ESM'T EASEMENT DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS OPR REAL PROPERTY RECORDS OF RPR BEXAR COUNTY, TEXAS VOLUME PAGE R.O.W. RIGHT OF WAY 2. ANY CPS ENERGY OR SAWS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS ENERGY OR SAWS INFRASTRUCTURE AND SERVICE FACILITIES, LOCATED WITHIN SAID EASEMENT, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATIONS. SET MONUMENTS HEREIN ARE 1/2" IRON RODS WITH ORANGE PLASTIC CAPS STAMPED "WESTWOOD" REMAINING PORTION OF 104.41 ACRES CAPITAL FORESIGHT LIMITED PARTNERSHIP AND GB DEVELOPMENT, LLC (VOL.16504, PG. 307, RPR)

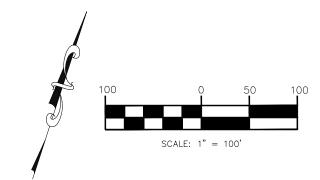
# CPS/ SAWS/ COSA/ UTILITY NOTES:

- I. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC, GAS, WATER, AND WASTEWATER SYSTEMS CITY PUBLIC SERVICE BOARD (CPS ENERGY) AND SAN ANTONIO WATER SYSTEM (SAWS) IS HEREBY DEDICATED EASEMENTS AND RIGHTS—OF—WAY FOR UTILITY, TRANSMISSION AND DISTRIBUTION INFRASTRUCTURE AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT," "GAS EASEMENT," "TRANSFORMER EASEMENT," "WATER EASEMENT," "SANITARY SEWER EASEMENT" AND/OR "RECYCLED WATER EASEMENT," FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, ECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING UTILITY INFRASTRUCTURE AND SERVICE FACILITIES FOR THE REASONS DESCRIBED ABOVE. CPS ENERGY AND SAWS SHALL ALSO HAVE THE RIGHT TO RELOCATE SAID INFRASTRUCTURE AND SERVICE FACILITIES WITHIN EASEMENT AND RIGHT—OF—WAY AREAS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LANDS FOR THE PURPOSE OF ACCESSING SUCH INFRASTRUCTURE AND SERVICE FACILITIES AND THE RIGHT TO REMOVE SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF WATER, SEWER, GAS, AND/OR ELECTRIC INFRASTRUCTURE AND SERVICE FACILITIES. NO BUILDINGS, STRUCTURES, CONCRETE SLABS OR WALLS WILL BE PLACED WITHIN EASEMENT AREAS 1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC, GAS, WATER, AND 3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE TV EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED HEREON. CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY UNDERGROUND ELECTRIC AND GAS FACILITIES.
  - ROOF OVERHANGS ARE ALLOWED WITHIN ELECTRIC AND GAS EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC AND GAS FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE EASEMENTS.

# PLAT NUMBER-21-11800143 SUBDIVISION PLAT ESTABLISHING

# **ALAMAR SUBDIVISION**

A 98.567 ACRE TRACT SITUATED WITHIN THE JAMES HORDE SURVEY NO. 90, ABSTRACT 321 AND THE A. HOUSTON SURVEY NO. 341, ABSTRACT 354, NCB 17728, CITY OF SAN ANTONIO, BEXAR COUNTY, TEXAS, BEING ALL OF A CALLED 8.653 ACRE TRACT AND A PORTION OF A CALLED 104.41 ACRE TRACT RECORDED IN DOC. NO. 20210039053, BEXAR COUNTY OFFICIAL PUBLIC RECORDS.



# Westwood

Toll Free

(210) 265-8300 1718 Dry Creek Way, Suite 110 (888) 937-5150 San Antonio, TX 78259 westwoodps.com

# Westwood Professional Services, Inc.

TBPLS FIRM NO. 10194064 - TBPE FIRM NO. F-11756 JOB NUMBER: R0011247.20

STATE OF TEXAS

COUNTY OF BEXAR

THE OWNER OF THE LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATER COURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER/DEVELOPER:

ALAMAR SA, LLC A TEXAS LIMITED LIABILITY COMPANY BY: ITS MANAGING PARTNER 5814 BRITTANY FORREST LANE SAN DIEGO, CA 92130

GIL BERKOVICH, MANAGER

STATE OF TEXAS COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED GIL BERKOVICH KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND & SEAL OF OFFICE THIS \_\_\_\_ DAY OF\_\_\_\_\_

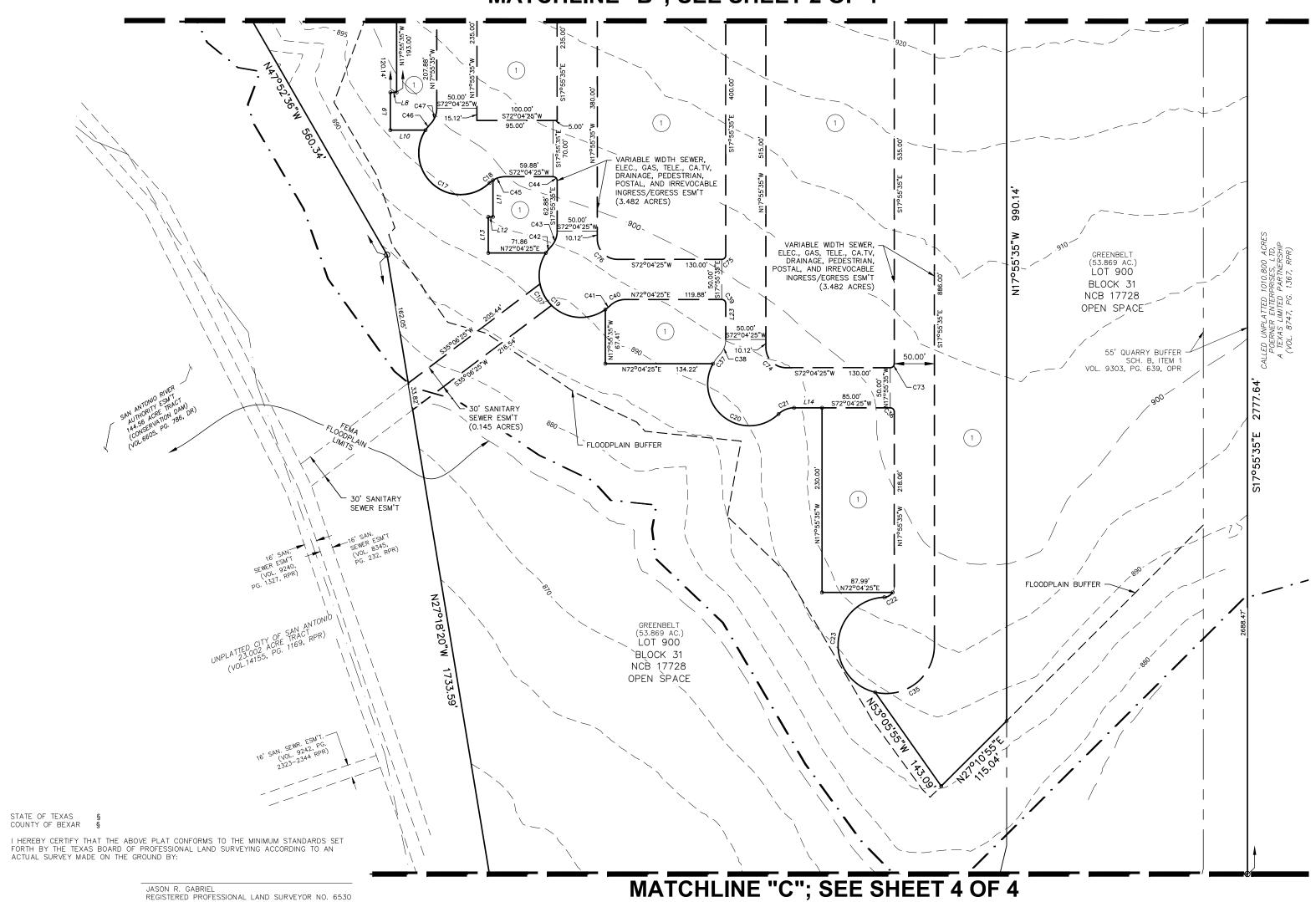
ALAMAR SUBDIVISION HAS BEEN SUBMITTED TO AND THIS PLAT OF CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

DATED THIS \_\_\_\_ DAY OF

SECRETARY

# MATCHLINE "B"; SEE SHEET 2 OF 4

STRUCTURES, CONCRETE SLABS OR WALLS WILL BE PLACED WITHIN EASEMENT AREAS WITHOUT AN ENCROACHMENT AGREEMENT WITH THE RESPECTIVE UTILITY.





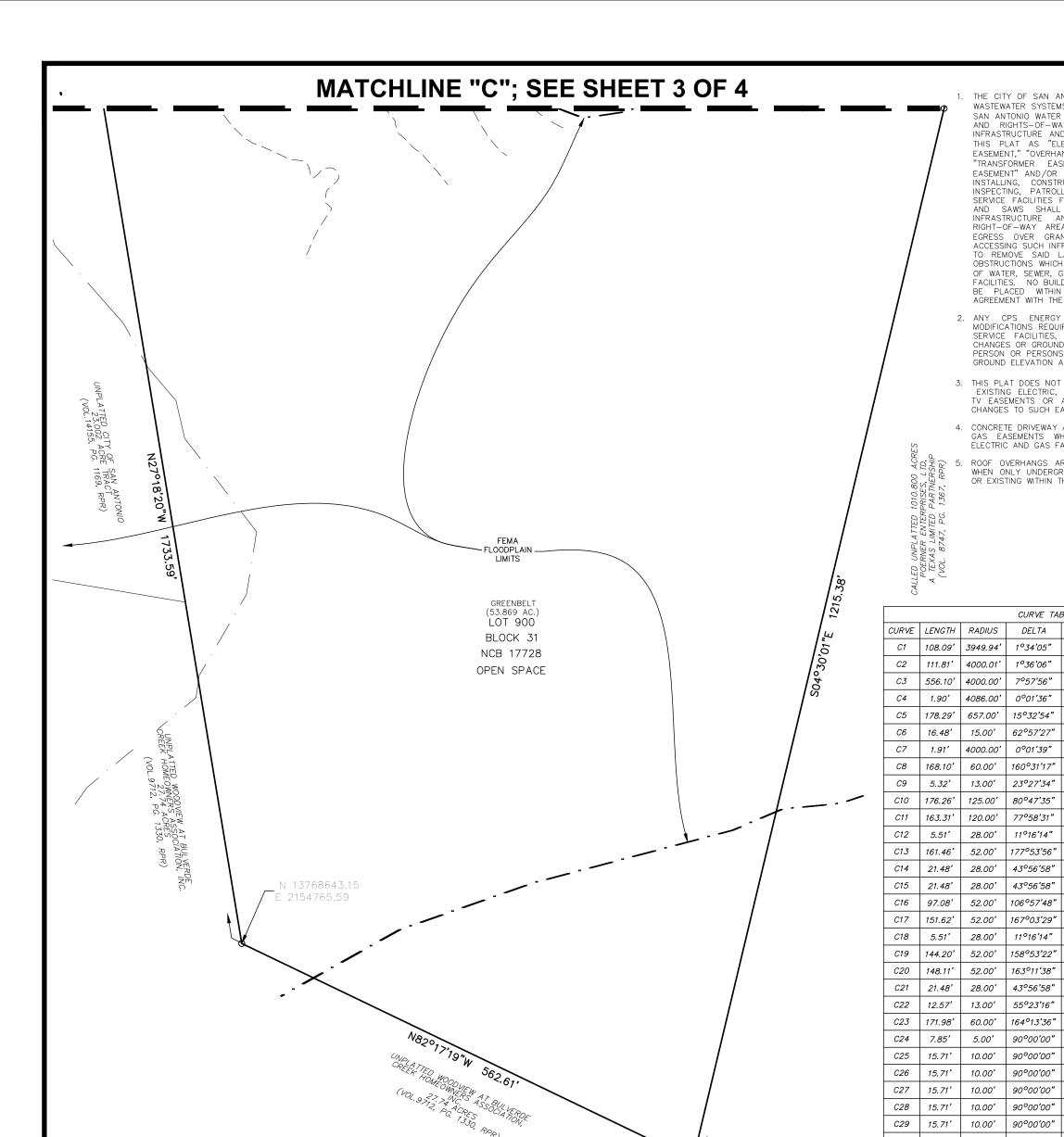


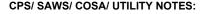
COUNTY OF BEXAR

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LICENSED PROFESSIONAL ENGINEER

SHEET 3 OF 4 PREPARATION DATE: 11/30/21





- THIS PLAT AS "ELECTRIC EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT," "GAS EASEMENT," EASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT," "GAS EASEMENT,"
  "TRANSFORMER EASEMENT," "WATER EASEMENT," "SANITARY SEWER
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  RIGHT—OF—WAY AREAS, TOGETHER WITH THE RIGHT OF INGRESS AND
  ECCRESS OVER CRANITOR'S AND ACCENT LANDS FOR THE RIBPASE OF EGRESS OVER GRANTOR'S ADJACENT LANDS FOR THE PURPOSE O ACCESSING SUCH INFRASTRUCTURE AND SERVICE FACILITIES AND THE RIGH TO REMOVE SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF WATER, SEWER, GAS, AND/OR ELECTRIC INFRASTRUCTURE AND SERVICE FACILITIES. NO BUILDINGS, STRUCTURES, CONCRETE SLABS OR WALLS WILL BE PLACED WITHIN EASEMENT AREAS WITHOUT AN ENCROACHMENT AGREEMENT WITH THE RESPECTIVE UTILITY.
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- 3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY
- 4. CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY UNDERGROUND ELECTRIC AND GAS FACILITIES.
- OR EXISTING WITHIN THOSE EASEMENTS.

DELTA CHORD BEARING CHORD LENGTH

108.09

111.81

555.65

1.90'

177.74

118.27

5.29

162.02

151.00'

5.50'

103.98

20.96

83.58

103.34

5.50'

102.24

20.96

12.08'

118.86

7.07

14.14

69.80

183.85

7.07

7.41'

7.07'

7.07

N84°42'55"W

N84°50'45"W

N80°04'03"W

N76°03'51"W

S83°49'53"E

N49°24'18"W

N76°04'15"W

S25°18'37"E

S86°09'32"W

S22°28'13"W

S21°0.3'41"W

S69°36'44"E

S27°04'25"W

N39°54'04"W

N4°02'54"E

S27°27'31"E

S68°20'48"E

S33°45'34"W

S64°15'45"E

S70°16'44"E

S50°05'56"W

N42°01'28"E

S12°23'42"E

N62°55'35"W

N62°55'35"W

S27°04'25"W

N62°55'35"W

S27°04'25"W

N2°21'12"W

N33°29'57"W

N27°04'25"E

N33°46'58"E

N62°55'35"W

S18°40'14"W

N4°02'54"E

N62°55'35"W

S50°05'56"W

N32°12'31"E

N4°02'54"E

N62°55'35"W

S55°44'03"W

S20°36'10"W

S50°05'56"W

N63°35'31"E

N88°24'47"E

N27°04'25"E

CURVE TABLE

1°36'06"

7°57'56"

15.00' | 62°57'27"

4000.00' 0°01'39"

60.00' 160°31'17"

125.00' 80°47'35"

*52.00'* | *177°53'56"* 

28.00' 43°56'58"

28.00' 43°56'58"

*52.00'* | *106°57'48"* |

52.00' | 167°03'29"

28.00' 11°16'14"

52.00' 158°53'22"

52.00' 163°11'38"

60.00' 164°13'36"

5.00' 90°00'00"

10.00' 90°00'00"

10.00' 90°00'00"

70.00' 62°17'29"

60.00' 103°25'05"

52.00' 14°42'18"

28.00' 43°56'58"

*52.00'* 8°*10'06"* 

28.00' 43°56'58"

5.00' 90°00'00"

28.00' 32°40'44"

28.00' 43°56'58"

28.00' 43°56'58"

5.00' 90°00'00"

10°50'27

32°40'44"

90°00'00"

55°23'16"

23°27'34"

11°16'14"

4000.01

13.00'

28.00'

13.00'

15.00'

C33 70.67' 130.00' 31°08'45"

C34 | 204.20' | 130.00' | 90°00'00"

C38 21.48' 28.00' 4.3°56'58"

5.00'

5.00'

*52.00*′

*52.00*′

*52.00*′

28.00'

C52 | 25.18' | 120.00' | 12°01'29"

76.10'

108.30'

7.85

13.35'

7.85

21.48'

7.41'

21.48'

7.85

15.97'

21.48'

21.48'

64.38'

15.97'

7.85'

9.84'

C39

CITY OF SAN ANTONIO 3.842 ACRE TRACT (VOL.14155, PG. 1169, RPR)

SOLSBERY/1604, LTD. REMAINDER OF 67.64 ACRES (VOL.3086, PG. 275, RPR)

70.67' | 130.00' | 31°08'45"

# CPS/ SAWS/ COSA/ UTILITY NOTES:

- 1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC, GAS, WATER, AND WASTEWATER SYSTEMS — CITY PUBLIC SERVICE BOARD (CPS ENERGY) AND SAN ANTONIO WATER SYSTEM (SAWS) — IS HEREBY DEDICATED EASEMENTS AND RIGHTS—OF—WAY FOR UTILITY, TRANSMISSION AND DISTRIBUTION INFRASTRUCTURE AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON
- GROUND ELEVATION ALTERATIONS.
- EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE TV EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED HEREON.
- マロー 5. ROOF OVERHANGS ARE ALLOWED WITHIN ELECTRIC AND GAS EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC AND GAS FACILITIES ARE PROPOSED

# LEGEND:

ESM'T

- PROPOSED CONTOUR NTS NOT TO SCALE CABLE TELEVISION EASEMENT
  - CENTERLINE

EASEMENT

- DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS DPR OFFICIAL PUBLIC RECORDS OF
- BEXAR COUNTY, TEXAS REAL PROPERTY RECORDS OF BEXAR COUNTY, TEXAS VOLUME
- RIGHT OF WAY R.O.W. SET MONUMENTS HEREIN

PAGE

ARE 1/4" IRON RODS WITH ORANGE PLASTIC CAPS STAMPED "WESTWOOD"

LINE TABLE			LINE TABLE		
LINE	LENGTH	DIRECTION	LINE	LENGTH	DIRECTION
L1	82.66'	S72°04'25"W	L16	38.00'	S72°04'25"W
L2	55.00'	N17°55'35"W	L17	12.00'	S17°55'35"E
L3	16.88'	S17°55'35"E	L18	3.00'	N17°55'35"W
L4	50.00'	N72°04'25"E	L19	38.00'	S72°04'25"W
L5	50.00'	N72°04'25"E	L20	50.00'	N72°04'25"E
L6	16.88'	S17°55'35"E	L22	10.00*	S17°55'35"E
L7	56.12'	S17°55'35"E	L23	44.88'	S17°55'35"E
L8	7.84	S72°04'25"W	L24	14.88'	S72°04'25"W
L9	47.00'	N17°55'35"W	L25	50.20'	S17°55'35"E
L10	43.88'	S72°04'25"W	L26	59.28'	S17°55'35"E
L11	45.57'	S17°55'35"E	L27	83.32'	N16°18'05"E
L12	5.83'	N72°04'25"E			

DELTA CHORD BEARING CHORD LENGTH

7.07

20.06

7.07

18.00'

96.54

7.07

13.94

128.59

13.06

14.14

*37.58*′

134.48'

37.58

98.99'

14.14

7.07

13.94

128.59

13.06

7.07

*35.36* ′

7.07

35.36

35.36

7.07'

7.07'

7.07

7.07

14.14'

14.14

7.07'

7.07

14.14'

7.07'

98.99'

7.07'

7.07'

7.07

7.07'

7.07'

7.07'

106.07

7.07'

7.07'

30.35

N27°04'25"E

S67°28'13"W

N27°04'25"E

N61°44'55"W

N71°29'17"W

S62°55'35"E

N44°23'38"E

S70°11'50"W

S82°07'22"E

N27°04'25"E

N62°55'35"W

N2°21'12"W

S17°55'35"E

N33°29'57"W

N27°04'25"E

S62°55'35"E

N27°04'25"E

S80°14'47"E

N73°57'00"E

S46°16'13"W

N27°04'25"E

S62°55'35"E

N27°04'25"E

S62°55'35"E

S27°04'25"W

N62°55'35"W

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N62°55'35"W

N27°04'25"E

S62°55'35"E

S27°04'25"W

N62°55'35"W

N27°04'25"E

S46°13'39"E

L13 45.00' N17°55'35"W

L14 34.88' N72°04'25"E

L15 45.00' S72°04'25"W

90°00'00"

9°12'25"

90°00'00"

CURVE | LENGTH | RADIUS |

7.85' 5.00'

20.09' | 125.00' |

5.00'

19.89' | 13.00' | 87°38'41"

112.18' | 60.00' | 107°07'24"

7.85' 5.00' 90°00'00"

14.49' | 15.00' | 55°21'35"

149.35' | 80.00' | 106°58'00"

13.51' | 15.00' | 51°36'25"

15.71' | 10.00' | 90°00'00"

15.71' | 10.00' | 90°00'00"

38.05' 70.00' 31°08'45"

141.33' | 130.00' | 62°17'29"

38.05' 70.00' 31°08'45"

109.96' | 70.00' | 90°00'00"

15.71' | 10.00' | 90°00'00"

7.85' 5.00' 90°00'00"

14.49' | 15.00' | 55°21'35"

149.35' | 80.00' | 106°58'00"

13.51' | 15.00' | 51°36'25"

7.85' 5.00' 90°00'00"

*39.27'* | *25.00'* | *90°00'00"* 

*39.27'* | *25.00'* | *90°00'00"* 

*39.27'* | *25.00'* | *90°00'00"* 

*39.27'* | *25.00'* | *90°00'00"* 

7.85' 5.00' 90°00'00"

7.85' 5.00' 90°00'00"

5.00'

5.00'

7.85' | 5.00' | 90°00'00"

15.71' | 10.00' | 90°00'00"

15.71' | 10.00' | 90°00'00"

15.71' | 10.00' | 90°00'00"

15.71' | 10.00' | 90°00'00"

109.96' | 70.00' | 90°00'00"

7.85' | 5.00' | 90°00'00"

7.85' 5.00' 90°00'00"

7.85' 5.00' 90°00'00"

117.81' | 75.00' | 90°00'00"

5.00'

5.00'

5.00'

5.00'

5.00'

5.00'

5.00'

5.00'

5.00' 90°00'00"

5.00' 90°00'00"

90°00'00"

90°00'00"

90°00'00"

| 90°00'00"

90°00'00"

90°00'00"

90°00'00'

90°00'00'

90°00'00"

90°00'00"

5.00' 90°00'00"

7.85'

7.85

7.85

7.85°

7.85'

7.85'

7.85

7.85'

C53

C54

C56

C59

C60

C61

C63

C64

C66

C68

C69

C70

C71

C73

C74

C76

C77

C79

C80

C83

C86

C88

C93

C95

C96

C98

C100

C107

CURVE TABLE

# SCALE: 1" = 100'

NO. 20210039053, BEXAR COUNTY OFFICIAL PUBLIC RECORDS.

PLAT NUMBER-21-11800143

SUBDIVISION PLAT ESTABLISHING

**ALAMAR SUBDIVISION** 

A 98.567 ACRE TRACT SITUATED WITHIN THE JAMES HORDE SURVEY NO. 90

ABSTRACT 321 AND THE A. HOUSTON SURVEY NO. 341, ABSTRACT 354, NCB 17728, CITY OF SAN ANTONIO, BEXAR COUNTY, TEXAS, BEING ALL OF A CALLED 8.653

ACRE TRACT AND A PORTION OF A CALLED 104.41 ACRE TRACT RECORDED IN DOC.

# Westwood

Toll Free

(210) 265-8300 1718 Dry Creek Way, Suite 110

(888) 937-5150 San Antonio, TX 78259 westwoodps.com

# Westwood Professional Services, Inc. TBPLS FIRM NO. 10194064 - TBPE FIRM NO. F-11756

JOB NUMBER: R0011247.20

STATE OF TEXAS COUNTY OF BEXAR

THE OWNER OF THE LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREYER ALL STREETS, ALLEYS, PARKS, WATER COURSES, DRAINS, FACEL PRIVATE OF THE PUBLIC PROCEST, INC.

OWNER/DEVELOPER:

ALAMAR SA, LLC A TEXAS LIMITED LIABILITY COMPANY BY: ITS MANAGING PARTNER SAN DIEGO, CA 92130

EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND

GIL BERKOVICH, MANAGER

STATE OF TEXAS COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED GIL BERKOVICH KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND & SEAL OF OFFICE THIS \_\_\_\_ DAY OF\_\_\_\_\_, 2022

THIS PLAT OF ALAMAR SUBDIVISION HAS BEEN SUBMITTED TO AND S HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCA AWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

DAY OF \_\_\_\_\_ CHAIRMAN

SECRETARY





STATE OF TEXAS
COUNTY OF BEXAR HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN JASON R. GABRIFI REGISTERED PROFESSIONAL LAND SURVEYOR NO. 6530

COUNTY OF BEXAR

HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS, AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE, THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING

LICENSED PROFESSIONAL ENGINEER

30.79' 52.00' 33°55'50" SHEET 4 OF 4 PREPARATION DATE: 11/30/21