| City of San Antonio Higher Education<br>Student Advisory Board<br>District 9<br>District 9 Representative | Application No: No: 20220823204955_12939   |
|---|--|
| ELIGIBILITY   |  |
| PROFILE   |  |
| Prefix  | Ms   |
| Last Name   | Martinez   |
| First Name  | Maribel  |
| Middle Name   | Ariza  |
| Suffix  |  |
| Preferred Name  |  |
| Title   |  |
| Are you a City of San Antonio resident?   | Yes  |
| San Antonio Resident Length Years   | 17   |
| In which City Council District do you reside?   | 09   |
| How many years have you lived in the City Council District where you reside?                              | 17   |
| Address Type?   | Residence  |
| Address   |  |
| City  | San Antonio  |
| State   | TX   |
| Zip   | 78258  |
| Phone Type?   | Cell   |
| Phone number  |  |
| Phone 2 Type?   |  |
| Phone 2 number  |  |
| Address 2 Type?   | Business   |
| Address 2   |  |
| City 2  | San Antonio  |
| State 2   | TX   |
| Zip 2   | 78258 3233   |
| eMail   |  |
| Employer  | UTSA Student Store   |
| Job Title   | Associate  |
| Occupation  | Full Time Student  |
| Board/Commission/Committee Name   | City of San Antonio Higher Education Student Advisory<br>Board~District 9~District 9 Representative~01 |

| DEMOGRAPHIC INFORMATION   |                   |
|---|-------------------|
| The City of San Antonio strives for boards and commissions to be representative of our diverse community. Providing the following demographic information is voluntary, and will only be used for statistical and reporting purposes. |                   |
| Race/Ethnicity (Please select all that apply):  | Hispanic/Latino/a |
| Gender:   | Female            |
| Age   | 18 to 24          |
| Do you identify as a sexual minority (such as lesbian, gay, bisexual, queer, etc.)?   | No                |
| QUESTIONS   |                   |
| If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?   | Yes               |
| Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts?                              | No                |
| Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future?   | No                |
| Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?                          | No                |
| Does your employer or an employer of your immediate family members have a contract with the City?   | No                |
| Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?   | No                |
| Do you currently serve in any elected or appointed public government office?  | No                |
| Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?   | No                |
| Do you intend to seek election or appointment to any public office or board   | No                |

| Have you ever been hired for a position  | No  |
|--|---|
| with the City of San Antonio?  | University of Texas at San Antonio, Honors College IP<br>Class of 2026 BA in Public Administration and Public<br>Policy Distinguished Presidential Scholarship recipient  |
| Describe your Educational history.   | Ronald Reagan High School Class of 2022 Summa Cum Laude Graduate Graduation Ceremony Mistress of Ceremony National Honor Society Community Service Chair Officer Reagan PTA Scholarship Recipient 2022 Class Officer, Freshman, Sophomore, and Senior Year Presidential Volunteer Service Award recipient, 2019 2022 PALS (Peer Assistance Leadership and Service) member for 4 years Varsity Volleyball Athlete, 3 years Barbara Bush Middle School Class of 2018 National Junior Honor Society PALS (Peer Assistance Leadership and Service) member Presidential Volunteer Service Award recipient, 2016 2018 Student Council President, 2017 Stone Oak Elementary Class of 2015 Class of 2015 Superintendent Award Recipient Peer Mediator Recipient, San Antonio Bar Association Peacemaker"s Award, Peer Mediators |
| Describe your Professional History & Certification designations (Current and historical)   | University of Texas, San Antonio (UTSA), Student Store<br>Aug 2022- Present Kohls, Northwood Shopping Center<br>June 2021-Sept 2021 Six Flags Fiesta Texas Dec 2020-<br>March 2021  |
| Describe your Volunteer Experience & Community Service   | Children's Association for Maximum Potential (CAMP)<br>Camp Summer Camp Counselor, 2019 2021 Special Reach<br>Volunteer Coordinate and implement student enrichment<br>activities, 2021 2022 Raul Jimenez Thanksgiving Dinner,<br>2017-2019   |
| Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:   | I am a first year student at UTSA"s Honors College, majoring in Public Administration and Public Policy. I am passionate about community service and equity in access to higher education. If given the opportunity to serve on the City of San Antonio"s Higher Education Advisory Board, I would bring my past leadership and service experience to advocate for the increase in college going culture, policies and practices to make higher education equally accessible and serve as a voice for current students.   |
| APPLICATION SIGN OFF   |   |
| As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time |   |

| required by the City's Ethics Code will be considered an automatic removal.   |                  |
|---|------------------|
| I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release. | Acknowledged     |
| OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.  | Acknowledged     |
| Enter Your Name   | Maribel Martinez |
| Date of submission.   | 8/23/2022        |
| The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information.   |                  |
| I want the public to have access to my Home Address.  | No               |
| I want the public to have access to my Home Telephone Number.   | No               |
| I want the public to have access to my  | No               |

| Social Security Number  |    |
|---|----|
| I want the public to have access to my<br>Emergency Contact Information.  | No |
| I want the public to have access to my Family Information.  | No |
| Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page. |    |