

Cheney



CITY OF SAN ANTONIO
Finance Department, Purchasing Division

FORMAL INVITATION FOR BID ("IFB") NO.: 6100015208

PURCHASE OF LIGHT DUTY VEHICLES

Date Issued: APRIL 1, 2022

**BIDS MUST BE RECEIVED NO LATER THAN:
2:00 PM, CENTRAL TIME, APRIL 20, 2022**

Bids may be submitted by any of the following means:

Electronic submission through the Portal

Bid submissions will only be accepted electronically

Bid Bond: None Performance Bond: None Payment Bond: None Other: None

See Supplemental Terms & Conditions for information on these requirements.

Affirmative Procurement Initiative: None

DBE / ACDBE Requirements: None

See Instructions for Bidders and Attachments sections for more information on these requirements.

Pre-Submittal Conference * YES

***A Pre-Bid Conference is scheduled, for APRIL 7, 2022, at 10:00 a.m. Central Time.** The Pre-Bid Conference will be held via WebEx meeting. Prospective Respondents may join the WebEx using the following instructions:

WebEx Call-in: 1-415-655-0001

Meeting Number (Access Code): 2453 428 5732

Meeting Password: #

Staff Contact Person:

LD MCGARITY,
PROCUREMENT SPECIALIST II,
P.O. Box 839966,
San Antonio, TX 78283-3966.

Email: ld.mcgarity@sanantonio.gov

Phone Number: 210-207-2078

004 - SPECIFICATIONS / SCOPE OF SERVICES

4.1 SCOPE: The City of San Antonio is soliciting bids to obtain light duty vehicles for use by various departments.

Item	Description	QTY
1	Compact Hybrid Sedan – White Replacing #821413 (EV R #010113), #822911(EV R #147511), #023212, #029311, #4075, #5505, #147711, #027512, #822611, #827816, and #833912	11
2	Compact Hybrid Sedan - OEM Dark Color Replacing #663917, #6218, #6643, and #662711,	4
3	Mid-Size Hybrid Sedan – White Replacing #1609, #2749, #2915, and #0260 (EV R # 042212).	4
4	Mid-Size Hybrid Sedan – OEM Dark Color Replacing #622316, #625716, #631616, #642116, #649816, #695816, #621015, #621515, #623415, #660617, #6324, #6707, #646712, #607113, #6894, and #601512.	16
5	Compact Electric Sedan – White Replacing #5520, #007512, #014011, #015711, and #015911	5
6	Electric Utility Vehicle – White Replacing #4162	1
7	Electric Utility Vehicle – OEM Dark Color Replacing #626912	1
8	Electric Police Response Sedan Long Range – Replacing #7622	1
9	Electric Truck Long Range w/Charger – Replacing #130214, #130914, #208916, #256614 and #463714.	5
10	Electric Truck Standard Range No Charger - Aviation Department.	1

4.2 GENERAL CONDITIONS: The following general conditions will apply to all items within this bid unless specifically excluded within any item.

4.2.1 City of San Antonio reserves the right to increase or decrease quantity of vehicles being purchased up to the manufacturer's production "cut-off" date for the particular item, depending on availability of funds. Prices may not be increased during this period; however, the City should benefit from any price decrease. Additional units may be purchased on an "as needed" basis. Successful vendor is required to notify the City of all production "cut-off" dates necessary for order submission. Vehicles are to be year model 2021 or newer.

4.2.2 All components shall be installed new, unused, standard production model, and equipment is to be serviced in accordance with manufacturer's recommended pre-delivery check list, and ready for operation upon delivery, and shall include all manufacturers' standard equipment unless otherwise specified or replaced herein. Equipment offered under the below listed specifications will be considered unacceptable if for any reason its long term availability on the U.S. Market or in the local area is in doubt.

4.2.3 Warranty and Parts – The maximum standard manufacturer's warranty on all components parts and service must be included. All components, parts, and service are required to provide, as a minimum, a 1 year warranty or minimum 36,000 mile warranty. All warranty times will start the date the vehicle is placed in service, not on the delivery date. The dealer will be notified by letter of the in-service date of each vehicle by serial number. Vendor will fully explain the warranty by attaching separate, authenticated correspondence or entering such information in the remarks section of this bid. Warranty, reliability, and replacement captive parts costs and availability shall be a consideration in award of this bid. Warranty parts and service must be available within a 50 mile radius of San Antonio City Hall and by a factory-authorized dealer identified on the Price Schedule page (NO EXCEPTIONS). All warranty repairs must be completed within 3 days from the date equipment is delivered to the vendor unless otherwise approved by the appropriate City of San Antonio maintenance superintendent. By submitting an offer, Vendors certifies that all repairs needed after the warranty period will be available within 50 mile radius of San Antonio City Hall.

4.2.4 Delivery: All deliveries are to be made inside the City limits of San Antonio. Vendor must deliver vehicles to the following address:

City of San Antonio,
Southeast Service Center,
Building 6, Gate 5
San Antonio, TX 78220
Attn: Acquisitions

Delivery to a non-specified location will result in non-acceptance of the vehicles by the City. All deliveries must be pre-arranged with a minimum 24-hour notification, NO EXCEPTIONS. Vehicles will be accepted 8.00 A.M. to 3:00 P.M. central time. Vehicles with more than 100 miles accumulated on the odometer will not be accepted. All vehicles are required to have a full tank(s) when delivered to City specified location.

- 4.2.5 **Literature and Equipment Manuals:** The supplier shall furnish (4) complete sets per vehicle type, of the following: Parts Manual, Maintenance Manual, Service Manual, Operators Manual , USB drive or access to on-line/real time for parts, maintenance service and operations per model of all equipment, accessories, and components. The supplier shall furnish (4) complete sets of detailed literature and specifications or access to on-line/real time literature and specifications of each vehicle type upon contract award.
- 4.2.6 The Manufacturer's Statement of Origin (MSO), Dealer Temporary license plates/tags, proper Invoice, signed 130U form are required upon delivery of each unit and are required before payment can be processed. Any of these missing items will delay the payment process.
- 4.2.7 All vehicles are to be equipped at the factory with air conditioning, Heater, defroster, (maximum capacity engine cooling system offered by manufacturer), full headliner, minimum OEM AM/FM radio, power steering, power ABS brakes, power windows, power door locks, power mirrors and manual tilt steering wheel. Each unit shall have a minimum of three (3) sets of keys unless, vehicle utilizes a push button ignition system then a minimum of three (3) keyless remotes (fobs) are required.
- 4.2.8 Vendor will install all bodies and components in accordance with the appropriate complete Vehicle Data Manual. Vendor will post certification of compliance on the left door post of the vehicle. Except for manufacturer's data plates (maximum 4" x 6"), vendor will not apply vendors or the manufacturer's identifying markings (decals and plates) to the vehicle or mounted components. Vendor will complete installation in compliance with Federal Motor Vehicle Department of Transportation Standards and Texas State Highway requirements. Vendor will install the body and accessories on City furnished vehicles by drilling holes in the frame. Welding on or cutting of the frame is not authorized forward of the rear spring hanger or support. Bidders will be responsible for the relocation of any truck components to facilitate installation of the body and equipment. Such relocation must be included as part of the basic bid. No dealership nameplates, markings or decals will be permitted on the vehicles.
- 4.2.9 All units to be equipped with safety equipment as required by the Federal Government.
- 4.2.10 No dealership nameplates, markings or decals will be permitted on the vehicles.
- 4.2.11 **VEHICLE INSPECTION:** The vendor shall have each vehicle properly inspected in compliance with Texas motor vehicle laws. Texas Inspection Certificate shall accompany the vehicle when delivered to the receiving entity of the City of San Antonio.
- 4.2.12 Any diesel engine being bid must conform to latest NOx EPA and GHG emission standard in effect at the time of offer. Vendor must supply a copy of the latest Emissions Certificate of Conformity for the vehicles bid. Only engines using selective catalytic reduction (SCR) technology will be accepted.
- 4.2.13 All units shall be equipped with safety equipment as required by the Federal Government and shall MEET ALL SAFETY STANDARDS AND REQUIREMENTS.
- 4.2.14 **SILENCE OR ERROR OF SPECIFICATIONS:** The apparent omission or error of specification as to any detailed description concerning any point shall be regarded as meaning that only the best commercial practice is to prevail and only the material and workmanship of the first quality are to be used. Proof of specification compliance will be the responsibility of the awarded respondent.

4.3	ITEM	QUANTITY	DESCRIPTION
	1	11	Compact Hybrid Sedan - White

4.3.1 **ENGINE:** Gasoline-battery hybrid engine capable to deliver a minimum 120 HP. No plug in required.

4.3.2 **GVWR:** Minimum 3010 lbs.

- 4.3.3 **TRANSMISSION:** Automatic transmission; minimum 5 speed with overdrive; Continuously Variable Transmission (CVT) preferred.
- 4.3.4 **FUEL SYSTEM:** Minimum 10-gallon tank capacity certified to run on 87 octane gasoline. Fuel system shall be a combination of gasoline and hybrid electric power.
- 4.3.5 **WHEELS & TIRES:** Tires shall meet or exceed the minimum gross vehicle weight rating of the vehicle and shall be an all-season tread design.
- 4.3.6 **BRAKES:** Unit shall be equipped with 4 wheeled disc brake system and 4 wheel ABS.
- 4.3.7 **STEERING:** Unit shall be power steering equipped.
- 4.3.8 **SUSPENSION:** Unit shall be equipped with the heaviest duty suspension available on model being submitted.
- 4.3.9 **WHEELBASE:** Minimum 106" (inch) wheelbase.
- 4.3.10 **SEATING CAPACITY:** Driver and front passenger bucket seating and one rear bench seat with applicable seat belts. Seating shall be dark color cloth.
- 4.3.11 **EXTERIOR:** Vehicle shall be painted white and equipped with tinted glass.
- 4.3.12 **DOORS:** Vehicle shall be supplied with 4 doors.
- 4.3.13 **SAFETY:** Unit shall be equipped with a back-up camera and back up sensors. Unit shall be equipped with hand free calling feature.
- 4.3.14 **ACCEPTABLE MODEL:** Toyota Prius or approved equal.
- 4.3.15 **LICENSE PLATE & REGISTRATION** –Vehicles shall be registered with VTR-62-A Application for Standard Exempt License Plate.
- 4.3.16 **MISCELLANEOUS:** These specifications are replacing #821413 (EV R #010113), #822911(EV R #147511), #023212, #029311, #4075, #5505, #147711, #027512, #822611, #827816, and #833912.

4.4	ITEM	QUANTITY	DESCRIPTION
		2	4
			Compact Hybrid Sedan – OEM Dark Color

- 4.4.1 **ENGINE:** Gasoline-battery hybrid engine capable to deliver a minimum 120 HP. No plug in required.
- 4.4.2 **GVWR:** Minimum 3010 lbs.
- 4.4.3 **TRANSMISSION:** Automatic transmission; minimum 5 speed with overdrive; Continuously Variable Transmission (CVT) preferred.
- 4.4.4 **FUEL SYSTEM:** Minimum 10-gallon tank capacity certified to run on 87 octane gasoline. Fuel system shall be a combination of gasoline and hybrid electric power.
- 4.4.5 **WHEELS & TIRES:** Tires shall meet or exceed the minimum gross vehicle weight rating of the vehicle and shall be an all-season tread design.
- 4.4.6 **BRAKES:** Unit shall be equipped with 4 wheeled disc brake system and 4 wheel ABS.
- 4.4.7 **STEERING:** Unit shall be power steering equipped.
- 4.4.8 **SUSPENSION:** Unit shall be equipped with the heaviest duty suspension available on model being submitted.
- 4.4.9 **WHEELBASE:** Minimum 106" (inch) wheelbase.
- 4.4.10 **SEATING CAPACITY:** Driver and front passenger bucket seating and one rear bench seat with applicable seat belts. Seating shall be dark color cloth.

- 4.4.11 **EXTERIOR:** Standard production colors to be selected from successful bidders' color charts. Vehicles to be equipped with tinted glass.
- 4.4.12 **DOORS:** Vehicle shall be supplied with 4 doors.
- 4.4.13 **SAFETY:** Unit shall be equipped with a back-up camera and back up sensors. Unit shall be equipped with hand free calling feature.
- 4.4.14 **ACCEPTABLE MODEL:** Toyota Prius or approved equal.
- 4.4.15 **LICENSE PLATE & REGISTRATION –** Vehicles shall be registered with VTR-119 Affidavit for Regular License Plate on Exempt Vehicles that will be completed by Staff.
- 4.4.16 **MISCELLANEOUS:** These specifications are replacing #663917, #6218, #6643, and #662711.

4.5	ITEM	QUANTITY	DESCRIPTION
	3	4	Mid-Size Hybrid Sedan - White

- 4.5.1 **ENGINE:** Gasoline-battery hybrid engine capable to deliver 200 total system HP. No plug in required.
- 4.5.2 **GVWR:** Minimum 3200 lbs.
- 4.5.3 **TRANSMISSION:** Automatic transmission; minimum 5 speeds with overdrive; Continuously Variable Transmission (CVT) preferred.
- 4.5.4 **FUEL SYSTEM:** Minimum 12 Gallon tank capacity certified to run on 87 octane gasoline. Fuel system shall be a combination of gasoline and hybrid electric power.
- 4.5.5 **TIRES:** Tires shall meet or exceed the minimum gross vehicle weight rating of the vehicle and shall be an all season tread design.
- 4.5.6 **BRAKES:** Unit shall be equipped with 4 wheeled disc brake system and 4 wheel ABS.
- 4.5.7 **STEERING:** Unit shall be power steering equipped.
- 4.5.8 **SUSPENSION:** Unit shall be equipped with the heaviest duty suspension available on model being submitted.
- 4.5.9 **WHEELBASE:** Minimum 110" (inch) wheelbase.
- 4.5.10 **SEATING CAPACITY:** Driver and front passenger bucket seating and one rear bench seat with applicable seat belts. Seating shall be dark color clothed.
- 4.5.11 **EXTERIOR:** Vehicle shall be painted white.
- 4.5.12 **DOORS:** Vehicle shall be supplied with 4 doors.
- 4.5.13 **SAFETY:** Unit shall be equipped with a back-up camera and back up sensors. Unit shall be equipped with hand free calling feature.
- 4.5.14 **ACCEPTABLE MODEL:** Honda Accord Hybrid, Toyota Camry Hybrid or approved equal.
- 4.5.15 **LICENSE PLATE & REGISTRATION –**Vehicles shall be registered with VTR-62-A Application for Standard Exempt License Plate.
- 4.5.16 **MISCELLANEOUS:** These specifications are replacing #1609, #2749, #2915, and #0260 (EV R # 042212).

4.6	ITEM	QUANTITY	DESCRIPTION
	4	16	Mid-Size Hybrid Sedan – OEM Dark Color

- 4.6.1 **ENGINE:** Gasoline-battery hybrid engine capable to deliver 200 total system HP. No plug in required.
- 4.6.2 **GVWR:** Minimum 3200 lbs.
- 4.6.3 **TRANSMISSION:** Automatic transmission; minimum 5 speeds with overdrive; Continuously Variable Transmission (CVT) preferred.
- 4.6.4 **FUEL SYSTEM:** Minimum 12 Gallon tank capacity certified to run on 87 octane gasoline. Fuel system shall be a combination of gasoline and hybrid electric power.
- 4.6.5 **TIRES:** Tires shall meet or exceed the minimum gross vehicle weight rating of the vehicle and shall be an all season tread design.
- 4.6.6 **BRAKES:** Unit shall be equipped with 4 wheeled disc brake system and 4 wheel ABS.
- 4.6.7 **STEERING:** Unit shall be power steering equipped.
- 4.6.8 **SUSPENSION:** Unit shall be equipped with the heaviest duty suspension available on model being submitted.
- 4.6.9 **WHEELBASE:** Minimum 110" (inch) wheelbase.
- 4.6.10 **SEATING CAPACITY:** Driver and front passenger bucket seating and one rear bench seat with applicable seat belts. Seating shall be dark color clothed.
- 4.6.11 **COLOR:** Vehicle shall be painted white and supplied with tinted glass.
- 4.6.12 **DOORS:** Vehicle shall be supplied with 4 doors.
- 4.6.13 **SAFETY:** Unit shall be equipped with a back-up camera and back up sensors. Unit shall be equipped with hand free calling feature.
- 4.6.14 **ACCEPTABLE MODEL:** Honda Accord Hybrid, Toyota Camry Hybrid or approved equal.
- 4.6.15 **LICENSE PLATE & REGISTRATION –** Vehicles shall be registered with VTR-119 Affidavit for Regular License Plate on Exempt Vehicles that will be completed by Staff.
- 4.6.16 **MISCELLANEOUS:** These specifications are replacing #622316, #625716, #631616, #642116, #649816, #695816, #621015, #621515, #623415, #660617, #6324, #6707, #646712, #607113, #6894, and #601512.

4.7	ITEM	QUANTITY	DESCRIPTION
	5	5	Compact Electric Sedan - White

- 4.7.1 **ENGINE:** Vehicle shall be supplied with an electric powered engine capable of 147 HP or greater.
- 4.7.2 **GVWR:** Less than 8,500 lbs.
- 4.7.3 **BATTERY:** 65 kWh battery or better.
- 4.7.4 **TRANSMISSION:** An automatic transmission is required.
- 4.7.5 **STEERING:** Vehicle shall have power steering.
- 4.7.6 **BRAKES:** Power brakes with a 4-wheel anti-lock braking system is required.
- 4.7.7 **WHEELS & TIRES:** Tires to meet or exceed minimum gross vehicle weight rating of vehicle with all season tread design. Tires still under evaluation will not be acceptable.
- 4.7.8 **CHARGE PORT:** Shall be equipped with a portable charge cable capable of using a 120V/240V wall outlet. No charging box shall be required.

- 4.7.9 EXTERIOR: Vehicle shall be painted white and supplied with tinted glass.
- 4.7.10 INTERIOR: Seats to be dark colored cloth and seat a minimum of 4. Factory supplied floor mats.
- 4.7.11 SAFETY: Vehicle shall be equipped with an OEM rear back up camera. Back-up sensors shall be provided and may be aftermarket if not provided by the manufacturer. Vehicle shall be equipped with a hands free calling feature.
- 4.7.12 LICENSE PLATES: Vehicles shall be registered with VTR-62-A Application for Standard Exempt License Plate.
- 4.7.13 ACCEPTABLE MODELS: Chevrolet Bolt EV or equivalent, no charging box required all-electric vehicle shall be accepted.
- 4.7.14 MISCELLANEOUS: Theses specifications shall replace #5520, #007512, #014011, #015711, and #015911.

4.8	ITEM	QUANTITY	DESCRIPTION
	6	1	Electric Utility Vehicle - White

- 4.8.1 ENGINE: Vehicle shall be supplied with an electric powered engine capable of 240 HP or greater.
- 4.8.2 GVWR: Less than 8,500 lbs.
- 4.8.3 BATTERY: 65 kWh battery or better.
- 4.8.4 TRANSMISSION: An automatic transmission is required.
- 4.8.5 STEERING: Vehicle shall have power steering.
- 4.8.6 BRAKES: Power brakes with a 4-wheel anti-lock braking system is required.
- 4.8.7 WHEELS & TIRES: Tires to meet or exceed minimum gross vehicle weight rating of vehicle with all season tread design. Tires still under evaluation will not be acceptable.
- 4.8.8 CHARGE PORT: Shall be equipped with a portable charge cable capable of using a 120V/240V wall outlet. No charging box shall be required.
- 4.8.9 EXTERIOR: Vehicle shall be painted white and equipped with tinted glass.
- 4.8.10 INTERIOR: Seats to be dark colored cloth and seat a minimum of 4. Factory supplied floor mats.
- 4.8.11 SAFETY: Vehicle shall be equipped with an OEM rear back up camera. Back-up sensors shall be provided and may be aftermarket if not provided by the manufacturer. Vehicle shall be equipped with a hands free calling feature.
- 4.8.12 LICENSE PLATES: Vehicles shall be registered with VTR-62-A Application for Standard Exempt License Plate.
- 4.8.13 ACCEPTABLE MODELS: Chevrolet Bolt EUV or equivalent, no charging box required all-electric vehicle shall be accepted.
- 4.8.14 MISCELLANEOUS: Theses specifications shall replace #4162.

4.9	ITEM	QUANTITY	DESCRIPTION
	7	1	Electric Utility Vehicle – OEM Dark Color

- 4.9.1 ENGINE: Vehicle shall be supplied with an electric powered engine capable of 240 HP or greater.
- 4.9.2 GVWR: Less than 8,500 lbs.
- 4.9.3 BATTERY: 65 kWh battery or better.

- 4.9.4 **TRANSMISSION:** An automatic transmission is required.
- 4.9.5 **STEERING:** Vehicle shall have power steering.
- 4.9.6 **BRAKES:** Power brakes with a 4-wheel anti-lock braking system is required.
- 4.9.7 **WHEELS & TIRES:** Tires to meet or exceed minimum gross vehicle weight rating of vehicle with all season tread design. Tires still under evaluation will not be acceptable.
- 4.9.8 **CHARGE PORT:** Shall be equipped with a portable charge cable capable of using a 120V/240V wall outlet. No charging box shall be required.
- 4.9.9 **EXTERIOR:** Standard production colors to be selected from successful bidders' color charts. Vehicles to be equipped with tinted glass.
- 4.9.10 **INTERIOR:** Seats to be dark colored cloth and seat a minimum of 4. Factory supplied floor mats.
- 4.9.11 **SAFETY:** Vehicle shall be equipped with an OEM rear back up camera. Back-up sensors shall be provided and may be aftermarket if not provided by the manufacturer. Vehicle shall be equipped with a hands free calling feature.
- 4.9.12 **LICENSE PLATES:** Vehicles shall be registered with VTR-62-A Application for Standard Exempt License Plate.
- 4.9.13 **ACCEPTABLE MODELS:** Chevrolet Bolt EUV or equivalent, no charging box required all-electric vehicle shall be accepted.
- 4.9.14 **MISCELLANEOUS:** Theses specifications shall replace #626912.

4.10	ITEM	QUANTITY	DESCRIPTION
	8	1	Electric Police Response Sedan Long Range

- 4.10.1 **ENGINE:** Vehicle shall be supplied with an electric powered engine capable of 384 HP or greater.
- 4.10.2 **GVWR:** Less than 8,500 lbs.
- 4.10.3 **BATTERY:** minimum 75 kWh battery or better. Upgraded long range battery is required.
- 4.10.4 **TRANSMISSION:** An automatic transmission is required.
- 4.10.5 **DRIVE:** Vehicle is required to be all-wheel drive.
- 4.10.6 **STEERING:** Vehicle shall have power steering.
- 4.10.7 **BRAKES:** Power brakes with a 4-wheel anti-lock braking system is required.
- 4.10.8 **WHEELS & TIRES:** Tires to meet or exceed minimum gross vehicle weight rating of vehicle with all season tread design.
- 4.10.9 **CHARGE PORT:** Vehicle shall be equipped with a J1772 adaptor.
- 4.10.10 **EXTERIOR:** Vehicle shall be OEM Black. Vehicles to be equipped with tinted glass.
- 4.10.11 **INTERIOR:** Seats to be dark colored cloth.
- 4.10.12 **SAFETY:** Vehicle shall be equipped with an OEM rear back up camera. Back-up sensors shall be provided and may be aftermarket if not provided by the manufacturer. Vehicle shall be equipped with a hands free calling feature.
- 4.10.13 **LICENSE PLATES:** Vehicles shall be registered with VTR-62-A Application for Standard

Exempt License Plate.

4.10.14 **ACCEPTABLE MODELS:** Tesla Model Y long range battery or equivalent that comes with a power charging cord.

4.10.15 **MISCELLANEOUS:** Theses vehicles shall replace #7622 and be placed in B&W PPV inventory.

4.11	ITEM	QUANTITY	DESCRIPTION
	9	5	Electric Truck Long Range w/Charger

4.11.1 **ENGINE:** Vehicle shall be supplied with an electric powered engine capable of 563HP/420kWh or greater.

4.11.2 **GVWR:** Less than 8,500 lbs.

4.11.3 **BATTERY:** Lithium-ion with internal battery management that is liquid cooled. Extended range battery shall be supplied.

4.11.4 **TRANSMISSION:** An automatic transmission is required.

4.11.5 **DRIVE:** Vehicle shall have 4x4 drive.

4.11.6 **STEERING:** Vehicle shall have power steering.

4.11.7 **BRAKES:** Power brakes with a 4-wheel anti-lock braking system is required.

4.11.8 **WHEELS & TIRES:** Tires to meet or exceed minimum gross vehicle weight rating of vehicle with all season tread design. Tires still under evaluation will not be acceptable.

4.11.9 **CHARGE PORT:** Vehicle shall be equipped with a portable charge cable capable of using a 120V/240V wall outlet. No charging box shall be required.

4.11.10 **EXTERIOR:** Vehicle shall be OEM with painted OEM. Vehicles to be equipped with tinted glass.

4.11.11 **INTERIOR:** Seats to be dark colored cloth. Vinyl seat preferred and supplied if available.

4.11.12 **SAFETY:** Vehicle shall be equipped with an OEM rear back up camera. Back-up sensors shall be provided and may be aftermarket if not provided by the manufacturer.

4.11.13 **BED LENGTH:** Inside bed shall be approximately 67" with minimum 21.4 cargo box volume.

4.11.14 **TOW HITCH:** Standard tow receiver and electric brake connection.

4.11.15 **LICENSE PLATES:** Vehicles shall be registered with VTR-62-A Application for Standard Exempt License Plate.

4.11.16 **ACCEPTABLE MODELS:** Ford F-150 Lightning long range battery or equivalent.

4.11.17 **MISCELLANEOUS:** Theses vehicles shall replace #130214, #130914, #208916, #256614 and #463714.

4.12	ITEM	QUANTITY	DESCRIPTION
	10	1	Electric Truck Standard Range No Charger

4.12.1 **ENGINE:** Vehicle shall be supplied with an electric powered engine capable of 426HP/318kWh or greater.

4.12.2 **GVWR:** Less than 8,500 lbs.

- 4.12.3 **BATTERY:** Lithium-ion with internal battery management that is liquid cooled. Standard range battery shall be supplied.
- 4.12.4 **TRANSMISSION:** An automatic transmission is required.
- 4.12.5 **STEERING:** Vehicle shall have power steering.
- 4.12.6 **BRAKES:** Power brakes with a 4-wheel anti-lock braking system is required.
- 4.12.7 **WHEELS & TIRES:** Tires to meet or exceed minimum gross vehicle weight rating of vehicle with all season tread design. Tires still under evaluation will not be acceptable.
- 4.12.8 **CHARGE PORT:** Vehicle shall be charged using an EV station; no charging cable shall be supplied.
- 4.12.9 **EXTERIOR:** Vehicle shall be OEM with painted OEM. Vehicles to be equipped with tinted glass.
- 4.12.10 **INTERIOR:** Seats to be dark colored cloth. Vinyl seat preferred and supplied if available.
- 4.12.11 **SAFETY:** Vehicle shall be equipped with an OEM rear back up camera. Back-up sensors shall be provided and may be aftermarket if not provided by the manufacturer.
- 4.12.12 **BED LENGTH:** Inside bed shall be approximately 67" with minimum 21.4 cargo box volume.
- 4.12.13 **TOW HITCH:** Standard tow receiver and electric brake connection.
- 4.12.14 **LICENSE PLATES:** Vehicles shall be registered with VTR-62-A Application for Standard Exempt License Plate.
- 4.12.15 **ACCEPTABLE MODELS:** Ford F-150 Lightning standard range battery or equivalent.
- 4.12.16 **MISCELLANEOUS:** This vehicle shall be placed with the Aviation Department.

007 - SIGNATURE PAGE

By submitting a bid, Bidder represents that:

(s)he is authorized to bind Bidder to fully comply with the terms and conditions of City's Invitation for Bid for the prices stated therein;

(s)he has read the entire document, including the final version issued by City, and agreed to the terms therein;

Bidder is in good standing with the Texas State Comptroller's Office; and

to the best of his/her knowledge, all information is true and correct.

Complete the following and sign on the signature line below. Failure to sign and submit this Signature Page will result in rejection of your bid.

Bidder Information:

Please Print or Type:

Bidder Information:

Please Print or Type:

Vendor ID No.:

Signer's Name:

Name of Business:

Street Address:

City, State, Zip Code:

Email Address:

Telephone No.:

Fax No.:

City's Solicitation No.:

A Glen Angelle

Lokke County Chevrolet

2152 N Wheeler St.

Jasper Texas 75951

g.angelle.cowboy@aol.com

409.880-9191

409-895-3884

6100015208


Signature of Person Authorized to Sign Bid

009 - ATTACHMENTS

Attachment A:

PRICE SCHEDULE

Local Preference Program (LPP) Ordinance

In accordance with Chapter 271, Texas Local Government Code, the City adopted a policy, known as the Local Preference Program, described in the San Antonio City Code Chapter 2, Article XII.

This solicitation is subject to the Local Preference Program. For more information on the program, refer to the Local Preference Program Identification Form attached to this solicitation.

All bidders are required to complete and submit the Local Preference Identification form, regardless of the location of their business.

ITEM PRICING

ITEM	QUANTITY	DESCRIPTION
1	11	Compact Hybrid Sedan - White

PRICE EACH: \$ _____ *No BID*

TOTAL: \$ _____

YEAR, MAKE & MODEL OFFERED: _____

SPECIFIC MAKE & MODEL OF HYBRID ENGINE OFFERED (INCLUDE SAE NET HP): _____

TRANSMISSION OFFERED: _____

WARRANTY: _____

WARRANTY SERVICE PROVIDER FACILITY NAME: _____

WARRANTY SERVICE PROVIDER FACILITY ADDRESS: _____

DELIVERY WILL BE MADE WITHIN _____ CALENDER DAYS AFTER ISSUANCE OF PURCHASE ORDER

PRODUCTION CUT-OFF DATE: _____

INDICATE THE LAST DAY THAT THE CITY CAN PLACE ORDERS UNDER THIS CONTRACT WITHOUT MISSING THE PRODUCTION CUT OFF DATE: _____

OFFER PRICES SHALL REMAIN FIRM FOR ALL ORDERS PLACED PRIOR TO THIS CUT OFF DATE. IN THE EVENT THAT CITY DOES NOT AWARD A CONTRACT PRIOR TO PRODUCTION CUT OFF DATE, CAN OFFEROR PROVIDE OFFERED ITEMS, AT THE OFFER PRICE SUBMITTED, AFTER THE PRODUCTION CUT OFF DATE? (YES or NO) _____

ITEM	QUANTITY	DESCRIPTION
2	4	Compact Hybrid Sedan – OEM Dark Color

PRICE EACH: \$ NO BID

TOTAL: \$ _____

YEAR, MAKE & MODEL OFFERED: _____

SPECIFIC MAKE & MODEL OF HYDRID ENGINE OFFERED (INCLUDE SAE NET HP): _____

TRANSMISSION OFFERED: _____

WARRANTY: _____

WARRANTY SERVICE PROVIDER FACILITY NAME: _____

WARRANTY SERVICE PROVIDER FACILITY ADDRESS: _____

DELIVERY WILL BE MADE WITHIN _____ CALENDER DAYS AFTER ISSUANCE OF PURCHASE ORDER.

PRODUCTION CUT-OFF DATE: _____

INDICATE THE LAST DAY THAT THE CITY CAN PLACE ORDERS UNDER THIS CONTRACT WITHOUT MISSING THE PRODUCTION CUT OFF DATE: _____

OFFER PRICES SHALL REMAIN FIRM FOR ALL ORDERS PLACED PRIOR TO THIS CUT OFF DATE. IN THE EVENT THAT CITY DOES NOT AWARD A CONTRACT PRIOR TO PRODUCTION CUT OFF DATE, CAN OFFEROR PROVIDE OFFERED ITEMS, AT THE OFFER PRICE SUBMITTED, AFTER THE PRODUCTION CUT OFF DATE? (YES or NO) _____

ITEM	QUANTITY	DESCRIPTION
3	4	Mid-Size Hybrid Sedan - White
PRICE EACH: \$		No Bid

TOTAL: \$ _____

YEAR, MAKE & MODEL OFFERED: _____

SPECIFIC MAKE & MODEL OF HYDRID ENGINE OFFERED (INCLUDE SAE NET HP): _____

TRANSMISSION OFFERED: _____

WARRANTY: _____

WARRANTY SERVICE PROVIDER FACILITY NAME: _____

WARRANTY SERVICE PROVIDER FACILITY ADDRESS: _____

DELIVERY WILL BE MADE WITHIN _____ CALENDER DAYS AFTER ISSUANCE OF PURCHASE ORDER.

PRODUCTION CUT-OFF DATE: _____

INDICATE THE LAST DAY THAT THE CITY CAN PLACE ORDERS UNDER THIS CONTRACT WITHOUT MISSING THE PRODUCTION CUT OFF DATE: _____

OFFER PRICES SHALL REMAIN FIRM FOR ALL ORDERS PLACED PRIOR TO THIS CUT OFF DATE. IN THE EVENT THAT CITY DOES NOT AWARD A CONTRACT PRIOR TO PRODUCTION CUT OFF DATE, CAN OFFEROR PROVIDE OFFERED ITEMS, AT THE OFFER PRICE SUBMITTED, AFTER THE PRODUCTION CUT OFF DATE? (YES or NO)

ITEM	QUANTITY	DESCRIPTION
4	16	Mid-Size Hybrid Sedan – OEM Dark

PRICE EACH: \$ No Bid

TOTAL: \$ _____

YEAR, MAKE & MODEL OFFERED:

SPECIFIC MAKE & MODEL OF HYBRID ENGINE OFFERED (INCLUDE SAE NET HP):

TRANSMISSION OFFERED:

WARRANTY:

WARRANTY SERVICE PROVIDER FACILITY NAME:

WARRANTY SERVICE PROVIDER FACILITY ADDRESS:

DELIVERY WILL BE MADE WITHIN _____ CALENDER DAYS AFTER ISSUANCE OF PURCHASE ORDER.

PRODUCTION CUT-OFF DATE: _____

INDICATE THE LAST DAY THAT THE CITY CAN PLACE ORDERS UNDER THIS CONTRACT WITHOUT MISSING THE PRODUCTION CUT OFF DATE: _____

OFFER PRICES SHALL REMAIN FIRM FOR ALL ORDERS PLACED PRIOR TO THIS CUT OFF DATE. IN THE EVENT THAT CITY DOES NOT AWARD A CONTRACT PRIOR TO PRODUCTION CUT OFF DATE, CAN OFFEROR PROVIDE OFFERED ITEMS, AT THE OFFER PRICE SUBMITTED, AFTER THE PRODUCTION CUT OFF DATE? (YES or NO)

ITEM	QUANTITY	DESCRIPTION
5	5	Compact Electric Sedan - White

PRICE EACH: \$ 28316.00

TOTAL: \$ 141580.00

YEAR, MAKE & MODEL OFFERED:
2023 Chevrolet Bolt EV

SPECIFIC MAKE & MODEL OF ELECTRIC ENGINE OFFERED (INCLUDE SAE NET HP):
2023 Chevrolet Bolt EV Electric Dr. Unit 200hp

TRANSMISSION OFFERED:
Single Trans

WARRANTY:
36m/36,000 mls Bumper To Bumper 5yr/100,000 Powertrain

WARRANTY SERVICE PROVIDER FACILITY NAME:
Local Dealer

WARRANTY SERVICE PROVIDER FACILITY ADDRESS:
Local Dealer

DELIVERY WILL BE MADE WITHIN 120-140 CALENDER DAYS AFTER ISSUANCE OF PURCHASE ORDER.

PRODUCTION CUT-OFF DATE: TBD

INDICATE THE LAST DAY THAT THE CITY CAN PLACE ORDERS UNDER THIS CONTRACT WITHOUT MISSING THE PRODUCTION CUT OFF DATE: TBD

OFFER PRICES SHALL REMAIN FIRM FOR ALL ORDERS PLACED PRIOR TO THIS CUT OFF DATE. IN THE EVENT THAT CITY DOES NOT AWARD A CONTRACT PRIOR TO PRODUCTION CUT OFF DATE, CAN OFFEROR PROVIDE OFFERED ITEMS, AT THE OFFER PRICE SUBMITTED, AFTER THE PRODUCTION CUT OFF DATE? (YES or NO)
NO

ITEM	QUANTITY	DESCRIPTION
6	1	Electric Utility Vehicle - White

PRICE EACH: \$ 31485.00

TOTAL: \$ 31485.00

YEAR, MAKE & MODEL OFFERED:

2023 Chevrolet Bolt EUV

SPECIFIC MAKE & MODEL OF ELECTRIC POWERED ENGINE OFFERED (INCLUDE SAE NET HP):

2023 Chevrolet Bolt EUV

TRANSMISSION OFFERED:

Single Box Trans

WARRANTY:

36m/36,000mi Bumper To Bumper 5yr/100,000 Powertrain

WARRANTY SERVICE PROVIDER FACILITY NAME:

Local Dealer

WARRANTY SERVICE PROVIDER FACILITY ADDRESS:

Local Dealer

DELIVERY WILL BE MADE WITHIN 20-160 CALENDER DAYS AFTER ISSUANCE OF PURCHASE ORDER.

PRODUCTION CUT-OFF DATE: TBD

INDICATE THE LAST DAY THAT THE CITY CAN PLACE ORDERS UNDER THIS CONTRACT WITHOUT MISSING THE PRODUCTION CUT OFF DATE: TBD

OFFER PRICES SHALL REMAIN FIRM FOR ALL ORDERS PLACED PRIOR TO THIS CUT OFF DATE. IN THE EVENT THAT CITY DOES NOT AWARD A CONTRACT PRIOR TO PRODUCTION CUT OFF DATE, CAN OFFEROR PROVIDE OFFERED ITEMS, AT THE OFFER PRICE SUBMITTED, AFTER THE PRODUCTION CUT OFF DATE? (YES or NO)

NO

ITEM	QUANTITY	DESCRIPTION
7	1	Electric Utility Vehicle – OEM Dark Color

PRICE EACH, \$ 31485.00

TOTAL: \$ 31485.00

YEAR, MAKE & MODEL OFFERED:
2023 Chevrolet Bolt EVU

SPECIFIC MAKE & MODEL OF ELECTRIC POWERED ENGINE OFFERED (INCLUDE SAE NET HP):
2023 Chevrolet Bolt EVU.

TRANSMISSION OFFERED:
Single Trans

WARRANTY:
36m / 36,000mils Bumper to Bumper 5yr / 100,000 powertrain

WARRANTY SERVICE PROVIDER FACILITY NAME:
Local Dealer

WARRANTY SERVICE PROVIDER FACILITY ADDRESS:
Local Dealer

DELIVERY WILL BE MADE WITHIN 120-160 CALENDER DAYS AFTER ISSUANCE OF PURCHASE ORDER.

PRODUCTION CUT-OFF DATE: TBD

INDICATE THE LAST DAY THAT THE CITY CAN PLACE ORDERS UNDER THIS CONTRACT WITHOUT MISSING THE PRODUCTION CUT OFF DATE: TBD

OFFER PRICES SHALL REMAIN FIRM FOR ALL ORDERS PLACED PRIOR TO THIS CUT OFF DATE. IN THE EVENT THAT CITY DOES NOT AWARD A CONTRACT PRIOR TO PRODUCTION CUT OFF DATE, CAN OFFEROR PROVIDE OFFERED ITEMS, AT THE OFFER PRICE SUBMITTED, AFTER THE PRODUCTION CUT OFF DATE? (YES or NO)
NO

ITEM	QUANTITY	DESCRIPTION
8	1	Electric Police Response Sedan Long Range

PRICE EACH: \$ No Bid

TOTAL: \$ _____

YEAR, MAKE & MODEL OFFERED:

SPECIFIC MAKE & MODEL OF ELECTRIC POWERED ENGINE OFFERED (INCLUDE SAE NET HP):

TRANSMISSION OFFERED:

WARRANTY:

WARRANTY SERVICE PROVIDER FACILITY NAME:

WARRANTY SERVICE PROVIDER FACILITY ADDRESS:

DELIVERY WILL BE MADE WITHIN _____ CALENDER DAYS AFTER ISSUANCE OF PURCHASE ORDER.

PRODUCTION CUT-OFF DATE: _____

INDICATE THE LAST DAY THAT THE CITY CAN PLACE ORDERS UNDER THIS CONTRACT WITHOUT MISSING THE PRODUCTION CUT OFF DATE: _____

OFFER PRICES SHALL REMAIN FIRM FOR ALL ORDERS PLACED PRIOR TO THIS CUT OFF DATE. IN THE EVENT THAT CITY DOES NOT AWARD A CONTRACT PRIOR TO PRODUCTION CUT OFF DATE, CAN OFFEROR PROVIDE OFFERED ITEMS, AT THE OFFER PRICE SUBMITTED, AFTER THE PRODUCTION CUT OFF DATE? (YES or NO)

ITEM	QUANTITY	DESCRIPTION
9	5	Electric Truck Long Range w/Charger
PRICE EACH: \$ <u>NO BID</u>		

TOTAL: \$ _____

YEAR, MAKE & MODEL OFFERED: _____

SPECIFIC MAKE & MODEL OF ELECTRIC POWERED ENGINE OFFERED (INCLUDE SAE NET HP):

TRANSMISSION OFFERED: _____

WARRANTY: _____

WARRANTY SERVICE PROVIDER FACILITY NAME:

WARRANTY SERVICE PROVIDER FACILITY ADDRESS:

DELIVERY WILL BE MADE WITHIN _____ CALENDER DAYS AFTER ISSUANCE OF PURCHASE ORDER.

PRODUCTION CUT-OFF DATE: _____

INDICATE THE LAST DAY THAT THE CITY CAN PLACE ORDERS UNDER THIS CONTRACT WITHOUT MISSING THE PRODUCTION CUT OFF DATE: _____

OFFER PRICES SHALL REMAIN FIRM FOR ALL ORDERS PLACED PRIOR TO THIS CUT OFF DATE. IN THE EVENT THAT CITY DOES NOT AWARD A CONTRACT PRIOR TO PRODUCTION CUT OFF DATE, CAN OFFEROR PROVIDE OFFERED ITEMS, AT THE OFFER PRICE SUBMITTED, AFTER THE PRODUCTION CUT OFF DATE? (YES or NO)

ITEM	QUANTITY	DESCRIPTION
10	1	Electric Truck Standard Range No Charger
PRICE EACH: \$		<u>NO BID</u>

TOTAL: \$ _____

YEAR, MAKE & MODEL OFFERED: _____

SPECIFIC MAKE & MODEL OF ELECTRIC POWERED ENGINE OFFERED (INCLUDE SAE NET HP): _____

TRANSMISSION OFFERED: _____

WARRANTY: _____

WARRANTY SERVICE PROVIDER FACILITY NAME: _____

WARRANTY SERVICE PROVIDER FACILITY ADDRESS: _____

DELIVERY WILL BE MADE WITHIN _____ CALENDER DAYS AFTER ISSUANCE OF PURCHASE ORDER.

PRODUCTION CUT-OFF DATE: _____

INDICATE THE LAST DAY THAT THE CITY CAN PLACE ORDERS UNDER THIS CONTRACT WITHOUT MISSING THE PRODUCTION CUT OFF DATE: _____

OFFER PRICES SHALL REMAIN FIRM FOR ALL ORDERS PLACED PRIOR TO THIS CUT OFF DATE. IN THE EVENT THAT CITY DOES NOT AWARD A CONTRACT PRIOR TO PRODUCTION CUT OFF DATE, CAN OFFEROR PROVIDE OFFERED ITEMS, AT THE OFFER PRICE SUBMITTED, AFTER THE PRODUCTION CUT OFF DATE? (YES or NO)

PROMPT PAYMENT DISCOUNT: _____% _____ DAYS. (IF NO DISCOUNT IS OFFERED, NET 30 WILL APPLY.)

City of San Antonio
Finance Department - Purchasing Division
Local Preference Program Identification Form

The City of San Antonio Local Preference Program, described in the San Antonio City Code Chapter 2, Article XII, establishes a local preference for specific contracting categories. Each time a bidder or respondent submits a bid for a solicitation, this Local Preference Program Identification Form must be completed and turned in with the solicitation response in order to be identified as a City Business and receive the preference described below. The City will not rely on Local Preference Program Identification Forms submitted with prior or contemporaneous bids or proposals.

The Local Preference Program allows the City to grant a preference to a business meeting the definition of *City Business* in the award of the following types of contracts, when selection is made based on price alone:

- Personal Property (Goods / Supplies): The local bidder's price must be within 3% of the price of the lowest non-local bidder for contracts of \$50,000 or more;
- Non-professional Services: The local bidder's price must be within 3% of the price of the lowest non-local bidder for contracts of \$50,000 to under \$500,000;
- Construction Services: The local bidder's price must be within 3% of the price of the lowest non-local bidder for contracts of \$50,000 to under \$100,000, excluding contracts awarded using alternative delivery methods.

The Local Preference Program also allows the award of additional points, when multiple evaluation criteria are used in the award of professional service contracts, where the selection process is not governed by statute and in revenue generating and concession contracts. A business meeting the definition of *City Business* stated below may be awarded 10 points for being headquartered within the city, or 5 points for having a local office within the city.

Moreover, the program recognizes joint venture agreements and allows for apportioning of points based upon the percentage of ownership of joint ventures by *City Businesses* responding to solicitations for which discretionary points are applied. For solicitations where selection is made based on price alone, all members of a joint venture must be *City Businesses* for the preference to be applied.

City Business is defined as a business headquartered within the incorporated San Antonio city limits for one year or more OR one that meets the following conditions:

- Has an established place of business for one year or more in the incorporated limits of the City:
 - (a) from which at least 100 of its employees OR at least 20% of its total full-time, part-time and contract employees are regularly based; and
 - (b) from which a substantial role in the business' performance of a commercially useful function or a substantial part of its operations is conducted by those employees.

A location utilized solely as a post office box, mail drop or telephone message center or any similar combination, with no other substantial work function, is not a *City Business*.

For the purposes of this program, Headquartered is defined as the place where a business entity's officers direct, control, and coordinate the entity's activities.

NOTE: Bidders / Respondents are required to submit documentation to substantiate that the requirements of a City Business have been met. Examples of documentation may include, but are not limited to the following:

1. Existence of local headquarters or office: For corporations, Texas Comptroller's listing of names/addresses of officers and directors. For partnerships, partnership agreement and any documents identifying the current managing partners and their current work addresses
2. Evidence of local headquarters or office in existence for one year or more: Utility bills, real property lease agreements, equipment leases, personal property taxes, real property taxes
3. Evidence of number of employees: Organizational charts, payroll records by location

City of San Antonio
Finance Department - Purchasing Division
Local Preference Program Identification Form

CITY RESERVES THE RIGHT TO REQUEST ADDITIONAL INFORMATION TO VALIDATE BIDDERS'/RESPONDENTS' DESIGNATION AS A CITY BUSINESS.

COMPLETE THE FOLLOWING FORM AND SUBMIT WITH YOUR RESPONSE EVEN IF YOU ARE NOT SEEKING A LOCAL PREFERENCE. THE BIDDER / RESPONDENT MUST COMPLETE THE FOLLOWING FORM TO BE IDENTIFIED AS A CITY BUSINESS. IF BIDDER / RESPONDENT IS SUBMITTING AS A JOINT VENTURE, EACH CITY BUSINESS THAT IS A MEMBER OF THE JOINT VENTURE MUST COMPLETE AND SIGN THIS FORM.

PROVIDE THE FOLLOWING INFORMATION IF BIDDER/ RESPONDENT IS SUBMITTING AS PART OF A JOINT VENTURE. Joint Venture means a collaboration of for-profit business entities, in response to a solicitation, which is manifested by a written agreement, between two or more independently owned and controlled business firms to form a third business entity solely for purposes of undertaking distinct roles and responsibilities in the completion of a given contract. Under this business arrangement, each joint venture partner shares in the management of the joint venture and also shares in the profits or losses of the joint venture enterprise commensurately with its contribution to the venture.

STATE BIDDER'S / RESPONDENT'S PERCENTAGE OF OWNERSHIP IN THE JOINT VENTURE: _____%

SUBMIT A COPY OF THE JOINT VENTURE AGREEMENT. SUBMIT ANY OTHER DOCUMENTATION REQUESTED BY CITY TO SUBSTANTIATE THE EXISTANCE OF AND/OR PARTICIPATION IN THE JOINT VENTURE. NO PREFERENCE POINTS WILL BE ALLOCATED TO A JOINT VENTURE THAT FAILS TO SUBMIT REQUIRED DOCUMENTATION.

SOLICITATION NAME/NUMBER: 6100015208

PROVIDE THE FOLLOWING INFORMATION REGARDING BIDDER'S / RESPONDENT'S HEADQUARTERS:

Name of Business:	Lake County Chevrolet	
Physical Address:	2152 N TH Wheeler	
City, State, Zip Code:	Jasper, Texas 75951	
Phone Number:	409-880-9191	
Email Address:	gangele.cowboy@chevrolet.com	
Provide the total number of full-time, part-time, and contract personnel employed by Bidder / Respondent:	_____	
Is Business headquartered within the incorporated San Antonio city limits? (circle one)	Yes	<input checked="" type="radio"/> No
Has the business been headquartered in the incorporated San Antonio city limits for one year or more? (circle one)	Yes	<input checked="" type="radio"/> No
If the answers to the questions above are "Yes", stop here. If the answer to either of the above questions is "No", provide responses to the following questions:		

City of San Antonio
Finance Department - Purchasing Division
Local Preference Program Identification Form

PROVIDE THE FOLLOWING INFORMATION REGARDING BIDDER'S / RESPONDENT'S LOCAL OFFICE (IF APPLICABLE):

Name of Business:	Lake Country Chevrolet	
Physical Address:	2152 N. Wheeler St.	
City, State, Zip Code:	Jasper, Texas 75951	
Phone Number:	409-880-9191	
Email Address:	gannelle.caw@lakecountrychevrolet@gmail.com	
Provide the total number of full-time, part-time, and contract personnel employed by Bidder / Respondent in the local office:	_____	
Is the business located in the incorporated San Antonio city limits? (circle one)	Yes	<input checked="" type="radio"/> No
Has the business been located in the incorporated San Antonio city limits for one year or more? (circle one)	Yes	<input checked="" type="radio"/> No
Are at least 100 full-time, part-time or contract employees regularly based in the San Antonio office? (circle one)	Yes	<input checked="" type="radio"/> No
Are at least 20% of the business' total full-time, part-time or contract employees regularly based in the San Antonio office? (circle one)	Yes	<input checked="" type="radio"/> No
Do the employees in the San Antonio office perform a substantial role in the business' performance of a commercially useful function or are a substantial part of the business' operations conducted in the San Antonio office? (circle one)	Yes	<input checked="" type="radio"/> No

City of San Antonio
Finance Department - Purchasing Division
Local Preference Program Identification Form

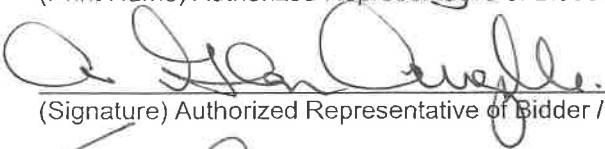
ACKNOWLEDGEMENT

THE STATE OF TEXAS

I certify that my responses and the information provided on this Local Preference Program Identification Form are true and correct to the best of my personal knowledge and belief and that I have made no willful misrepresentations on this form, nor have I withheld any relevant information in my statements and answers to questions. I am aware that any information given by me on this Local Preference Program Identification Form may be investigated and I hereby give my full permission for any such investigation, including the inspection of business records and site visits by City or its authorized representative. I fully acknowledge that any misrepresentations or omissions in my responses and information may cause my offer to be rejected or contract to be terminated. I further acknowledge that providing false information is grounds for debarment.

BIDDER'S / RESPONDENT'S FULL NAME:

A. Glen Angelle.
(Print Name) Authorized Representative of Bidder / Respondent


(Signature) Authorized Representative of Bidder / Respondent

Sole
Title

4-23-22
Date

**This Local Preference Identification Form must be submitted with the bidder's /
respondent's bid/proposal response.**

City of San Antonio
Veteran-Owned Small Business Program Tracking Form

Authority. San Antonio City Code Chapter 2, Article XI describes the City's veteran-owned small business preference program.

Tracking. This solicitation is not eligible for a preference based on status as a veteran-owned small business (VOSB). Nevertheless, in order to determine whether the program can be expanded at a later date, the City tracks VOSB participation at both prime contract and subcontract levels.

Certification. The City relies on inclusion in the database of veteran-owned small businesses (VOSB) maintained by the U.S. Small Business Administration to verify VOSB status; however, veteran status may also be confirmed by certification by another public or private entity that uses similar certification procedures.

Definitions.

The program uses the federal definitions of veteran and veteran-owned small business found in 38 CFR Part 74.

- The term "veteran" means a person who served on active duty with the U.S. Army, Air Force, Navy, Marine Corps, Coast Guard, for any length of time and at any place and who was discharged or released under conditions other than dishonorable. Reservists or members of the National Guard called to federal active duty or disabled from a disease or injury incurred or aggravated in line of duty or while in training status.
- A veteran-owned small business is a business that is not less than 51 percent owned by one or more veterans, or in the case of any publicly owned business, not less than 51 percent of the stock of which is owned by one or more veterans; the management and daily business operations of which are controlled by one or more veterans and qualifies as "small" for Federal business size stand purposes.

The program uses the below definition of joint venture.

- Joint Venture means a collaboration of for-profit business entities, in response to a solicitation, which is manifested by a written agreement, between two or more independently owned and controlled business firms to form a third business entity solely for purposes of undertaking distinct roles and responsibilities in the completion of a given contract. Under this business arrangement, each joint venture partner shares in the management of the joint venture and also shares in the profits or losses of the joint venture enterprise commensurately with its contribution to the venture.

The program does not distinguish between a veteran and a service-disabled veteran-owned business and is not limited geographically.

COMPLETE THE FOLLOWING FORM AND SUBMIT WITH YOUR BID/PROPOSAL.

INSTRUCTIONS

- IF SUBMITTING AS A PRIME CONTRACTOR ONLY, COMPLETE **SECTION 1** OF THIS FORM.
- IF SUBMITTING AS A PRIME CONTRACTOR UTILIZING A SUBCONTRACTOR, COMPLETE **SECTIONS 1 AND 2** OF THIS FORM.

**City of San Antonio
Veteran-Owned Small Business Program Tracking Form**

SOLICITATION NAME/NUMBER: 6100015208

Name of Respondent:		Coke Country Chevrolet A. Gian Angelle	
Physical Address:		2152 Nth Wheeler	
City, State, Zip Code:		Jasper, Texas 75951	
Phone Number:		409-880-9191	
Email Address:		gangellescowboy@aol.com	
Is Respondent certified as a VOSB with the U.S. Small Business Administration? (circle one)	Yes	<input checked="" type="radio"/> No	
	If yes, provide the SBA Certification #		
If not certified by the SBA, is Respondent certified as a VOSB by another public or private entity that uses similar certification procedures? (circle one)	Yes	<input checked="" type="radio"/> No	
	If yes, provide the name of the entity who has certified Respondent as a VOSB. Include any identifying certification numbers.		
Participation Percentage:			
Participation Dollar Amount:			

Is Respondent subcontracting with a business that is certified as a VOSB? (circle one)	Yes	<input checked="" type="radio"/> No	
	Name of SUBCONTRACTOR Veteran-Owned Small Business:		
Physical Address:			
City, State, Zip Code:			
Phone Number:			
Email Address:			
Is SUBCONTRACTOR certified as a VOSB with the U.S. Small Business Administration? (circle one)	Yes	<input checked="" type="radio"/> No	
	If yes, provide the SBA Certification #		
If not certified by the SBA, is SUBCONTRACTOR certified as a VOSB by another public or private entity that uses similar certification procedures? (circle one)	Yes	<input checked="" type="radio"/> No	
	If yes, provide the name of the entity who has certified SUBCONTRACTOR as a VOSB. Include any identifying certification numbers.		
Participation Percentage:			
Participation Dollar Amount			

City of San Antonio
Veteran-Owned Small Business Program Tracking Form

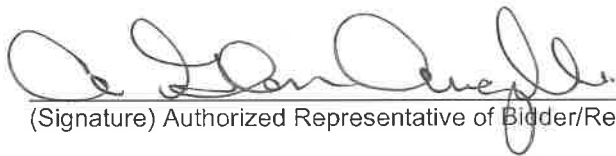
ACKNOWLEDGEMENT

THE STATE OF TEXAS

I certify that my responses and the information provided on this Veteran-Owned Small Business Preference Program Identification Form are true and correct to the best of my personal knowledge and belief and that I have made no willful misrepresentations on this form, nor have I withheld any relevant information in my statements and answers to questions. I am aware that any information given by me on this Veteran-Owned Small Business Preference Program Identification Form may be investigated and I hereby give my full permission for any such investigation, including the inspection of business records and site visits by City or its authorized representative. I fully acknowledge that any misrepresentations or omissions in my responses and information may cause my offer to be rejected or contract to be terminated. I further acknowledge that providing false information is grounds for debarment.

BIDDER/RESPONDENT'S FULL NAME:

A Glen Angelle
(Print Name) Authorized Representative of Bidder/Respondent


(Signature) Authorized Representative of Bidder/Respondent

Sala
Title

4-23-22
Date

This Veteran-Owned Small Business Program Tracking Form must be submitted with the Bidder/Respondent's bid/proposal.