



City of San Antonio

Agenda Memorandum

File Number:
{{item.tracking_number}}

Agenda Item Number: {{item.number}}

Agenda Date: March 26, 2025

In Control: San Antonio Public Library Board of Trustees Meeting

DEPARTMENT: Library

DEPARTMENT HEAD: Sukrit Goswami

COUNCIL DISTRICTS IMPACTED: Citywide

SUBJECT:

Report from the Executive Committee. Information. [Juspreet Kaur, Chair]

SUMMARY:

Report from the Executive Committee. Information. [Juspreet Kaur, Chair]

BACKGROUND INFORMATION:

Report from the Executive Committee. Information. [Juspreet Kaur, Chair]

ISSUE:

Report from the Executive Committee. Information. [Juspreet Kaur, Chair]

FISCAL IMPACT:

Report from the Executive Committee. Information. [Juspreet Kaur, Chair]

ALTERNATIVES:

Report from the Executive Committee. Information. [Juspreet Kaur, Chair]

RECOMMENDATION:

Report from the Executive Committee. Information. [Juspreet Kaur, Chair]