

**ORDINANCE**

**DECLARING AN APPROXIMATELY 24.971 ACRE TRACT OF LAND LOCATED IN THE SOUTHWEST QUADRANT OF BEXAR COUNTY AS SURPLUS TO THE SAN ANTONIO WATER SYSTEM AS REQUIRED BY CITY ORDINANCE NO. 75686 IN NEW CITY BLOCK 15602 IN COUNCIL DISTRICT 4 AS SURPLUS AND AUTHORIZING ITS DISPOSAL AS REQUESTED BY THE SAN ANTONIO WATER SYSTEM.**

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**WHEREAS**, City of San Antonio Ordinance No. 75686 requires all San Antonio Water System (SAWS) assets be declared as surplus to the needs of the SAWS prior to their disposition; and

**WHEREAS**, SAWS staff has determined the Property, being depicted on **Attachment I** and described more particularly on **Attachment II**, is no longer necessary for the efficient operation of the System; and

**WHEREAS**, any easements or rights of way needed for the efficient operation of the System will be retained at the time of any future sale, including but not limited to the three (3) sanitary sewer easements depicted on Attachment I and described more particularly on **Attachment II**; and

**WHEREAS**, the City of San Antonio's Planning Commission recommended approval of this request at its regular meeting on March 26, 2025; and

**WHEREAS**, SAWS acquired the property for public use as part of the SAWS W-6 Upper Segment – Hwy 90 to SW Military Drive Project; if approved, upon the sale of said Property, the proceeds from said sale shall be deposited in the Gain/Loss Account for the Sewer Delivery System.

**NOW THEREFORE,**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**SECTION 1.** The above caption and recitals are incorporated herein for all purposes.

**SECTION 2.** San Antonio City Council consent to the declaration of the Property as surplus and authorize SAWS to sell the Property.

**SECTION 3.** This Ordinance becomes effective immediately upon its passage by either (8) votes or more and 10 days after passage upon its approval by less than eight (8) votes.

**PASSED AND APPROVED** this 17<sup>th</sup> day of April, 2025.

M A Y O R  
Ron Nirenberg

**ATTEST:**

**APPROVED AS TO FORM:**

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**Debbie Racca-Sittre, City Clerk**

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**Andrew Segovia, City Attorney**