

**THIS IS A DRAFT AND WILL BE  
REPLACED WITH THE FINAL UPON  
COUNCIL APPROVAL**

**ORDINANCE**

**AWARDING CITY COUNCIL PROJECT FUND GRANT ALLOCATIONS TO FIELD TRIPS AND MORE TO MAGIK THEATRE IN THE AMOUNT OF \$12,840.92; THE DISTRICT 8 BACK-TO-SCHOOL EVENT IN THE AMOUNT OF \$13,000.00; AND THE DISTRICT 4 BACK-TO-SCHOOL EVENT IN THE AMOUNT OF \$15,000.00.**

\* \* \* \* \*

**WHEREAS**, the City Council Project Fund was established in 2011 to provide financial support for events and programs that serve a municipal purpose and promote (1) the health, safety and welfare of the community; (2) family, social and economic stability; (3) community fitness/recreation; and (4) community education and training; and

**WHEREAS**, City Council approval is required for City Council Project Fund allocations exceeding \$10,000 to an applicant for the same program, activity, event, good, or service; and

**WHEREAS**, the Field Trips and More to Magik Theatre program provides free tickets to local elementary school children so they may attend a performance at the Magik Theatre, and to provide in-school performances; and

**WHEREAS**, the Districts 4 and 8 Back to School events gave out backpacks full of school supplies in preparation for the upcoming school year; and

**WHEREAS**, these events meet the objectives set out in the CCPF Guidelines and it is the desire of City Council to support and approve these requests to reimburse San Antonio Sports for program costs; **NOW THEREFORE:**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**SECTION 1.** Funding from each City Council District and the Mayor in the amount of \$12,840.92 for the Field Trips and More to Magik Theatre is available as part of the FY 2024 CCPF Budget as follows:

District	Amount	Fund	Cost Center	General Ledger
Mayor	\$1,000.00	11001000	115050001	5201040
1	\$1,000.00	11001000	101050001	5201040
2	\$500.00	11001000	102050001	5201040
3	\$2,000.00	11001000	103050001	5201040
4	\$1,363.64	11001000	104050001	5201040
5	\$1,363.64	11001000	105050001	5201040
6	\$500.00	11001000	106050001	5201040
7	\$1,500.00	11001000	107050001	5201040
8	\$1,000.00	11001000	108050001	5201040
9	\$1,250.00	11001000	109050001	5201040
10	\$1,363.64	11001000	110050001	5201040
Total	\$12,840.92			

**THIS IS A DRAFT AND WILL BE  
REPLACED WITH THE FINAL UPON  
COUNCIL APPROVAL**

**SECTION 2.** Funding from City Council District 8 in the amount of \$13,000.00 for the District 8 Back-to-School event is available as part of the Fiscal Year 2024 budget for CCPF as follows:

<b>District</b>	<b>Amount</b>	<b>Fund</b>	<b>Cost Center</b>	<b>General Ledger</b>
<b>8</b>	\$13,000.00	11001000	108050001	5201040
<b>Total</b>	<b>\$13,000.00</b>			

**SECTION 3.** Funding from City Council District 4 in the amount of \$15,000.00 for the District 4 Back-to-School event is available as part of the Fiscal Year 2024 budget for CCPF as follows:

<b>District</b>	<b>Amount</b>	<b>Fund</b>	<b>Cost Center</b>	<b>General Ledger</b>
<b>4</b>	\$15,000.00	11001000	104050001	5201040
<b>Total</b>	<b>\$15,000.00</b>			

**SECTION 4.** Payment not to exceed the budgeted amounts is authorized to the programs and events listed in Sections 1-3 above and should be encumbered with a purchase order.

**SECTION 5.** The financial allocations in this Ordinance are subject to approval by the Deputy Chief Financial Officer, City of San Antonio. The Deputy Chief Financial Officer may, subject to concurrence by the City Manager or the City Manager's designee, correct allocations to specific Cost Centers, WBS Elements, Internal Orders, General Ledger Accounts, and Fund Numbers as necessary to carry out the purpose of this Ordinance.

**SECTION 6.** This ordinance is effective immediately upon the receipt of eight affirmative votes; otherwise, it is effective ten days after passage.

***PASSED AND APPROVED this \_\_\_\_ day of \_\_\_\_\_, 2023.***

**M A Y O R**  
Ron Nirenberg

**ATTEST:**

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Debbie Racca-Sittre  
City Clerk

\_\_\_\_\_  
Andrew Segovia  
City Attorney