



# City of San Antonio

## Agenda Memorandum

**File Number:**  
**{{item.tracking\_number}}**

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**Agenda Item Number:** 4

**Agenda Date:** June 25, 2025

**In Control:** Conservation Advisory Board Meeting

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**DEPARTMENT:** Parks & Recreation Department

**DEPARTMENT HEAD:** Homer Garcia III

**COUNCIL DISTRICTS IMPACTED:** Citywide

**SUBJECT:**

The Program Manager for the Edwards Aquifer Protection Program will provide an overview of the current program funding balance and status of project expenditures.

**SUMMARY:**

The Program Manager for the Edwards Aquifer Protection Program will provide an overview of the current program funding balance and status of project expenditures.

**BACKGROUND INFORMATION:**

The Program Manager for the Edwards Aquifer Protection Program will provide an overview of the current program funding balance and status of project expenditures.

**ISSUE:**

The Program Manager for the Edwards Aquifer Protection Program will provide an overview of the current program funding balance and status of project expenditures.

**FISCAL IMPACT:**

There is no fiscal impact associated with this item.

**ALTERNATIVES:**

None.

**RECOMMENDATION:**

None.