



# City of San Antonio

## Agenda Memorandum

**File Number:**  
**{{item.tracking\_number}}**

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**Agenda Item Number:** {{item.number}}

**Agenda Date:** November 20, 2023

**In Control:** Zoning Board of Adjustment Meeting

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**DEPARTMENT:** Development Services Department

**DEPARTMENT HEAD:** Michael Shannon

**COUNCIL DISTRICTS IMPACTED:** District 2

**SUBJECT:**

1611 North Palmetto

**SUMMARY:**

**BACKGROUND INFORMATION:**

**ISSUE:**

**FISCAL IMPACT:**

**ALTERNATIVES:**

**RECOMMENDATION:**