



# City Council A-Session

**Item 54: Funding Agreement: Morgan's Inclusion Initiative Land Purchase**

**August 8, 2024**

Razi Hosseini, P.E., R.P.L.S., Director/City Engineer, Public Works Department

# Background

- City funding in the amount of \$950,000 was approved as a budget amendment in the FY 2024 Budget.
- Funds will be used towards the purchase of 3.7 acres for the development of a future ultra-accommodating, fully inclusive hotel.
- Funds will reimburse Morgan's Inclusion Initiative in a single lump sum amount upon proof of purchase and ownership.
- Property cannot be sold, transferred or conveyed within ten years of the date of the City's payment towards purchase.
- Hotel operations will begin no later than 1 year upon construction completion.

**Location:** District 10

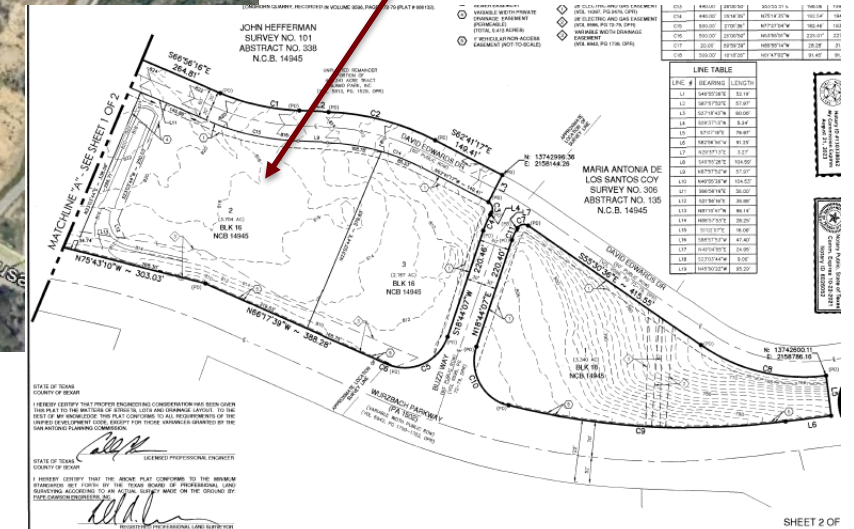
**Partner:** Morgan's Inclusion Initiatives



# Project Map



3.7 acre site located off David Edward's Drive (Lot 2, Block 16, NCB 14945)





# Scope of Work



- Fully inclusive hotel would be the first of its kind in the nation and aims to go beyond the traditional concept of a hotel.
- Each hotel room would be ADA accessible and a welcoming environment for the hearing and visually impaired.
- Hotel would be able to serve many coming to San Antonio for Morgan's Wonderland, Morgan's Inspiration Island, Morgan's Wonderland Camp and the Multi-Assistance Center (MAC).



# Estimated Schedule

- **Design Phase** – Design is underway and will be completed in 90 days
- **Construction Phase** – Anticipated to begin in 2025 and be completed in late 2026.
- Construction will be overseen by Morgan's Inclusion Initiative.



# Recommendations

Authorizes execution of a funding agreement with Morgan's Inclusion Initiative in an amount not to exceed \$950,000 for the purchase of 3.7 acres of real property located off David Edwards Drive (Lot 2, Block 16 in NCB 14945) towards the development of a future ultra-accommodating, fully inclusive hotel. The \$950,000 allocation was approved as a budget amendment in the FY 2024 Budget.

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## PUBLIC WORKS

**Item #54 Funding Agreement:  
Morgan's Inclusion Initiative Land Purchase**