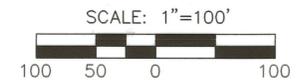


SUBDIVISION PLAT ESTABLISHING PALO ALTO POINTE, UNIT 1

BEING A TOTAL OF 16.069 ACRES OF LAND OUT OF THE JOSE MARIA SAIS SURVEY NO. 40, ABSTRACT NO. 418, BEING A PORTION OF A 47.1460 ACRE TRACT AS CONVEYED TO SILLER DEVELOPMENT COMPANY, LLC, BY WARRANTY DEED WITH VENDOR'S LIEN AS RECORDED IN VOLUME 14504, PAGE 1591 OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS



MIR Moy Tarin Ramirez Engineers, LLC

Engineers Surveyors Planners

BPELS: ENGINEERING F-5297/SURVEYING: F-10131500

12770 CIMARRON PATH, SUITE 100 SAN ANTONIO, TEXAS 78249

TEL: (210) 698-5051 FAX: (210) 698-5085

DATE OF PREPARATION: February 9, 2024

STATE OF ARKANSAS COUNTY OF WASHINGTON

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED STEPHEN LIEUX KNOWN TO ME AS THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS INDICATED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER/DEVELOPER: SAN ANTONIO LD, LLC STEPHEN LIEUX 4058 NORTH COLLEGE AVE. SUITE 300 BOX 9 FAYETTEVILLE, AR 72703 (479) 455-9090

STATE OF ARKANSAS COUNTY OF WASHINGTON

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED STEPHEN LIEUX KNOWN TO ME AS THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED, GIVEN UNDER MY HAND AND SEAL OF OFFICE

THE 8 DAY OF March A.D. 2024

Mindy Espindola NOTARY PUBLIC WASHINGTON COUNTY, ARKANSAS

THIS PLAT OF PALO ALTO POINTE, UNIT 1, HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED. DATED THIS

DAY OF A.D. 20

BY: CHAIRMAN

BY: SECRETARY

CERTIFICATE OF APPROVAL

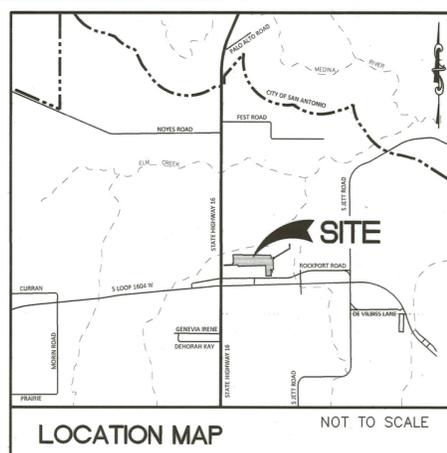
THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

DATED THIS DAY OF A.D. 20

COUNTY JUDGE, BEXAR COUNTY, TEXAS

COUNTY CLERK, BEXAR COUNTY, TEXAS

SHEET 1 OF 3



- LEGEND: -702- EXISTING CONTOUR, -702- PROPOSED CONTOUR, E.G.T.C.A. ELECTRIC, GAS, TELEPHONE, & CABLE TELEVISION, O.P.R.B.C.T. OFFICIAL PUBLIC RECORDS BEXAR COUNTY TEXAS, R.O.W. RIGHT OF WAY, C.B. COUNTY BLOCK, ESM.T. EASEMENT, ELEC. ELECTRIC, CA.T.V. CABLE TELEVISION, N.T.S. NOT TO SCALE, TEL. TELEPHONE, CL. CENTERLINE, AC. ACRES, R. RADIUS, L.F. LINEAR FEET, REPTITIVE BEARING AND/OR DISTANCE, CA.T.V. CABLE TELEVISION, G.E.T.T.V.E. GAS, ELECTRIC, TELEPHONE & CABLE T.V. EASEMENT, IRON PIN SET, 702.00' MINIMUM FINISHED FLOOR ELEVATION

CPS/SAWS/COSA/UTILITY NOTE: 1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC, GAS, WATER, AND WASTEWATER SYSTEMS - CITY PUBLIC SERVICE BOARD (CPS ENERGY) AND SAN ANTONIO WATER SYSTEM (SAWS) - IS HEREBY DEDICATED EASEMENTS AND RIGHTS-OF-WAY FOR UTILITY, TRANSMISSION, AND DISTRIBUTION INFRASTRUCTURE AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT", "ANCHOR EASEMENT", "SERVICE EASEMENT", "OVERHANG EASEMENT", "UTILITY EASEMENT", "GAS EASEMENT", "TRANSFORMER EASEMENT", "WATER EASEMENT", "SANITARY SEWER EASEMENT" AND/OR "RECYCLED WATER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING UTILITY INFRASTRUCTURE AND SERVICE FACILITIES FOR THE REASONS DESCRIBED ABOVE. CPS ENERGY AND SAWS SHALL ALSO HAVE THE RIGHT TO RELOCATE SAID INFRASTRUCTURE AND SERVICE FACILITIES WITHIN EASEMENT AND RIGHT-OF-WAY AREAS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LANDS FOR THE PURPOSE OF ACCESSING SUCH INFRASTRUCTURE AND SERVICE FACILITIES AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF WATER, SEWER, GAS, AND/OR ELECTRIC INFRASTRUCTURE AND SERVICE FACILITIES. NO BUILDINGS, STRUCTURES, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN EASEMENT AREAS WITHOUT AN ENCROACHMENT AGREEMENT WITH THE RESPECTIVE UTILITY.

2. ANY CPS ENERGY OR SAWS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS ENERGY OR SAWS INFRASTRUCTURE AND SERVICE FACILITIES, LOCATED WITHIN SAID EASEMENTS, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATIONS.

3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE TV EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED HEREON.

4. CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY UNDERGROUND ELECTRIC AND GAS FACILITIES.

5. ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC AND GAS FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) AND TEN(10) FOOT WIDE EASEMENTS.

TxDOT NOTES: 1. FOR RESIDENTIAL DEVELOPMENT DIRECTLY ADJACENT TO STATE RIGHT OF WAY, THE DEVELOPER SHALL BE RESPONSIBLE FOR ADEQUATE SET-BACK AND/OR SOUND ABATEMENT MEASURES FOR FUTURE NOISE MITIGATION.

2. MAXIMUM ACCESS POINTS TO STATE HIGHWAY FROM THIS PROPERTY WILL BE REGULATED AS DIRECTED BY "ACCESS MANAGEMENT MANUAL". THIS PROPERTY IS ELIGIBLE FOR A MAXIMUM COMBINED TOTAL OF ONE (1) ACCESS POINTS ALONG LOOP 1604 (ROCKPORT RD) BASED ON THE OVERALL PLATTED FRONTAGE OF 194.19 FEET.

3. IF SIDEWALKS ARE REQUIRED BY APPROPRIATE CITY ORDINANCE, A SIDEWALK PERMIT MUST BE APPROVED BY TxDOT PRIOR TO CONSTRUCTION WITHIN STATE RIGHT-OF-WAY. LOCATIONS OF SIDEWALKS WITHIN STATE RIGHT-OF-WAY SHALL BE DIRECTED BY TxDOT.

FLOODPLAIN VERIFICATION NOTE: A PORTION OF THE FEMA 1% ANNUAL CHANCE (100-YEAR) FLOODPLAIN EXIST WITHIN THIS PLAT AS VERIFIED BY FEMA MAP PANEL: 48029C0705F, EFFECTIVE DATE: SEPTEMBER 29, 2010. FLOODPLAIN INFORMATION IS SUBJECT TO CHANGE AS A RESULT OF FUTURE FEMA MAP REVISIONS AND/OR AMENDMENTS. EASEMENTS FOR FLOODPLAINS NOTE: THE DRAINAGE EASEMENTS WERE DELINEATED TO CONTAIN THE LESSER OF THE BOUNDARIES OF THE 1% ANNUAL CHANCE (100-YEAR) FLOOD ZONE ESTABLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) IN ACCORDANCE WITH D'PRIM PANE 48029C0705F, DATED SEPTEMBER 29, 2010, OR THE 1% ANNUAL CHANCE (100-YEAR) ULTIMATE DEVELOPMENT CONDITION WATER SURFACE ELEVATION, OR THE 4% ANNUAL CHANCE (25-YEAR) ULTIMATE DEVELOPMENT FLOODPLAIN PLUS FREEBOARD. CONSTRUCTION, IMPROVEMENTS, OR STRUCTURES WITHIN THE DRAINAGE EASEMENTS AND FLOODPLAIN ARE PROHIBITED WITHOUT PRIOR WRITTEN APPROVAL FROM THE FLOODPLAIN ADMINISTRATOR OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY. DRAINAGE EASEMENT ENCROACHMENTS NOTE: NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPED DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS, WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENTS, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF TCI OR DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT OF INGRESS AND EGRESS OVER THE GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENT AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS. OPEN SPACE NOTE: LOTS 901-904, BLK 5; LOT 901, BLK 6; LOT 901, BLK 7, IS DESIGNATED AS OPEN SPACE AND AS COMMON AREA AND A DRAINAGE, SEWER, WATER, ELECTRIC, GAS, TELEPHONE AND CABLE TV EASEMENT. RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT (8) INCHES ABOVE FINAL ADJACENT GRADE. COUNTY FINISHED FLOOR ELEVATION NOTE: FINISHED FLOOR ELEVATIONS FOR STRUCTURES ON LOTS CONTAINING FLOODPLAIN OR ADJACENT TO THE FLOODPLAIN, INCLUDING LOTS 54-55 BLK 5 SHALL BE IN COMPLIANCE WITH THE FLOODPLAIN REGULATION IN EFFECT AT TIME OF CONSTRUCTION. CONTACT BEXAR COUNTY PUBLIC WORKS FOR MORE INFORMATION. COSA RESIDENTIAL FINISHED FLOOR ELEVATION NOTE: RESIDENTIAL STRUCTURES ARE NOT ALLOWED WITHIN THE CITY OF SAN ANTONIO ULTIMATE DEVELOPMENT FLOODPLAIN. FINISHED FLOOR ELEVATIONS FOR RESIDENTIAL STRUCTURES SHALL BE NO LESS THAN ONE FOOT ABOVE THE BASE FLOOD ELEVATION OF THE REGULATORY FLOODPLAIN (CITY OF SAN ANTONIO ULTIMATE DEVELOPMENT FLOODPLAIN). THE LOWEST ADJACENT GRADE SHALL BE AT OR ABOVE THE BASE FLOOD ELEVATION. PRE-CONSTRUCTION ELEVATION CERTIFICATES MAY BE REQUIRED PRIOR TO PERMIT APPROVAL AND POST-CONSTRUCTION ELEVATION CERTIFICATES MAY BE REQUIRED PRIOR TO PERMIT APPROVAL AND POST-CONSTRUCTION ELEVATION CERTIFICATES MAY BE REQUIRED PRIOR TO OCCUPANCY OF RESIDENTIAL BUILDINGS, AS DETERMINED BY THE FLOODPLAIN ADMINISTRATOR OF THE CITY OF SAN ANTONIO. COMMON AREA MAINTENANCE NOTE: THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, TREE SAVE AREAS, INCLUDING LOTS 901-904, BLK 5; LOT 901, BLK 6; LOT 901, BLK 7, DRAINAGE EASEMENTS AND EASEMENTS OF ANY NATURE WITHIN THIS SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS, OR THE PROPERTY OWNERS' ASSOCIATION, OR ITS SUCCESSORS OR ASSIGNS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY.

TREE SAVE AREA NOTE: LOT 901, BLK 5 (1.441 AC.) AND LOT 901, BLK 7 (0.177 AC.) ARE DESIGNATED AS TREE SAVE AREAS. TREE NOTE: THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PLAN (TRE-APP-222-38800914) WHICH REQUIRES COMPLIANCE BY THE OWNERS OF ALL PROPERTY WITHIN THE PLAT BOUNDARY, AND THEIR EMPLOYEES AND CONTRACTORS, AND SHALL BE BINDING ON ALL SUCCESSORS IN TITLE EXCEPT FOR OWNERS OF SINGLE-FAMILY RESIDENTIAL LOTS SUBDIVIDED HEREFOR FOR WHICH DEVELOPMENT COMPANY, LLC, BY WARRANTY DEED WITH VENDOR'S LIEN AS RECORDED IN VOLUME 14504, PAGE 1591 OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS.

SETBACK NOTE: THE SETBACKS ON THIS PLAT ARE IMPOSED BY THE PROPERTY OWNER OR BEXAR COUNTY AND ARE NOT SUBJECT TO ENFORCEMENT BY THE CITY OF SAN ANTONIO.

1. TOTAL OF 91 RESIDENTIAL LOTS ESTABLISHED.

STATE OF ARKANSAS COUNTY OF WASHINGTON

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED STEPHEN LIEUX KNOWN TO ME AS THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS INDICATED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

THE 8 DAY OF March A.D. 2024

Mindy Espindola NOTARY PUBLIC WASHINGTON COUNTY, ARKANSAS

STATE OF ARKANSAS COUNTY OF WASHINGTON

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED STEPHEN LIEUX KNOWN TO ME AS THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED, GIVEN UNDER MY HAND AND SEAL OF OFFICE

THE 8 DAY OF March A.D. 2024

Mindy Espindola NOTARY PUBLIC WASHINGTON COUNTY, ARKANSAS

THIS PLAT OF PALO ALTO POINTE, UNIT 1, HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED. DATED THIS

DAY OF A.D. 20

BY: CHAIRMAN

BY: SECRETARY

CERTIFICATE OF APPROVAL

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

DATED THIS DAY OF A.D. 20

COUNTY JUDGE, BEXAR COUNTY, TEXAS

COUNTY CLERK, BEXAR COUNTY, TEXAS

STATE OF TEXAS COUNTY OF BEXAR

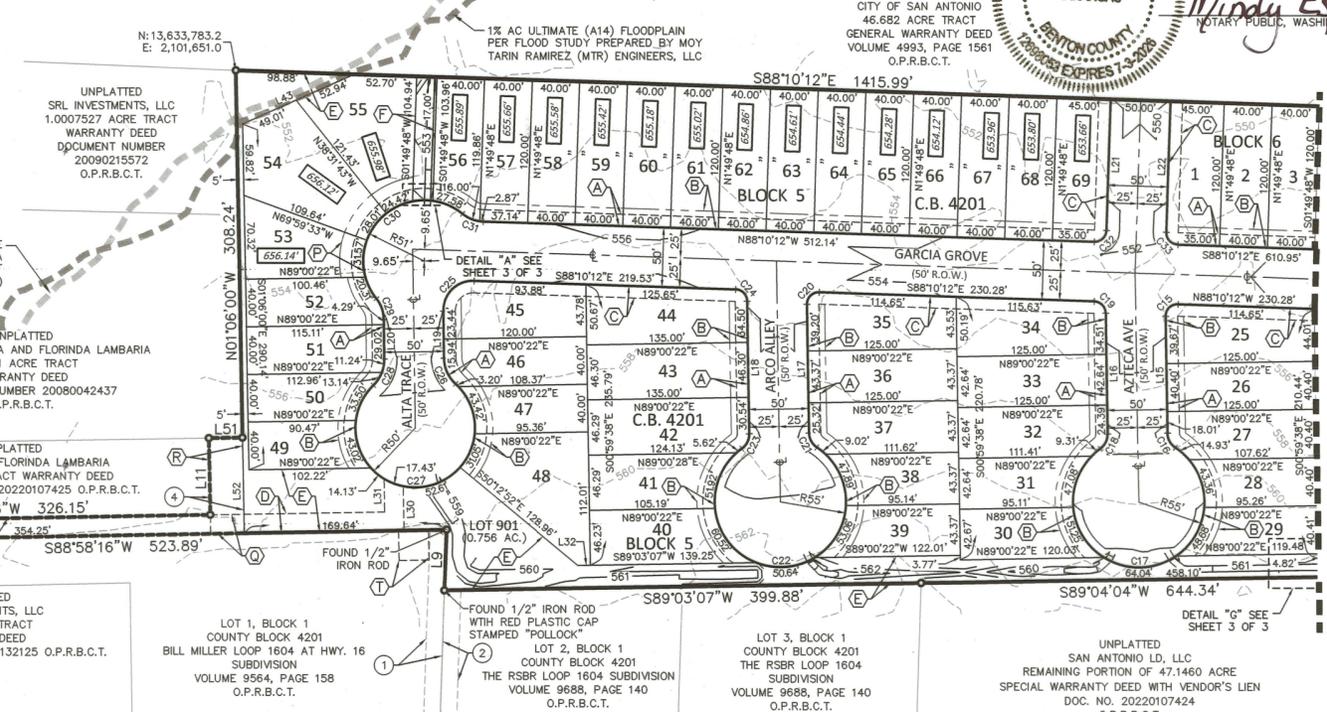
I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY:

MOY TARIN RAMIREZ ENGINEERS, LLC STEPHANIE L. JAMES, R.P.L.S. REGISTERED PROFESSIONAL LAND SURVEYOR NO. 5950 MOY TARIN RAMIREZ ENGINEERS, LLC 12770 CIMARRON PATH STE. 100 SAN ANTONIO, TEXAS 78249 PH# (210) 698-5051

STATE OF TEXAS COUNTY OF BEXAR

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN TO THIS PLAT TO THE MATTERS OF STREETS, LOTS, AND DRAINAGE LAYOUT, TO THE BEST OF MY KNOWLEDGE. THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.

RAYMOND TARIN, JR., P.E. LICENSED PROFESSIONAL ENGINEER NO. 87060 MOY TARIN RAMIREZ ENGINEERS, LLC 12770 CIMARRON PATH, STE. 100 SAN ANTONIO, TEXAS 78249 PHONE: (210)698-5051



KEYNOTES: A 10' E.G.T.C.A. ESM.T., B 15' BUILDING SETBACK LINE, C 10' BUILDING SETBACK LINE & E.G.T.C.A. ESM.T., D 16' WATER ESM.T., E OPEN SPACE LOT 901 BLOCK 5 (0.756 AC.) (PERMEABLE AND NON-PERMEABLE), F DRAINAGE LOT 902 BLOCK 5 (0.036 AC.) (PERMEABLE AND NON-PERMEABLE), G DRAINAGE LOT 901 BLOCK 6 (0.047 AC.) (PERMEABLE AND NON-PERMEABLE), H OPEN SPACE LOT 901 BLOCK 7 AND DESIGNATED TREE SAVE AREA (0.177 AC.) (PERMEABLE), I 50'x50' OFF-LOT SANITARY SEWER, WATER AND DRAINAGE ESM.T. TO EXPIRE UPON INCORPORATION INTO PLATTED PUBLIC STREET R.O.W. (0.060 AC.) (PERMEABLE), J 12' OFF-LOT SANITARY SEWER ESM.T. TO EXPIRE UPON INCORPORATION INTO PLATTED PUBLIC STREET R.O.W. (0.200 AC.) (PERMEABLE), K 50'x50' OFF-LOT SANITARY SEWER, WATER AND DRAINAGE ESM.T. TO EXPIRE UPON INCORPORATION INTO PLATTED PUBLIC STREET R.O.W. (0.057 AC.), L DRAINAGE LOT 903 BLOCK 5 (0.115 AC.) (PERMEABLE AND NON-PERMEABLE), M 6.5' E.G.T.C.A. & DRAINAGE ACCESS ESM.T., N 4' E.G.T.C.A. & DRAINAGE ACCESS ESM.T., O 14' OFF-LOT E.G.T.C.A. ESM.T. (0.044 AC.) (PERMEABLE), P 20' BUILDING SETBACK LINE, Q 16' OFF-LOT WATER ESM.T. (0.130 AC.) (PERMEABLE), R 28' OFF-LOT E.G.T.C.A. AND SANITARY SEWER ESM.T. (0.052 AC.) (PERMEABLE), S 12' OFF-LOT SANITARY SEWER ESM.T. (0.036 AC.) (PERMEABLE), T 25'x25' SANITARY SEWER ESM.T. (0.014 AC.) (PERMEABLE), 1 14' ELEC., GAS, TEL., AND CA.T.V. EASEMENT BILL MILLER - LOOP 1604 AT HWY 16, VOLUME 9564, PAGE 158 O.P.R.B.C.T., 2 14' G.E.T.T.V.E. RSRB LOOP 1604 SUBDIVISION VOLUME 9688, PAGE 140 O.P.R.B.C.T., 3 14' ELEC., GAS, TEL., AND CA.T.V. EASEMENT BILL MILLER - LOOP 1604 AT HWY 16, VOLUME 9564, PAGE 158 O.P.R.B.C.T., 4 28' E.G.T.C.A. ESM.T. DOCUMENT NUMBER 20220107427 O.P.R.B.C.T., 5 16' WATER UTILITY ESM.T. DOCUMENT NUMBER 20220107426 O.P.R.B.C.T.

LOT 1, BLOCK 1 COUNTY BLOCK 4201 BILL MILLER LOOP 1604 AT HWY. 16 SUBDIVISION VOLUME 9564, PAGE 158 O.P.R.B.C.T.

LOT 2, BLOCK 1 COUNTY BLOCK 4201 THE RSRB LOOP 1604 SUBDIVISION VOLUME 9688, PAGE 140 O.P.R.B.C.T.

LOT 3, BLOCK 1 COUNTY BLOCK 4201 THE RSRB LOOP 1604 SUBDIVISION VOLUME 9688, PAGE 140 O.P.R.B.C.T.

UNPLATTED SAN ANTONIO LD, LLC REMAINING PORTION OF 47.1460 ACRE SPECIAL WARRANTY DEED WITH VENDOR'S LIEN DOC. NO. 20220107424 O.P.R.B.C.T.

UNPLATTED SRL INVESTMENTS, LLC 1.229 ACRE TRACT WARRANTY DEED DOCUMENT NUMBER 20110132125 O.P.R.B.C.T.

UNPLATTED SRL INVESTMENTS, LLC 1.0007527 ACRE TRACT WARRANTY DEED DOCUMENT NUMBER 20090215572 O.P.R.B.C.T.

UNPLATTED RUDOLPH LAMBARIA AND FLORINDA LAMBARIA 2.5341 ACRE TRACT WARRANTY DEED DOCUMENT NUMBER 20080042437 O.P.R.B.C.T.

UNPLATTED RUDOLPH LAMBARIA AND FLORINDA LAMBARIA 0.685 ACRE TRACT WARRANTY DEED DOCUMENT NUMBER 20220107425 O.P.R.B.C.T.

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UNPLATTED RUDOLPH LAMBARIA AND FLORINDA LAMBARIA 2.5341 ACRE TRACT WARRANTY DEED DOCUMENT NUMBER 20080042437 O.P.R.B.C.T.

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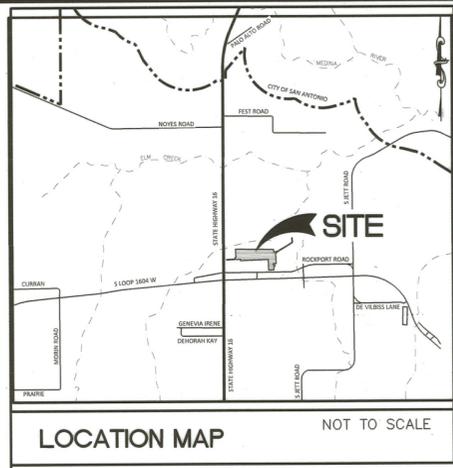
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UNPLATTED RUDOLPH LAMBARIA AND FL



**LEGEND**

- 702--- EXISTING CONTOUR
- 702--- PROPOSED CONTOUR
- E.G.T.C.A. ELECTRIC, GAS, TELEPHONE, & CABLE TELEVISION
- O.P.R.B.C.T. OFFICIAL PUBLIC RECORDS BEXAR COUNTY TEXAS
- R.O.W. RIGHT OF WAY
- C.B. COUNTY BLOCK
- ESM.T. EASEMENT
- ELEC. ELECTRIC
- C.A.T.V. CABLE TELEVISION
- N.T.S. NOT TO SCALE
- TEL. TELEPHONE
- CL CENTERLINE
- AC. ACRES
- R. RADIUS
- LF. LINEAR FEET
- " " REPETITIVE BEARING AND/OR DISTANCE
- C.A.T.V. CABLE TELEVISION
- G.E.T.T.V.E. GAS, ELECTRIC, TELEPHONE & CABLE T.V. EASEMENT
- IRON PIN SET
- 702.00' MINIMUM FINISHED FLOOR ELEVATION

- CPS/SAWS/COSA/UTILITY NOTE:**
- THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC, GAS, WATER, AND WASTEWATER SYSTEMS - CITY PUBLIC SERVICE BOARD (CPS ENERGY) AND SAN ANTONIO WATER SYSTEM (SAWS) - IS HEREBY DEDICATED EASEMENTS AND RIGHTS-OF-WAY FOR UTILITY, TRANSMISSION, AND DISTRIBUTION INFRASTRUCTURE AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT", "ANCHOR EASEMENT", "SERVICE EASEMENT", "OVERHANG EASEMENT", "UTILITY EASEMENT", "GAS EASEMENT", "TRANSFORMER EASEMENT", "WATER EASEMENT", "SANITARY SEWER EASEMENT" AND/OR "RECYCLED WATER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING UTILITY INFRASTRUCTURE AND SERVICE FACILITIES FOR THE REASONS DESCRIBED ABOVE. CPS ENERGY AND SAWS SHALL ALSO HAVE THE RIGHT TO RELOCATE SAID INFRASTRUCTURE AND SERVICE FACILITIES WITHIN EASEMENT AND RIGHT-OF-WAY AREAS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LANDS FOR THE PURPOSE OF ACCESSING SUCH INFRASTRUCTURE AND SERVICE FACILITIES AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF WATER, SEWER, GAS, AND/OR ELECTRIC INFRASTRUCTURE AND SERVICE FACILITIES. NO BUILDINGS, STRUCTURES, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN EASEMENT AREAS WITHOUT AN ENCROACHMENT AGREEMENT WITH THE RESPECTIVE UTILITY.
  - ANY CPS ENERGY OR SAWS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS ENERGY OR SAWS INFRASTRUCTURE AND SERVICE FACILITIES, LOCATED WITHIN SAID EASEMENTS, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATIONS.
  - THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE TV EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED HEREON.
  - CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY UNDERGROUND ELECTRIC AND GAS FACILITIES.
  - ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC AND GAS FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) AND TEN (10) FOOT WIDE EASEMENTS.

**FIRE FLOW DEMAND NOTE (FOR RESIDENTIAL PLATS):** THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1000 GPM AT 25 PSI RESIDUAL PRESSURE TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE RESIDENTIAL DEVELOPMENT. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED PRIOR TO BUILDING PERMIT APPROVAL IN ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHAL.

**SAWS IMPACT FEE:** WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR WASTEWATER SERVICE CONNECTION.

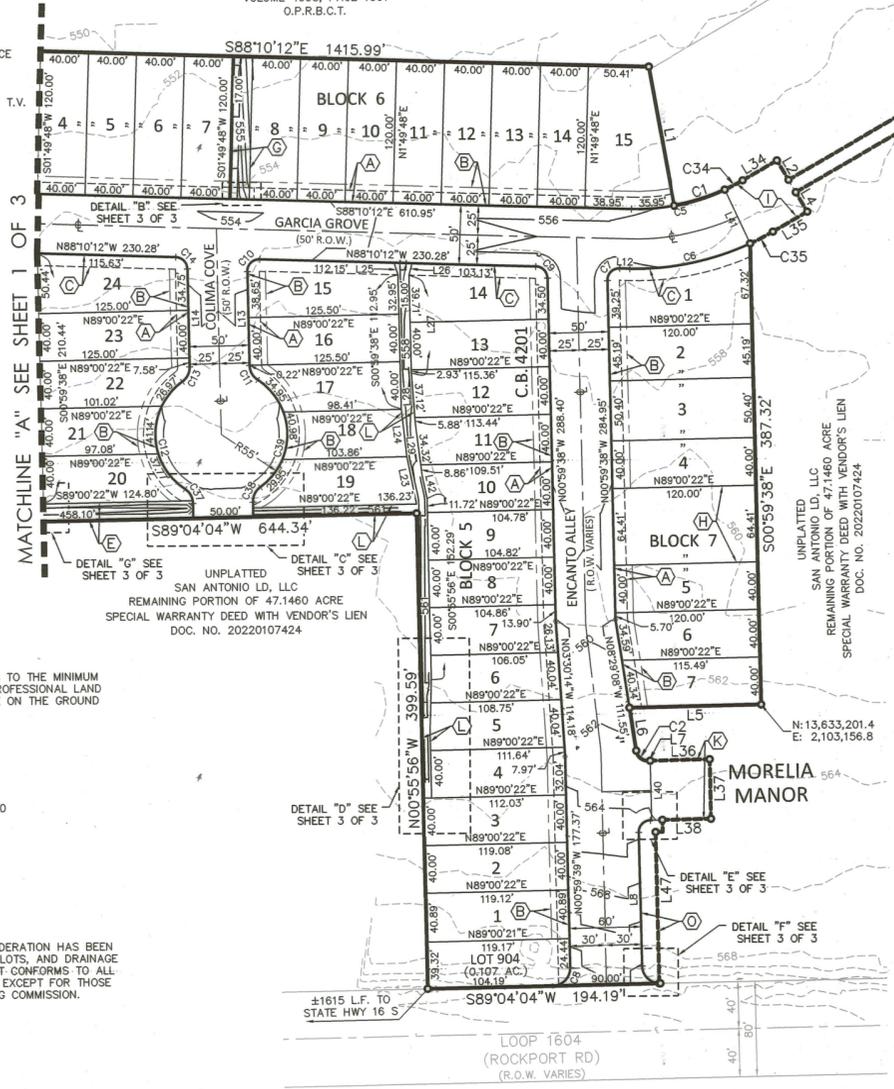
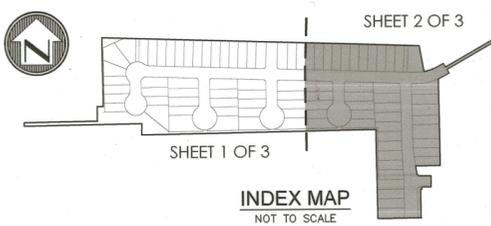
**SAWS HIGH PRESSURE:** A PORTION OF THE TRACT IS BELOW THE GROUND ELEVATION OF 565 FEET WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80 PSI AT ALL SUCH LOCATIONS. THE DEVELOPER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMER'S SIDE OF THE METER, AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE WITH THE PLUMBING CODE OF THE CITY OF SAN ANTONIO.

**SAWS DEDICATION NOTE:** THE OWNER DEDICATES THE SANITARY SEWER AND/OR WATER MAINS TO THE SAN ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO WATER SYSTEM.

**WASTEWATER EDU NOTE:** THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDUs) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE UNDER THE PLAT NUMBER AT THE SAN ANTONIO WATER SYSTEM.

PLAT NOTES APPLY TO EVERY PAGE OF THIS MULTIPLE PAGE PLAT

NOTE: SEE SHEET 3 OF 3 FOR CURVE AND LINE TABLES



STATE OF ARKANSAS  
COUNTY OF WASHINGTON

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED

STEPHEN LIEUX KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE

THIS 8 DAY OF March A.D. 2024

Mindy Espindola  
NOTARY PUBLIC, WASHINGTON COUNTY, ARKANSAS

STATE OF ARKANSAS  
COUNTY OF WASHINGTON

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED

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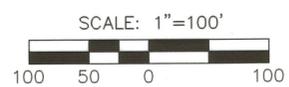
THIS 8 DAY OF March A.D. 2024

Mindy Espindola  
NOTARY PUBLIC, WASHINGTON COUNTY, ARKANSAS

PLAT NO. 22-11800073

SUBDIVISION PLAT  
ESTABLISHING  
PALO ALTO POINTE, UNIT 1

BEING A TOTAL OF 16.069 ACRES OF LAND OUT OF THE JOSE MARIA SAIS SURVEY NO. 40, ABSTRACT NO. 418, BEING A PORTION OF A 47.1460 ACRE TRACT AS CONVEYED TO SILLER DEVELOPMENT COMPANY, LLC, BY WARRANTY DEED WITH VENDOR'S LIEN AS RECORDED IN VOLUME 14504, PAGE 1591 OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS



**MTR**  
Moy Tarin Ramirez Engineers, LLC

• Engineers  
• Surveyors  
• Planners

TBPELS: ENGINEERING F-5297/SURVEYING: F-10131500  
12770 CIMARRON PATH, SUITE 100  
SAN ANTONIO, TEXAS 78249  
TEL: (210) 698-5051 FAX: (210) 698-5085

DATE OF PREPARATION: February 9, 2024

STATE OF ARKANSAS  
COUNTY OF WASHINGTON

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS INDICATED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEY, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER/DEVELOPER: SAN ANTONIO LD, LLC  
STEPHEN LIEUX  
4058 NORTH COLLEGE AVE. SUITE 300 BOX 9  
FAYETTEVILLE, AR 72703  
(479) 455-9090

STATE OF ARKANSAS  
COUNTY OF WASHINGTON

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED

STEPHEN LIEUX KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE

THIS 8 DAY OF March A.D. 2024

Mindy Espindola  
NOTARY PUBLIC, WASHINGTON COUNTY, ARKANSAS

STATE OF ARKANSAS  
COUNTY OF WASHINGTON

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THIS 8 DAY OF March A.D. 2024

Mindy Espindola  
NOTARY PUBLIC, WASHINGTON COUNTY, ARKANSAS

CERTIFICATE OF APPROVAL

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

DATED THIS \_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_

COUNTY JUDGE, BEXAR COUNTY, TEXAS

COUNTY CLERK, BEXAR COUNTY, TEXAS



STATE OF TEXAS  
COUNTY OF BEXAR

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY:

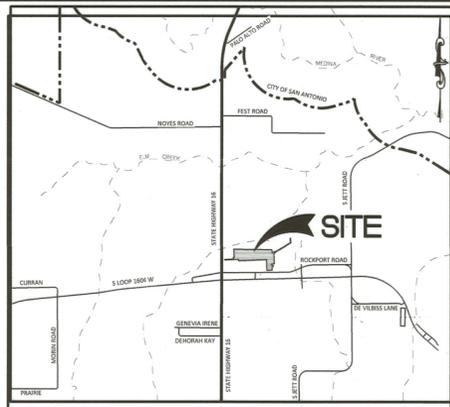
MOY TARIN RAMIREZ ENGINEERS, LLC

STEPHANIE L. JAMES, R.P.L.S.  
REGISTERED PROFESSIONAL LAND SURVEYOR NO. 5950  
MOY TARIN RAMIREZ ENGINEERS, LLC  
12770 CIMARRON PATH, STE. 100  
SAN ANTONIO, TEXAS 78249  
PH# (210) 698-5051

STATE OF TEXAS  
COUNTY OF BEXAR

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN TO THIS PLAT TO THE MATTERS OF STREETS, LOTS, AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE, THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.

RAYMOND TARIN, JR., P.E.  
LICENSED PROFESSIONAL ENGINEER NO. 87060  
MOY TARIN RAMIREZ ENGINEERS, LLC  
12770 CIMARRON PATH, STE. 100  
SAN ANTONIO, TEXAS 78249  
PHONE: (210)698-5051



LOCATION MAP

NOT TO SCALE

PLAT NOTES APPLY TO EVERY PAGE OF THIS MULTIPLE PAGE PLAT

**CPS/SAWS/COSA/UTILITY NOTE:**

1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC, GAS, WATER, AND WASTEWATER SYSTEMS - CITY PUBLIC SERVICE BOARD (CPS ENERGY) AND SAN ANTONIO WATER SYSTEM (SAWS) - IS HEREBY DEDICATED EASEMENTS AND RIGHTS-OF-WAY FOR UTILITY, TRANSMISSION, AND DISTRIBUTION INFRASTRUCTURE AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT", "ANCHOR EASEMENT", "SERVICE EASEMENT", "OVERHANG EASEMENT", "UTILITY EASEMENT", "GAS EASEMENT", "TRANSFORMER EASEMENT", "WATER EASEMENT", "SANITARY SEWER EASEMENT" AND/OR "RECYCLED WATER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING UTILITY INFRASTRUCTURE AND SERVICE FACILITIES FOR THE RIGHTS DESCRIBED ABOVE. CPS ENERGY AND SAWS SHALL ALSO HAVE THE RIGHT TO RELOCATE SAID INFRASTRUCTURE AND SERVICE FACILITIES WITHIN EASEMENT AND RIGHT-OF-WAY AREAS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LANDS FOR THE PURPOSE OF ACCESSING SUCH INFRASTRUCTURE AND SERVICE FACILITIES AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF WATER, SEWER, GAS, AND/OR ELECTRIC INFRASTRUCTURE AND SERVICE FACILITIES. NO BUILDINGS, STRUCTURES, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN EASEMENT AREAS WITHOUT AN ENCROACHMENT AGREEMENT WITH THE RESPECTIVE UTILITY.
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5. ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC AND GAS FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) AND TEN(10) FOOT WIDE EASEMENTS.

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**SAWS HIGH PRESSURE:** A PORTION OF THE TRACT IS BELOW THE GROUND ELEVATION OF 565 FEET WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80 PSI. AT ALL SUCH LOCATIONS, THE DEVELOPER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMER'S SIDE OF THE METER, AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE WITH THE PLUMBING CODE OF THE CITY OF SAN ANTONIO.

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**WASTEWATER EDU NOTE:** THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDUs) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE UNDER THE PLAT NUMBER AT THE SAN ANTONIO WATER SYSTEM.

**CLEAR VISION AREA NOTE:** CLEAR VISION AREAS MUST BE FREE OF VISUAL OBSTRUCTIONS IN ACCORDANCE WITH THE AMERICAN ASSOCIATION OF STATE HIGHWAY AND TRANSPORTATION OFFICIALS (AASHTO) POLICY ON GEOMETRIC DESIGN OF HIGHWAYS AND STREETS, OR LATEST REVISION THEREOF.

STATE OF ARKANSAS  
COUNTY OF WASHINGTON

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS INDICATED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEY, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

DULY AUTHORIZED AGENT FOR OFF-LOT 28' E.G.T.C.A. AND SANITARY SEWER EASEMENT AND OFF-LOT 16' WATER EASEMENT SITUATED WITHIN 0.685 ACRE TRACT:  
SAN ANTONIO, LD, LLC.  
STEPHEN LIEUX  
4058 NORTH COLLEGE AVE. SUITE 300 BOX 9  
FAYETTEVILLE, AR 72703  
(479) 455-9090

STATE OF ARKANSAS  
COUNTY OF WASHINGTON

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED

STEPHEN LIEUX KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED, GIVEN UNDER MY HAND AND SEAL OF OFFICE

THIS 8 DAY OF March, A.D. 2024

Mindy Espindola  
NOTARY PUBLIC, WASHINGTON COUNTY, ARKANSAS



PLAT NO. 22-11800073

SUBDIVISION PLAT  
ESTABLISHING  
PALO ALTO POINTE, UNIT 1

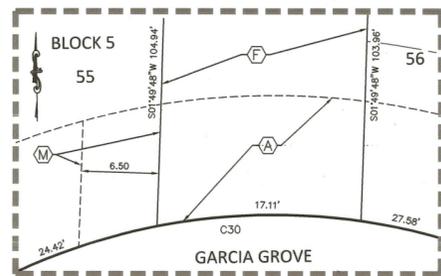
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**MTR**  
Moy Tarin Ramirez Engineers, LLC

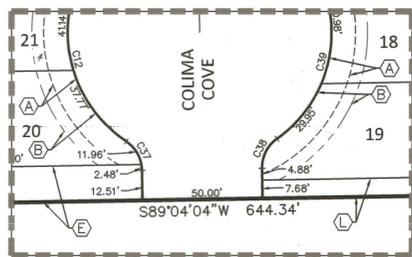
- Engineers
- Surveyors
- Planners

TPBELS: ENGINEERING F-5297/SURVEYING: F-10131500  
12770 CIMARRON PATH, SUITE 100  
SAN ANTONIO, TEXAS 78249  
TEL: (210) 698-5051 FAX: (210) 698-5085

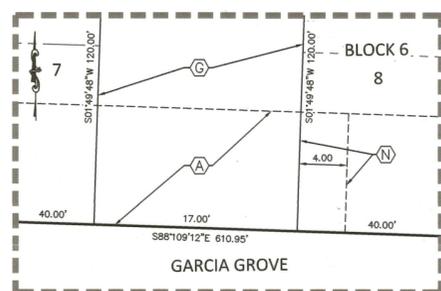
DATE OF PREPARATION: February 9, 2024



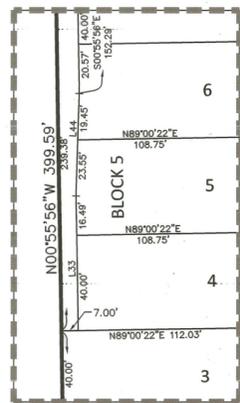
DETAIL "A"  
N.T.S.



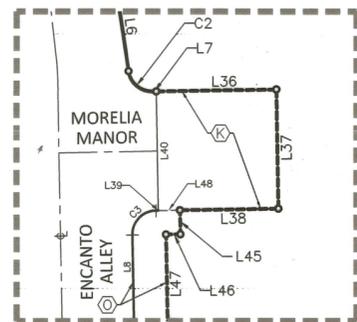
DETAIL "C"  
N.T.S.



DETAIL "B"  
N.T.S.



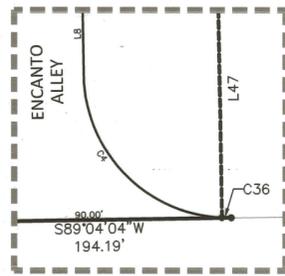
DETAIL "D"  
N.T.S.



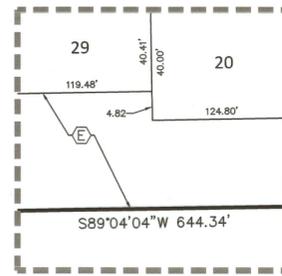
DETAIL "E"  
N.T.S.

LINE	LENGTH	BEARING
L1	118.82'	S09°56'28"E
L2	19.00'	S30°03'35"E
L3	13.86'	N59°56'22"E
L4	19.00'	S30°03'35"E
L5	110.23'	S89°00'22"W
L6	36.62'	S08°29'08"E
L7	1.54'	N89°00'22"E
L8	112.24'	N00°59'38"W
L9	50.94'	N02°12'05"E
L10	16.00'	N00°43'01"W
L11	64.28'	N01°06'00"W
L12	8.45'	S88°10'12"E
L13	78.87'	S00°59'38"E
L14	82.33'	N00°59'38"W
L15	98.08'	S00°59'38"E
L16	101.53'	S00°59'38"E
L17	107.89'	N00°59'38"W
L18	111.34'	S00°59'38"E
L19	39.38'	N00°59'38"W
L20	33.31'	S00°59'38"E
L21	110.00'	S01°49'48"W
L22	110.00'	S01°49'48"W
L23	40.63'	N11°04'03"W
L24	40.16'	N06°10'25"W
L25	10.59'	N17°23'52"W
L26	10.30'	N15°47'15"E
L27	82.64'	N01°05'00"W
L28	37.12'	N03°57'13"W
L29	43.18'	N07°03'38"W
L30	37.25'	S00°59'38"E
L31	27.95'	S00°59'38"E
L32	10.44'	N89°03'07"E
L33	56.49'	S00°55'56"E
L34	33.22'	N59°56'25"E
L35	101.95'	S59°56'25"E
L36	50.00'	N89°00'22"E
L37	50.00'	S00°59'38"E
L38	41.00'	S89°00'22"W
L39	1.00'	N89°00'22"E
L40	50.00'	N00°59'38"W
L41	50.00'	N24°33'59"W
L42	19.84'	N12°03'45"W
L43	101.95'	N65°45'50"E
L44	42.99'	N01°44'04"E
L45	10.00'	S00°59'38"E
L46	6.00'	S89°00'26"W
L47	127.20'	S00°59'45"E
L48	9.00'	S89°00'22"W
L49	12.51'	N00°59'38"W
L50	12.56'	S00°59'38"E
L51	28.00'	N89°06'16"E
L52	80.22'	N01°06'00"W

CURVE	RADIUS	DELTA	TANGENT	LENGTH	CHORD	CHORD BEARING
C1	175.00'	14°37'32"	22.46'	44.67'	44.55'	N72°44'47"E
C2	10.00'	82°30'31"	8.77'	14.40'	13.19'	S49°44'23"E
C3	10.00'	90°00'00"	10.00'	15.71'	14.14'	N44°00'22"E
C4	15.00'	89°56'18"	14.98'	23.55'	21.20'	N45°57'47"W
C5	175.00'	26°23'47"	41.04'	80.62'	79.91'	N78°37'54"E
C6	225.00'	26°23'47"	52.77'	103.66'	102.74'	N78°37'54"E
C7	10.00'	92°49'26"	10.51'	16.20'	14.49'	N45°25'05"E
C8	15.00'	90°03'43"	15.02'	23.58'	21.22'	N44°02'13"E
C9	10.00'	87°10'34"	9.52'	15.22'	13.79'	N44°34'55"W
C10	10.00'	92°49'26"	10.51'	16.20'	14.49'	S45°25'05"W
C11	15.00'	55°09'00"	7.83'	14.44'	13.89'	S28°34'09"E
C12	55.00'	110°18'01"	78.99'	105.88'	90.27'	S00°59'38"E
C13	15.00'	55°09'00"	7.83'	14.44'	13.89'	N26°34'52"E
C14	10.00'	87°10'34"	9.52'	15.22'	13.79'	N44°34'55"W
C15	10.00'	92°49'26"	10.51'	16.20'	14.49'	S45°25'05"W
C16	15.00'	55°09'00"	7.83'	14.44'	13.89'	S28°34'09"E
C17	55.00'	290°18'01"	38.30'	278.67'	62.86'	N89°00'22"E
C18	15.00'	55°09'00"	7.83'	14.44'	13.89'	N26°34'52"E
C19	10.00'	87°10'34"	9.52'	15.22'	13.79'	N44°34'55"W
C20	10.00'	92°49'26"	10.51'	16.20'	14.49'	S45°25'05"W
C21	15.00'	55°09'00"	7.83'	14.44'	13.89'	S28°34'09"E
C22	55.00'	290°18'01"	38.30'	278.67'	62.86'	N89°00'22"E
C23	15.00'	55°09'00"	7.83'	14.44'	13.89'	N26°34'52"E
C24	10.00'	87°10'34"	9.52'	15.22'	13.79'	N44°34'55"W
C25	25.00'	92°49'26"	26.26'	40.50'	36.22'	S45°25'05"W
C26	30.00'	46°34'03"	12.91'	24.38'	23.72'	S24°16'40"E
C27	50.00'	273°08'06"	47.34'	238.36'	68.75'	N89°00'22"E
C28	30.00'	46°34'03"	12.91'	24.38'	23.72'	N22°17'23"E
C29	29.00'	37°16'58"	9.78'	18.87'	18.54'	N19°38'07"W
C30	51.00'	167°23'21"	461.55'	149.00'	101.38'	S45°25'05"W
C31	29.00'	37°16'58"	9.78'	18.87'	18.54'	S69°31'44"E
C32	10.00'	90°00'00"	10.00'	15.71'	14.14'	N46°49'48"E
C33	10.00'	90°00'00"	10.00'	15.71'	14.14'	S43°10'12"E
C34	175.00'	5°29'36"	8.40'	16.78'	16.77'	N62°41'13"E
C35	225.00'	5°29'36"	10.79'	21.57'	21.56'	S62°41'13"W
C36	15.00'	3°44'40"	0.49'	0.98'	0.98'	S89°03'36"E
C37	15.00'	55°09'00"	7.83'	14.44'	13.89'	N28°34'09"W
C38	15.00'	55°09'00"	7.83'	14.44'	13.89'	S26°34'52"W
C39	55.00'	110°18'01"	78.99'	105.88'	90.27'	N00°59'38"W
C40	51.00'	13°36'32"	6.09'	12.11'	12.09'	N83°14'54"W



DETAIL "F"  
N.T.S.



DETAIL "G"  
N.T.S.

STATE OF TEXAS  
COUNTY OF BEXAR

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY:

MOY TARIN RAMIREZ ENGINEERS, LLC

Stephanie L. James  
STEPHANIE L. JAMES, R.P.L.S.  
REGISTERED PROFESSIONAL LAND SURVEYOR NO. 5950  
MOY TARIN RAMIREZ ENGINEERS, LLC  
12770 CIMARRON PATH, STE. 100  
SAN ANTONIO, TEXAS 78249  
PH# (210) 698-5051

STATE OF TEXAS  
COUNTY OF BEXAR

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN TO THIS PLAT TO THE MATTERS OF STREETS, LOTS, AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE, THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.

Raymond Tarin  
RAYMOND TARIN, JR., P.E.  
LICENSED PROFESSIONAL ENGINEER NO. 87060  
MOY TARIN RAMIREZ ENGINEERS, LLC  
12770 CIMARRON PATH, STE. 100  
SAN ANTONIO, TEXAS 78249  
PHONE: (210) 698-5051



STATE OF ARKANSAS  
COUNTY OF WASHINGTON

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS INDICATED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEY, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER/DEVELOPER: SAN ANTONIO LD, LLC  
STEPHEN LIEUX  
4058 NORTH COLLEGE AVE. SUITE 300 BOX 9  
FAYETTEVILLE, AR 72703  
(479) 455-9090

STATE OF ARKANSAS  
COUNTY OF WASHINGTON

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED

STEPHEN LIEUX KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED, GIVEN UNDER MY HAND AND SEAL OF OFFICE

THIS 8 DAY OF March, A.D. 2024

Mindy Espindola  
NOTARY PUBLIC, WASHINGTON COUNTY, ARKANSAS



THIS PLAT OF PALO ALTO POINTE, UNIT 1 HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED. DATED THIS

DAY OF \_\_\_\_\_ A.D. 20\_\_\_\_

BY: \_\_\_\_\_ CHAIRMAN

BY: \_\_\_\_\_ SECRETARY

CERTIFICATE OF APPROVAL

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_\_\_

COUNTY JUDGE, BEXAR COUNTY, TEXAS

COUNTY CLERK, BEXAR COUNTY, TEXAS