

**RESIDENTIAL FINISHED FLOOR NOTE:**  
RESIDENTIAL FINISHED FLOOR ELEVATIONS SHALL BE A MINIMUM OF EIGHT(8) INCHES ABOVE FINAL ADJACENT GR. ADE.

**COMMON AREA MAINTENANCE NOTE:**

1. THE MAINTENANCE OF ALL PRIVATE STREETS, PERMEABLE OPEN SPACE AREAS (LOT 900, BLOCK 22, LOT 901, BLOCK 62), GREENBELTS, PARKS, TREE SAVING AREAS, DRAINAGE EASEMENTS AND EGRESS OF ANY OTHER NATURE WITHIN THIS SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS, OR THE GRANTOR, OWNER, OR SUCCESSORS, OR HIS SUCCESSORS OR ASSIGNS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY.
2. NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS AS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF OBSTRUCTION SHALL BE PLACED WITHIN THE DRAINAGE SECTIONS OF THE DRAINAGE EASEMENTS, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY S' HALL HAVE, AS A CONDITION OF INGRESS AND EGRESS OVER THE GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENT AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.

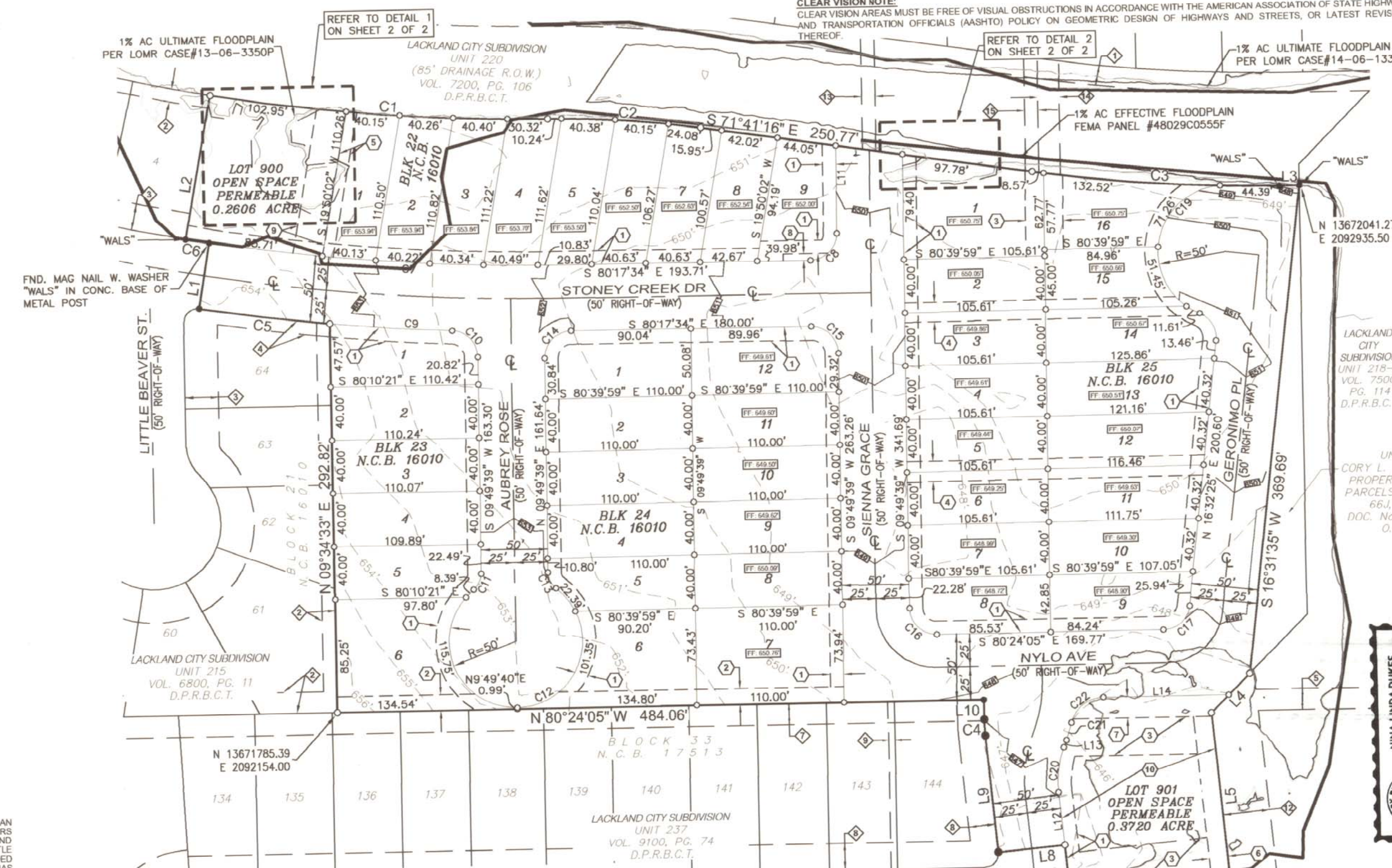
**SAWS HIGH PRESSURE NOTE:**  
A PORTION OF THE TRACT IS BELOW THE GROUND ELEVATION OF 745 FEET WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 90 PSI AT ALL SUCH LOCATIONS. THE DEVELOPER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMERS' SIDE OF THE METER, AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE WITH THE PLUMBING CODE OF THE CITY OF SAN ANTONIO.

**CPSS/SAWS/COSA UTILITY NOTES:**

1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC, GAS, WATER, AND WASTEWATER SYSTEMS: CITY PUBLIC SERVICE BOARD (CPS ENERGY) AND SAN ANTONIO WATER SYSTEM (SAWS) IS HEREBY DEDICATED EASEMENTS AND RIGHTS-OF-WAY FOR UTILITY TRANSMISSION AND DISTRIBUTION INFRASTRUCTURE AND SERVICE FACILITIES IN THE AREA DESCRIBED ON THIS PLAT TO THE "ELECTRIC EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "DRAINAGE EASEMENT," "TRANSFORMER EASEMENT," "WATER EASEMENT," "SANITARY SEWER EASEMENT," AND/OR "RECYCLED WATER EASEMENT," AND/OR "GROVE OVERHANG EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTION, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING UTILITY INFRASTRUCTURE AND SERVICE FACILITIES WITHIN EASEMENT AND RIGHT-OF-WAY AREAS, TOGETHER WITH THE RIGHT TO ENTER AND EGRESS OVER AND UNDER GRANTOR'S ADJACENT LANDS FOR THE PURPOSE OF ACCESSING SUCH INFRASTRUCTURE AND SERVICE FACILITIES AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PALMS, INFRASTRUCTURE AND SERVICE FACILITIES, NO BUILDINGS, STRUCTURES, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN EASEMENT AREAS WITHOUT AN ENCROACHMENT AGREEMENT WITH THE RESPECTIVE UTILITY.
2. ANY REMOVAL OR SAID MODIFICATIONS REQUIRED OF CPSS ENERGY OR SAWS INFRASTRUCTURE AND SERVICE FACILITIES SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED LOCATED WITHIN SAID EASEMENTS, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATIONS.
3. ANY DOES NOT OR SHALL NOT BE REQUIRED TO MAKE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER DRAINAGE, TELEPHONE, CABLE TV, OR OTHER UTILITY EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE NECESSARY TO ACCOMMODATE THE PROPOSED CONCRETE DRIVEWAY APPROACHES ARE ALL WITHIN THE FIVE (5) FOOT WIDTH ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY CONCRETE DRIVEWAY APPROACHES ARE ALL WITHIN THE FIVE (5) FOOT WIDTH ELECTRIC AND GAS EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC AND GAS INFRASTRUCTURE AND SERVICE FACILITIES ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDTH ELECTRIC AND GAS EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC AND GAS INFRASTRUCTURE AND SERVICE FACILITIES ARE PROPOSED OF EXISTING WITHIN THOSE FIVE (5) AND TEN (10) FOOT WIDTH EASEMENT.

**SAWS DEDICATION NOTE:**  
THE DEVELOPER DEDICATES THE SANITARY SEWER AND WATER MAINS TO THE SAN ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE CITY OF SAN ANTONIO WATER SYSTEM.

**CLEAR VISION NOTE:**  
CLEAR VISION AREAS MUST BE FREE OF VISUAL OBSTRUCTIONS IN ACCORDANCE WITH THE AMERICAN ASSOCIATION OF STATE HIGHWAY AND TRANSPORTATION OFFICIALS (AASHTO) POLICY ON GEOMETRIC DESIGN OF HIGHWAYS AND STREETS, OR LATEST REVISION THEREOF.



SEE SHEET 2 OF 2 FOR LINE AND  
CURVE TABLES

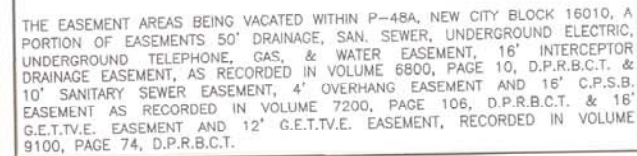
DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 2024.

BY: \_\_\_\_\_ SECRET

ROBERT A. HARPER, R.P.L.S.  
REGISTERED PROFESSIONAL LAND SURVEYOR

\_\_\_\_\_





R.O.W. = RIGHT-OF-WAY	VOL. = VOLUME
N.C.B. = NEW CITY BLOCK	PG. = PAGE
N.T.S. = NOT TO SCALE	SF = SQUARE FEET
G.T.T.V. = GAS, ELECTRIC, TELEPHONE AND TELEVISION	
E.T.V. = ELECTRIC AND CABLE TELEVISION EASEMENT	
O.P.R.B.C.T. = OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS	
D.P.R.B.C.T. = DEED AND PLAT RECORD OF BEXAR COUNTY, TEXAS	
15' ACCESS EASEMENT	1
10' G.T.T.V. (VOL. 7200, PG. 106, D.P.R.B.C.T.)	2
10' UNDERGROUND TELEPHONE EASEMENT	3
(VOL. 6800, PG. 10, D.P.R.B.C.T.)	4
20' BUILDING SETBACK	5
(VOL. 6800, PG. 10, D.P.R.B.C.T.)	6
10' BUILDING SETBACK	7
(VOL. 6800, PG. 10, D.P.R.B.C.T.)	8
15' SANITARY SEWER EASEMENT	9
(VOL. 7600, PG. 115, D.P.R.B.C.T.)	10
50' DRAINAGE, SANITARY SEWER, UNDERGROUND ELECTRIC,	
UNDERGROUND TELEPHONE, GAS & WATER EASEMENT	
(VOL. 6800, PG. 10, D.P.R.B.C.T.)	11
16' G.E.T.V.E. EASEMENT	12
(VOL. 9100, PG. 74, D.P.R.B.C.T.)	13
20' BUILDING SETBACK	14
(VOL. 9100, PG. 74, D.P.R.B.C.T.)	15
5' E.T.V.E. EASEMENT	16
(VOL. 9100, PG. 74, D.P.R.B.C.T.)	17
12' G.E.T.V.E. EASEMENT	18
(VOL. 9100, PG. 74, D.P.R.B.C.T.)	19
15' DRAIN R.O.W.	20
(VOL. 9100, PG. 74, D.P.R.B.C.T.)	21
35' SANITARY SEWER EASEMENT	22
(VOL. 7500, PG. 114, D.P.R.B.C.T.)	23
10' SANITARY SEWER EASEMENT	24
(VOL. 7200, PG. 106, D.P.R.B.C.T.)	25
16' C.P.S.B. EASEMENT	26
(VOL. 7200, PG. 106, D.P.R.B.C.T.)	27
4' OVERHANG EASEMENT	28
(VOL. 7200, PG. 106, D.P.R.B.C.T.)	29
16' INTERCEPTOR DRAINAGE EASEMENT	30
(VOL. 6800, PG. 10, D.P.R.B.C.T.)	31
10' G.E.T.T.V. EASEMENT	32
12' G.E.T.T.V. EASEMENT	33
28' G.E.T.T.V. EASEMENT	34
15' PRIVATE DRAINAGE EASEMENT	35
18' PRIVATE DRAINAGE EASEMENT	36
4' PRIVATE DRAINAGE EASEMENT	37
16' SANITARY SEWER EASEMENT	38
5' WATER EASEMENT	39
22.20' PRIVATE DRAINAGE EASEMENT	40
VARIOUS WIDTH PUBLIC DRAINAGE EASEMENT	41

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY:

ROBERT A. HARPER, R.P.L.S.  
REGISTERED PROFESSIONAL LAND SURVEYOR

RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT (8) INCHES ABOVE FINAL ADJACENT GRADE.

**COMMON AREA MAINTENANCE NOTE:**

1. THE MAINTENANCE OF ALL PRIVATE STREETS, PERMEABLE OPEN SPACE AREAS (LOT 900, BLOCK 22, LOT 901, BLOCK 82), GREENBELTS, PARKS, TREE SAVE AREAS, OR THE DRAINAGE EASEMENTS AND ASSEMENTS OF ANY OTHER NATURE WITHIN THIS SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS, OR THE DRAINAGE EASEMENTS ASSOCIATION, OR ITS SUCCESSORS OR ASSIGNS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY.

2. NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPED DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS AS SHOWN ON THIS PLAN. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS, WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENTS, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT OF INGRESS AND EGRESS OVER THE GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID EASEMENTS, AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.

**SAWS HIGH PRESSURE NOTE:** A PORTION OF THE TRACT IS BELOW THE GROUND ELEVATION OF 745 FEET WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80 PSI. AT ALL SUCH LOCATIONS, THE DEVELOPER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMER'S SIDE OF THE METER, AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE WITH THE PLUMBING CODE OF THE CITY OF SAN ANTONIO.

[illegible]

THE DEVELOPER DEDICATES THE SANITARY SEWER AND/OR WATER MAINS TO THE SAN ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE CITY OF SAN ANTONIO WATER SYSTEM.

LINE TABLE		
LINE	BEARING	DISTANCE
L1	N 19°18'41" E	50.00'
L2	N 20°06'27" E	110.00'
L3	S 80°17'34" E	15.08'
L4	S 55°05'47" W	41.31'
L5	S 04°19'54" W	121.92'
L6	N 85°46'09" W	120.05'
L7	N 04°19'54" E	34.64'
L8	N 85°40'06" W	50.00'
L9	N 04°19'54" E	88.58'
L10	N 09°49'31" E	14.92'
L11	N 09°49'31" E	66.17'
L12	N 03°55'46" E	39.75'
L13	N 30°21'52" E	5.80'
L14	S 80°24'05" E	94.04'
L15	S 03°45'23" E	9.84'
L16	S 70°26'55" E	14.86'
L17	N 27°25'13" E	13.20'
L18	S 45°00'33" E	5.59'
L19	S 25°10'21" W	5.67'
L20	S 47°32'48" E	7.67'
L21	S 73°48'27" E	6.33'
L22	N 54°50'38" E	4.33'
L23	S 35°27'43" E	2.31'
L24	S 44°13'00" W	16.97'
L25	S 09°05'08" W	26.28'
L26	S 16°52'26" E	15.92'
L27	S 54°21'16" E	40.37'
L28	N 73°11'18" E	19.57'
L29	N 33°46'48" E	28.76'
L30	N 52°35°08" W	14.04'
L31	S 54°02'10" W	5.59'
L32	N 84°51'17" W	15.38'
L33	N 12°16'12" W	2.61'
L34	N 39°29'55" E	4.95'
L35	N 04°52'49" E	5.64'
L36	N 33°20'00" W	4.50'
L37	N 69°21'24" W	9.42'
L38	N 09°10'44" E	13.62'
L39	N 73°57'26" E	25.00'
L40	S 56°58'21" W	5.67'
L41	S 87°47'50" W	10.92'
L42	S 85°38'07" E	12.70'
L43	S 56°24'18" E	5.35'
L44	S 79°30'45" E	17.19'
L45	S 65°39'05" E	3.92'
L46	S 87°26'19" E	10.83'
L47	N 85°46'17" E	21.45'
L48	N 17°01'19" E	6.06'

FOUND 1/2" IRON ROD  
(UNLESS NOTED OTHERWISE)

SET 5/8" IRON ROD W/ CAP STAMPED  
"SUMMIT GEOMATICS, INC."

EXISTING CONTOUR LINE

PROPOSED CONTOUR LINE

CENTER LINE

CURVE TABLE						
CURVE	RADIUS	CENTRAL ANGLE	CHORD BEARING	CHORD DISTANCE	CHORD BEARING	CURVE LENGTH
C1	1,460.00'	09°58'15"	S 75°11'20" E	253.75'	254.07'	
C2	765.00'	08°36'05"	S 75°59'18" E	114.74'	114.84'	
C3	1,235.00'	08°36'18"	S 75°59'25" E	185.31'	185.48'	
C4	125.00'	05°29'37"	N 07°04'43" E	11.96'	11.99'	
C5	1,620.00'	03°29'17"	N 72°34'26" W	98.61'	98.62'	
C6	1,570.00'	00°39'09"	N 70°30'29" W	17.88'	17.88'	
C7	1,570.00'	09°24'19"	S 75°31'57" E	257.43'	257.72'	
C8	20.00'	89°52'47"	N 54°46'03" E	28.25'	31.37'	
C9	1,620.00'	03°14'48"	S 75°56'28" E	91.79'	91.80'	
C10	20.00'	87°23'32"	S 33°52'07" E	27.63'	30.51'	
C11	15.00'	52°01'12"	S 35°50'15" W	13.16'	13.62'	
C12	50.00'	284°02'25"	S 80°10'21" E	61.54'	247.87'	
C13	15.00'	52°01'12"	N 16°10'25" E	13.62'	13.62'	
C14	20.00'	89°52'47"	N 54°46'03" E	28.25'	31.37'	
C15	20.00'	90°07'13"	S 35°13'57" E	28.31'	31.46'	
C16	20.00'	90°13'44"	S 35°17'13" E	28.34'	31.50'	
C17	20.00'	83°04'20"	N 58°03'45" E	26.52'	29.00'	
C18	20.00'	73°50'16"	N 20°23'33" W	24.03'	25.77'	
C19	50.00'	81°39'36"	N 58°46'32" E	65.38'	71.26'	
C20	75.00'	26°26'07"	N 17°08'49" E	34.30'	34.60'	
C21	125.00'	06°05'43"	N 27°19'01" E	13.29'	13.30'	
C22	25.00'	75°19'46"	N 61°56'02" E	30.55'	32.87'	



THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE UNDER THE PLAT NUMBER AT THE SAN ANTONIO WATER SYSTEM.

**FIRE ACCESS NOTE:** INGRESS AND EGRESS SHALL BE PROVIDED BETWEEN ALL ADJACENT LOTS FOR ADEQUATE FIRE DEPARTMENT VEHICLE ACCESS PER THE CITY OF SAN ANTONIO FIRE PREVENTION CODE. ANY THE CROSS ACCESS SHALL NOT BE BLOCKED NOR MAY THIS NOTE BE REMOVED FROM THE PLAT WITHOUT WRITTEN PERMISSION FROM THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHAL.

1. PROPERTY CORNERS ARE MONUMENTED WITH A 5/8-INCH ROD WITH A YELLOW CAP STAMPED "SUMMIT GEOMATICS INC." UNLESS OTHERWISE NOTED.

2. BEARING ORIENTATION IS BASED UPON THE TEXAS COORDINATE SYSTEM, SOUTH CENTRAL ZONE 4204, NORTH AMERICAN DATUM OF 1983 (NAD 83), 2011 ADJUSTMENT, EPOCH 2010.00 MEASUREMENTS ARE IN U.S. FEET.

3. VERTICAL DATUM IS BASED UPON THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVDS88) AND ELEVATIONS WERE ESTABLISHED USING THE ALLTERRA RTK NETWORK, GEOID 18.

4. COORDINATES SHOWN HEREON ARE IN GRID.

WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR WASTEWATER SERVICE CONNECTION.

**FLOODPLAIN VERIFICATION:**  
THE DRAINAGE EASEMENTS WERE DELINEATED TO CONTAIN THE LESSER OF THE BOUNDARIES OF THE 1% ANNUAL CHANCE (100-YEAR) FLOOD ZONE ESTABLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) IN ACCORDANCE WITH DFIRM PANEL 48029-00565F, DATED 08/28/2010, OR THE 1% ANNUAL CHANCE (100-YEAR) ULTIMATE DEVELOPMENT CONDITION WATER SURFACE ELEVATION OF 4802.90 FEET, OR THE 4% ANNUAL CHANCE (25-YEAR) ULTIMATE DEVELOPMENT FLOODPLAIN PLUS FREEBOARD. CONSTRUCTION, IMPROVEMENTS, OR STRUCTURES WITHIN THE DRAINAGE EASEMENTS AND FLOODPLAIN ARE PROHIBITED WITHOUT PRIOR WRITTEN APPROVAL FROM THE CITY ENGINEER AND AN ADMINISTRATOR OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY.

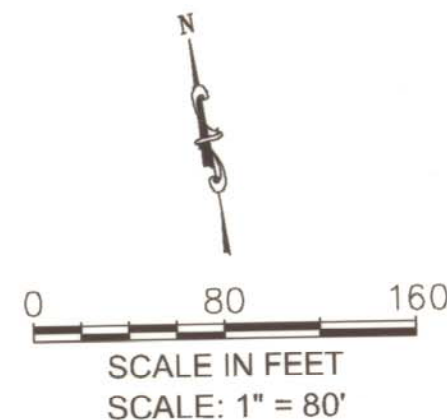
**TRUE PRESERVATION NOTE:** THIS SUBDIVISION IS SUBJECT TO THE MASTER TREE PLAN (BSA # TRE-APP23-38801742) WHICH REQUIRES COMPLIANCE BY THE OWNERS OF THIS PROPERTY WITHIN THE PLAT BOUNDARY, AND THEIR EMPLOYEES AND CONTRACTORS, AND SHALL BE BINDING ON ALL SUCCESSORS IN TITLE EXCEPT FOR OWNERS OF SINGLE-FAMILY RESIDENTIAL LOTS SUBDIVIDED HEREUNDER FOR WHICH CONSTRUCTION OF A RESIDENTIAL STRUCTURE HAS BEEN COMPLETED. THE MASTER TREE PLAN IS ON FILE AT THE CITY OF SAN ANTONIO ARBORISTS OFFICE. NO TREES OR UNDERSTORY SHALL BE REMOVED WITHOUT PRIOR APPROVAL OF THE CITY ARBORIST OFFICE PER 35-77(H).

THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1,000 GPM AT 25 PSI RESIDUAL PRESSURE TO MEET CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR RESIDENTIAL DEVELOPMENT. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED PRIOR TO BUILDING PERMIT APPROVAL IN ACCORDANCE WITH PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHAL.

**CLEAR VISION NOTE:**  
CLEAR VISION AREAS MUST BE FREE OF VISUAL OBSTRUCTIONS IN ACCORDANCE WITH THE AMERICAN ASSOCIATION OF STATE HIGHWAY AND TRANSPORTATION OFFICIALS (AASHTO) POLICY ON GEOMETRIC DESIGN OF HIGHWAYS AND STREETS, OR LATEST REVISION THEREOF.

PLAT ESTABLISHING

BEING A TOTAL OF 7.668 ACRES, ESTABLISHING LOTS 1-9, LOT 900, BLOCK 22, NEW CITY BLOCK 16010, LOTS 1-6, BLOCK 23, NEW CITY BLOCK 16011, LOTS 1-12, BLOCK 24, NEW CITY BLOCK 16012, LOTS 1-16, LOT 901, BLOCK 25, NEW CITY BLOCK 16010, BEING ALL OF A CALLED 7.687 ACRE TRACT, ACCORDING TO DEED THEREOF RECORDED IN DOCUMENT NO. 20230053983, OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS, BEING OUT OF MARIA F. RODRIGUEZ SURVEY, ABSTRACT 16, CITY OF SAN ANTONIO, BEXAR COUNTY, TEXAS.



ISRO ENGINEERING SERVICES, P.L.L.C.  
TBPE REGISTRATION NO. : F-14466  
9010 F.M. 1976, BLDG. 3, STE. 301  
CONVERSE, TEXAS 78109  
PHONE (210) 793-8136  
MOBILE (956) 236-5615  
WWW.ISROGROUP-US.COM



**SUMMIT GEOMATICS, INC.**  
4603 N STAHL PARK SUITE 103  
SAN ANTONIO, TEXAS 78217  
Tel: 210-971-4870 • [summit-geomatics.com](http://summit-geomatics.com)  
TBPELS FIRM NO. 10194657

PROJECT No. 23.0135

DATE OF PREPARATION: AUGUST 08, 2024

STATE OF TEXAS  
COUNTY OF BEXAR:

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER / DEVELOPER:

OWNER / DEVELOPER:

5800 STONEY CREEK TRUST  
MANAGER - GERMANY HEATH  
3225 McLEOD DRIVE, STE. 100  
LAS VEGAS, NV 89121

STATE OF TEXAS  
COUNTY OF BEXAR:

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED GEREMY HEATH KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 9<sup>th</sup> DAY OF August, A.D. 2024.

NOTARY PUBLIC BEXAR COUNTY, TEXAS

THIS PLAT OF BEHOLDEN VILLAGE SUBDIVISION HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 2024.

BY: \_\_\_\_\_ CHAIRMAN

BY: \_\_\_\_\_ SECRETAR

