

**Municipal Court Intervention and prevention Grant**  
**September 1, 2025- August 31, 2026**

**Intervention and Prevention Program 2025 - 2026**

| POSITION TITLE                  | JOB CLASS | Turancy prevention and Intervention |     |          |
|---------------------------------|-----------|-------------------------------------|-----|----------|
|                                 |           | 2024-2025                           | +/- | PROPOSED |
| SR. JUVENILE COURT CASE MANAGER | 2161      | 1                                   | 0   | 1        |
| JUVENILE COURT CASE MANAGER     | 2160      | 4                                   | 0   | 4        |
|                                 |           |                                     |     |          |