



**DEVELOPMENT
SERVICES**

2025 PCTAC Vacancies

Applicant Summary and Profiles

5/7/2025

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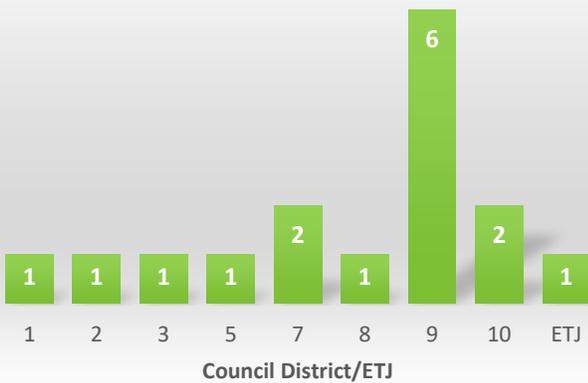
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2025 PCTAC Applicants at a Glance

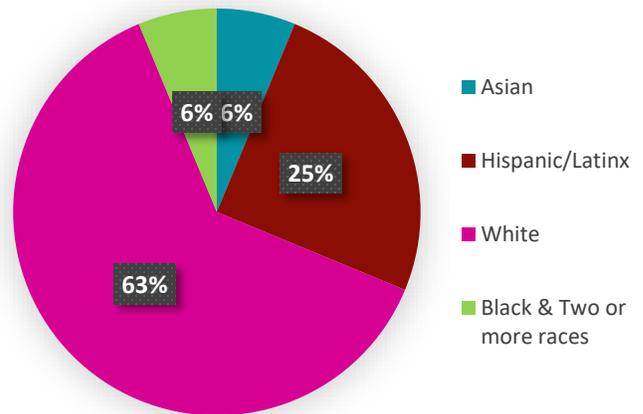
There are a total of 16 applicants for the nine open positions on PCTAC. These applicants represent a wide range of professional and community interest perspectives. We also received applications from most of the expiring members. In the following pages you will find a breakdown of the applicants by position, Council district, age group, and ethnicity. A summary of all applicants is followed by each application in the order it was received.

Open Position	Count of Applicants
Development/Real Estate Professional	2
Registered Professional Engineer	5
Registered Architect	4
Community Member	6

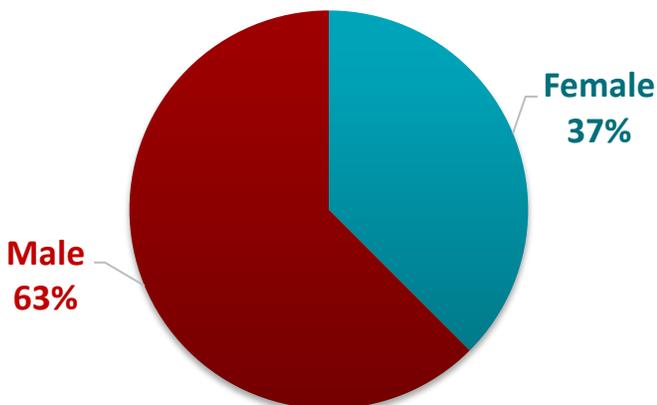
Council District Representation



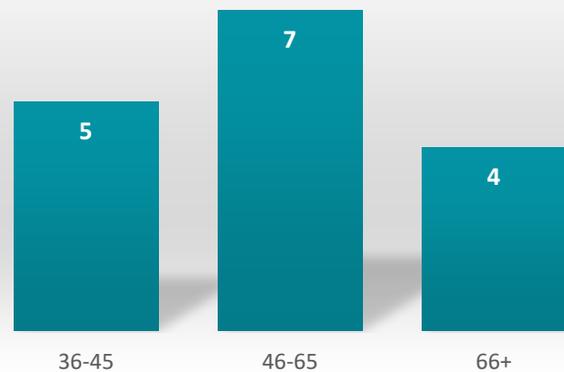
Applicant Ethnicity



Applicant Gender



Applicant Age Group



Applicants List

Development/Real Estate Professional

(1 Primary & 1 Alternate):

1. Ashley Farrimond+
2. Michael Moore+

Registered Professional Engineer

(2 Primary & 1 Alternate):

1. Armando Niebla+
2. Becky Carroll
3. Jason Link
4. Robert Stanley
5. William White

Registered Architect (1 Primary & 1 Alternate):

1. Deepa Modadugu*
2. Luke Robinson+
3. Robert Hanley+
4. Stephen Stinson

Community Member (2 Primary):

1. Deepa Modadugu*
2. Erik Estrada+
3. La Juana Chambers Lawson
4. Philip Manna+
5. Priscilla Reyna-Ovalle
6. Patti Zaiontz

LEGEND

* Applying for Multiple Positions

+ Reapplying PCTAC Member

	Name	Position	Council District	New/ Reapplying
1	Armando Niebla	Registered Professional Engineer	9	Reapplying
2	Ashley Farrimond	Development/Real Estate Professional	9	Reapplying
3	Becky Carroll	Registered Professional Engineer	9	New
4	Deepa Modadugu	Registered Architect / Community Member	8	New
5	Erik Estrada	Community Member	8	Reapplying
6	Jason Link	Registered Professional Engineer	ETJ	New
7	La Juana Chambers Lawson	Community Member	1	New
8	Luke Robinson	Registered Architect	9	Reapplying
9	Michael Moore	Development/Real Estate Professional	9	Reapplying
10	Philip Manna	Community Member	7	Reapplying
11	Priscilla Reyna-Ovalle	Community Member	2	New
12	Robert Hanley	Registered Architect	10	Reapplying
13	Robert Stanley	Registered Professional Engineer	9	New
14	Stephen Stinson	Registered Architect	10	New
15	William White	Registered Professional Engineer	9	New
16	Patti Zaiontz	Community Member	7	New

PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION

If you need assistance with completing this application, please contact the Policy Administration Section of the Development Services Department at 210.207.5016 or UDCAmendments@sanantonio.gov.

PROFILE

Name: Mr. Niebla Armando Javier
(Prefix) (Last Name) First Name (Middle Name) (Suffix)

Preferred Name: Armando Title: Professional Engineer

Home Address: 11303 Whisper Glen St.; San Antonio, TX 78230
(Number, Street, and Unit) (City, State, and Zip Code)

Mailing Address: 11303 Whisper Glen St.; San Antonio, TX 78230
(Number, Street, and Unit) (City, State, and Zip Code)

Contact Information: 210-379-4977 aniebla78@gmail.com
(Phone Number) (Email)

Employer: Self Job Title: _____

Occupation: Civil Engineer

QUESTIONNAIRE

Are you a resident of the City of San Antonio? Yes No

In which City Council District do you reside? 9

Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities? Yes No

If yes, give the title and dates of any position which you have held in such organization:
Medina Stonehill Special Improvement District Board of Director
2022 - current

Do you receive any compensation for service on this entity(ies)? Yes No

Have you ever been hired for a position with the City of San Antonio? Yes No

PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION

Please select the category which best describes the membership category for which you are applying. You may select more than one.

- Registered Architect
- Development/Real Estate Professional
- Registered Professional Engineer
- Community

If you selected the Registered Professional Engineer, Planning Professional, Registered Architect, Historic, or Environmental Professional category, please describe your professional credential (i.e. type, number, and expiration)

Texas Professional Engineer, PE # 102296; Exp. 9/30/2025

Please provide a description of your professional, educational and community/volunteer experience.

As a registered professional engineer I have managed multiple engineering teams at large engineering firms working on private land development projects throughout Texas. I am a graduate of UTSA, class of 2003. Also a parishioner at Our Lady of Grace Church and been involved with ACTS since 2015. I am a past board of Director for the North Chamber.

Please explain why you would like to serve on this committee.

Having been in SA all my life, I see this as an opportunity to give back to my community that has supported me. By helping shape the future of our City.

Please share your interest and commitment to racial and economic justice and other social equity issues.

Everyone in our community deserves equal opportunity to a quality education, quality of life, and quality work. Investing in our younger community will help foster future leaders and champions in our community.

Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.

What potential barrier(s) may affect your participation in this committee? Please check all that apply.

- Child care
- Meeting times
- Time commitment
- Access, location of meetings, and/or transportation
- Language or translation assistance
- Other

PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION

DEMOGRAPHIC INFORMATION – OPTIONAL

The City of San Antonio strives for boards and commissions to be representative of our diverse community. *Providing the following demographic information is voluntary, and will only be used for statistical and reporting purposes.*

Race/Ethnicity (Please select all that apply)

- Hispanic/Latinx
- White (Non Hispanic or Latinx)
- Black or African American (Non Hispanic or Latinx)
- Native Hawaiian/Other Pacific Islander (Non Hispanic or Latinx)
- Asian (Non Hispanic or Latinx)
- Two or More Races (Non Hispanic or Latinx)

Gender

- Male
- Female
- Trans or Non-Binary
- Other

Age: 46

Do you identify as a sexual minority (such as lesbian, gay, bisexual, queer, etc.)?

- Yes
- No

COMMITTEE MEMBER EXPECTATIONS

- Attend and actively participate in all meetings of the PCTAC.
In the event that you must be absent from a PCTAC meeting, it is expected that you will provide 48 hours' notice to the PCTAC Chair and the Staff Liaison. Two or more unexcused absences in a one year period may result in a recommendation of removal from the PCTAC by the Planning Commission.
- Alert City Staff of conflicts to participation.
- Assist with community and stakeholder engagement.
- Work towards successful outcomes.
- Maintain a working knowledge of the UDC, the City's Comprehensive Plan and Master Plan Policies, the Major Thoroughfare Plan, and other transportation plans, and the manner in which these plans are administered.

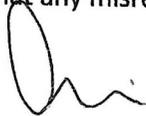
PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION

APPLICATION SIGN-OFF

I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.

OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Armando J. Nicolsa
Printed Name


Signature

4/30/25
Date

PLEASE RETURN THIS COMPLETED APPLICATION WITH ALL NECESSARY AND SUPPORTING DOCUMENTATION TO THE POLICY ADMINISTRATION SECTION, DEVELOPMENT SERVICES DEPARTMENT NO LATER THAN THE END OF BUSINESS ON APRIL 30, 2025.

To submit via email: UDCAmendments@sanantonio.gov

To submit by mail:
City of San Antonio
Development Services Department
Attn: Monique Kormann, Policy Administrator
P O Box 839966
San Antonio, Texas, 78283-3966

To Hand-deliver:
City of San Antonio
Development Services Department
Attn: Monique Kormann, Policy Administrator
1901 South Alamo Street
San Antonio, Texas, 78204

PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION

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PROFILE

Name: Farrimond Ashley Hollis
(Prefix) (Last Name) First Name (Middle Name) (Suffix)

Preferred Name: Ashley Title: Attorney

Home Address: 11903 Sandbar Hill San Antonio, TX 78230
(Number, Street, and Unit) (City, State, and Zip Code)

Mailing Address: 10101 Reunion Place #250 San Antonio, TX 78216
(Number, Street, and Unit) (City, State, and Zip Code)

Contact Information: (210) 960-2750 Ashley@kgftx.com
(Phone Number) (Email)

Employer: Killen, Griffin & Farrimond, PLLC Job Title: Attorney/Partner

Occupation: Attorney

QUESTIONNAIRE

Are you a resident of the City of San Antonio? Yes No

In which City Council District do you reside? 9

Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities? Yes No

If yes, give the title and dates of any position which you have held in such organization:
Member of the PCTAC (appointed in 2021; reappointed in 2023)

Do you receive any compensation for service on this entity(ies)? Yes No

Have you ever been hired for a position with the City of San Antonio? Yes No

PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION

Please select the category which best describes the membership category for which you are applying. You may select more than one.

- Registered Architect
- Development/Real Estate Professional
- Registered Professional Engineer
- Community

If you selected the Registered Professional Engineer, Planning Professional, Registered Architect, Historic, or Environmental Professional category, please describe your professional credential (i.e. type, number, and expiration)

Please provide a description of your professional, educational and community/volunteer experience.
I attended Trinity University for undergraduate and then received a J.D. from St. Mary's University School of Law.
I have been licensed to practice law in Texas since 2008. My legal practice focuses on land use, development, and real estate.
I was appointed to the PCTAC in 2021 and reappointed in 2023. In the past, I have served on a variety of City of San Antonio committees focusing on planning, zoning, historic issues, and code changes.

Please explain why you would like to serve on this committee.

I have had the privilege of serving on the PCTAC for the past 4 years and would like to continue to serve.

I work regularly with the City's Unified Development Code in my legal practice, and have the unique perspective of experiencing its impact on development, as well as existing communities.

I'd like to continue to share my expertise and perspective as a member of the PCTAC to help the committee continue to make recommendations that best serve our community.

Please share your interest and commitment to racial and economic justice and other social equity issues. City policies, future plans, and codes greatly impact our community. Racial and economic justice and opportunity for all is critical for our citizens and a thriving community. Implementing City Council policies that support social equity often starts with City Code.

I believe the PCTAC is critical in this process.

Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.

What potential barrier(s) may affect your participation in this committee? Please check all that apply.

- Child care
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- Other

PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION

DEMOGRAPHIC INFORMATION – OPTIONAL

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- Native Hawaiian/Other Pacific Islander (Non Hispanic or Latinx)
- Asian (Non Hispanic or Latinx)
- Two or More Races (Non Hispanic or Latinx)

Gender

Age: 41

- Male
- Female
- Trans or Non-Binary
- Other

Do you identify as a sexual minority (such as lesbian, gay, bisexual, queer, etc.)?
 Yes No

COMMITTEE MEMBER EXPECTATIONS

- Attend and actively participate in all meetings of the PCTAC.
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- Alert City Staff of conflicts to participation.
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- Work towards successful outcomes.
- Maintain a working knowledge of the UDC, the City's Comprehensive Plan and Master Plan Policies, the Major Thoroughfare Plan, and other transportation plans, and the manner in which these plans are administered.

PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION

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OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Ashley Farrimond

Printed Name



Signature

April 30, 2025

Date

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PROFILE

Name: Mrs. Carroll Rebecca Ann
(Prefix) (Last Name) First Name (Middle Name) (Suffix)

Preferred Name: Becky Title: _____

Home Address: 1707 Cactus Bluff San Antonio, TX 78258
(Number, Street, and Unit) (City, State, and Zip Code)

Mailing Address: 1707 Cactus Bluff San Antonio, TX 78258
(Number, Street, and Unit) (City, State, and Zip Code)

Contact Information: (210)316-3716 bcarroll@Pape-dawson.com
(Phone Number) (Email)

Employer: Pape-Dawson Engineers Job Title: Sr. Vice President

Occupation: Civil Engineer

QUESTIONNAIRE

Are you a resident of the City of San Antonio? Yes No

In which City Council District do you reside? 9

Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities? Yes No

If yes, give the title and dates of any position which you have held in such organization:
2004-Current: Texas Society of Professional Engineers Bexar Chapter-current member, previously President, Vice President, Secretary, Treasurer
2000-Current: University of Texas at Austin-Cockrell School of Engineering CAEE Department External Advisory Committee, 2025-6 Chair

Do you receive any compensation for service on this entity(ies)? Yes No

Have you ever been hired for a position with the City of San Antonio? Yes No

PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION

Please select the category which best describes the membership category for which you are applying. You may select more than one.

- Registered Architect
- Development/Real Estate Professional
- Registered Professional Engineer
- Community

If you selected the Registered Professional Engineer, Planning Professional, Registered Architect, Historic, or Environmental Professional category, please describe your professional credential (i.e. type, number, and expiration)

Licensed Professional Engineer (TX-92666)

LEED AP BD+C (ID 10381398)

Please provide a description of your professional, educational and community/volunteer experience. See attached supplement.

Please explain why you would like to serve on this committee. See attached supplement.

Please share your interest and commitment to racial and economic justice and other social equity issues. See attached supplement.

Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.

What potential barrier(s) may affect your participation in this committee? Please check all that apply.

- Child care
- Meeting times
- Time commitment
- Access, location of meetings, and/or transportation
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PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION

DEMOGRAPHIC INFORMATION – OPTIONAL

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Race/Ethnicity (Please select all that apply)

- Hispanic/Latinx
- White (Non Hispanic or Latinx)
- Black or African American (Non Hispanic or Latinx)
- Native Hawaiian/Other Pacific Islander (Non Hispanic or Latinx)
- Asian (Non Hispanic or Latinx)
- Two or More Races (Non Hispanic or Latinx)

Gender

Age: 47

- Male
- Female
- Trans or Non-Binary
- Other

Do you identify as a sexual minority (such as lesbian, gay, bisexual, queer, etc.)?
 Yes No

COMMITTEE MEMBER EXPECTATIONS

- Attend and actively participate in all meetings of the PCTAC.
In the event that you must be absent from a PCTAC meeting, it is expected that you will provide 48 hours’ notice to the PCTAC Chair and the Staff Liaison. Two or more unexcused absences in a one year period may result in a recommendation of removal from the PCTAC by the Planning Commission.
- Alert City Staff of conflicts to participation.
- Assist with community and stakeholder engagement.
- Work towards successful outcomes.
- Maintain a working knowledge of the UDC, the City’s Comprehensive Plan and Master Plan Policies, the Major Thoroughfare Plan, and other transportation plans, and the manner in which these plans are administered.

PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION

APPLICATION SIGN-OFF

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OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Becky Carroll

Printed Name



Signature

3/25/2025

Date

PLEASE RETURN THIS COMPLETED APPLICATION WITH ALL NECESSARY AND SUPPORTING DOCUMENTATION TO THE POLICY ADMINISTRATION SECTION, DEVELOPMENT SERVICES DEPARTMENT NO LATER THAN THE END OF BUSINESS ON APRIL 30, 2025.

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San Antonio, Texas, 78283-3966

To Hand-deliver:

City of San Antonio
Development Services Department
Attn: Monique Kormann, Policy Administrator
1901 South Alamo Street
San Antonio, Texas, 78204

**SUPPLEMENT TO APPLICATION FOR APPOINTMENT
PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE
FOR REBECCA CARROLL, P.E.**

Please provide a description of your professional, educational and community/volunteer experience.

University of Texas at Austin-BS Architectural Engineering
University of Texas at San Antonio-MS Civil Engineering
University of Texas Cockrell School of Engineering External Advisory Committee
TSPE Mathcounts Volunteer
TSPE Engineering Technology Challenge Committee Chair
TSPE Engineers Week Committee Chair
Jackson Keller Mentor
RECSA Leadership Development Program
Pape-Dawson Engineering Foundations Chair
Pape-Dawson Ambassador Team Executive Sponsor-University of Texas
Castell Family Church Media Coordinator

Please explain why you would like to serve on this committee.

I was born and raised in San Antonio and have had the great opportunity to be part of the development of my hometown by practicing civil engineering at Pape-Dawson. Having more than 25 years of career experience in this region, I have a deep appreciation for the technical role the Planning Commission Technical Advisory Committee plays. This committee isn't about setting policy—it's about ensuring that the Unified Development Code (UDC) is practical, consistent, and fair. Engineers are often the ones most directly engaged with the day-to-day application of the UDC, so we see firsthand how its provisions shape both public and private projects.

Throughout my career, I've worked closely with developers and public agencies alike, giving me a broad view of the challenges and opportunities faced by each. That experience has helped me recognize the value of collaboration and the importance of building consensus through clear and open dialogue. I believe the best outcomes come from bringing different voices together and working toward shared solutions.

In recent years, I've also had the opportunity to work in other major Texas cities and counties, which has given me a comparative lens on how different jurisdictions approach development. These experiences have deepened my understanding of San Antonio's strengths and areas for growth. I'm eager to contribute that perspective to the Technical Advisory Committee to help ensure our development code supports a thriving, well-planned future for our city.

Please share your interest and commitment to racial and economic justice and other social equity issues.

As a civil engineer with a focus on land development and infrastructure, I am committed to promoting equity across all areas of public policy and community planning. I believe that governmental decisions must be made without bias—regardless of a race, gender, income, religion, or ability of the people within the community. Effective infrastructure planning must be equitable and inclusive, ensuring all communities have access to the resources and opportunities they need to thrive.

In my view, responsible budgeting is central to equity. I support allocating funding and resources based on the most pressing community needs and potential for positive impact, particularly for historically underserved populations. This means listening carefully to community voices, using data to drive decisions, and ensuring transparency in how and why funding decisions are made.

Equally important to me is the principle of inclusion. Every member of our community—regardless of their background, demographic identity, or geographic location—deserves an equal opportunity to thrive. I believe in building systems that actively remove barriers and create space for diverse participation and leadership. My commitment to social equity is grounded in the belief that our communities are strongest when everyone is seen, heard, and valued.

PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION

If you need assistance with completing this application, please contact the Policy Administration Section of the Development Services Department at 210.207.5016 or UDCAmendments@sanantonio.gov.

PROFILE

Name: Mrs. Modadugu Deepa R
(Prefix) (Last Name) First Name (Middle Name) (Suffix)

Preferred Name: Deepa Title: Housing Head / Senior Project Manager

Home Address: 2451 Brighton Oaks San Antonio, TX 78231
(Number, Street, and Unit) (City, State, and Zip Code)

Mailing Address: 2451 Brighton Oaks San Antonio, TX 78231
(Number, Street, and Unit) (City, State, and Zip Code)

Contact Information: 210 860 7966 deepa@able.city
(Phone Number) (Email)

Employer: Able City Job Title: Housing Head / Senior Project Manager

Occupation: Architecture

QUESTIONNAIRE

Are you a resident of the City of San Antonio? Yes No

In which City Council District do you reside? District 8

Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities? Yes No

If yes, give the title and dates of any position which you have held in such organization:

Do you receive any compensation for service on this entity(ies)? Yes No

Have you ever been hired for a position with the City of San Antonio? Yes No

PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION

Please select the category which best describes the membership category for which you are applying. You may select more than one.

- Registered Architect (2 exams away, finishing in next couple of months)
- Development/Real Estate Professional
- Registered Professional Engineer
- Community

If you selected the Registered Professional Engineer, Planning Professional, Registered Architect, Historic, or Environmental Professional category, please describe your professional credential (i.e. type, number, and expiration)

2 exams away from becoming a registered architect.

Please provide a description of your professional, educational and community/volunteer experience.

I have 17 years of experience of working on housing in San Antonio and across Texas, especially LIHTC and some historic projects too.

I have a Bachelor's degree in Architecture and planning to get my registration by end of this year.

I have worked on more than 20 projects from inception to completion, worked closely with permitting, construction.

I am volunteered at Kids schools event, food bank and many organizations as need basis.

Please explain why you would like to serve on this committee.

With my vast experience in housing and other projects in and around San Antonio,

I feel confident that I have the knowledge and expertise to contribute to the City's growth and development.

Please share your interest and commitment to racial and economic justice and other social equity issues.

Equality is very important and making sure basic needs are provided to every citizen across. Working in LIHTC, I have personally

experienced how important it is to provide housing needs for the low income group without differentiating and providing with

good place to live and provide amenities to their families. It has reinforced in me that its very important to balance the Economy

in the community and city for the overall development.

Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.

What potential barrier(s) may affect your participation in this committee? Please check all that apply.

- Child care
 - Meeting times
 - Time commitment
 - Access, location of meetings, and/or transportation
 - Language or translation assistance
 - Other
-

PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION

DEMOGRAPHIC INFORMATION – OPTIONAL

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- Hispanic/Latinx
- White (Non Hispanic or Latinx)
- Black or African American (Non Hispanic or Latinx)
- Native Hawaiian/Other Pacific Islander (Non Hispanic or Latinx)
- Asian (Non Hispanic or Latinx)
- Two or More Races (Non Hispanic or Latinx)

Gender

Age: 48

- Male
- Female
- Trans or Non-Binary
- Other

Do you identify as a sexual minority (such as lesbian, gay, bisexual, queer, etc.)?
 Yes No

COMMITTEE MEMBER EXPECTATIONS

- Attend and actively participate in all meetings of the PCTAC.
In the event that you must be absent from a PCTAC meeting, it is expected that you will provide 48 hours' notice to the PCTAC Chair and the Staff Liaison. Two or more unexcused absences in a one year period may result in a recommendation of removal from the PCTAC by the Planning Commission.
- Alert City Staff of conflicts to participation.
- Assist with community and stakeholder engagement.
- Work towards successful outcomes.
- Maintain a working knowledge of the UDC, the City's Comprehensive Plan and Master Plan Policies, the Major Thoroughfare Plan, and other transportation plans, and the manner in which these plans are administered.

PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION

APPLICATION SIGN-OFF

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OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Deepa Modadugu

Printed Name

Deepa

Signature

Digitally signed by Deepa
DN: C=US, E=deepa@able.city,
CN=Deepa
Date: 2025.04.23 13:36:38-05'00'

04/23/2025

Date

PLEASE RETURN THIS COMPLETED APPLICATION WITH ALL NECESSARY AND SUPPORTING DOCUMENTATION TO THE POLICY ADMINISTRATION SECTION, DEVELOPMENT SERVICES DEPARTMENT NO LATER THAN THE END OF BUSINESS ON APRIL 30, 2025.

To submit via email: UDCAmendments@sanantonio.gov

To submit by mail:

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Development Services Department
Attn: Monique Kormann, Policy Administrator
P O Box 839966
San Antonio, Texas, 78283-3966

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Development Services Department
Attn: Monique Kormann, Policy Administrator
1901 South Alamo Street
San Antonio, Texas, 78204

DEEPA MODADUGU, ASSOCIATE AIA

CO-PROJECT DIRECTORS



EDUCATION

Bangalore University, India

Bachelor in Architecture

LICENSES

ASSOCIATE AIA, NCARB

Member of Architecture India

Associate AIA

PROFESSIONAL EXPERIENCE

Able City

Housing Head (2024–present)

Alta Architects

Senior Associate (2013 - 2024)

Alamo Architects

Project Coordinator (2007 - 2013)

BIOGRAPHY

Deepa Modadugu is an accomplished project manager and designer with 20 years of diverse experience in multifamily, student housing, senior living, mixed-use, and historic rehabilitation projects. Her expertise spans LIHTC, HUD, municipal, and state code compliance, as well as project budgeting, scheduling, and construction management across Texas and India. Mrs. Modadugu's holistic approach integrates all aspects of project delivery, from site analysis and design development to permitting, quality control, and construction administration. She excels in coordinating with consultants and managing complex projects to ensure seamless execution and adherence to building, life safety, and accessibility codes. Her extensive experience with tax-credit projects reflects her ability to navigate intricate compliance and funding requirements. Her portfolio includes transformative projects such as the historic rehabilitation of a former hotel into residential lofts, adding a unique dimension to her expertise. Deepa's versatility also extends to K-12 schools, municipal developments, and luxury resort construction. By combining technical proficiency with exceptional client coordination, Mrs. Modadugu consistently delivers projects that balance creative vision, regulatory compliance, and efficient management. Her dedication to achieving seamless project flow underscores her commitment to excellence in every phase of development.

PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION

If you need assistance with completing this application, please contact the Policy Administration Section of the Development Services Department at 210.207.5016 or UDCAmendments@sanantonio.gov.

PROFILE

Name: MR. Estrada Erik _____
(Prefix) (Last Name) First Name (Middle Name) (Suffix)

Preferred Name: Erik Title: _____

Home Address: 118 Oklahoma St. San Antonio, TX 78237
(Number, Street, and Unit) (City, State, and Zip Code)

Mailing Address: Same As Above
(Number, Street, and Unit) (City, State, and Zip Code)

Contact Information: 210-560-3745 Erik_Estrada@yahoo.com
(Phone Number) (Email)

Employer: NISD Job Title: Senior Security Analyst

Occupation: Cyber Security

QUESTIONNAIRE

Are you a resident of the City of San Antonio? Yes No

In which City Council District do you reside? 5

Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities? Yes No

If yes, give the title and dates of any position which you have held in such organization:

President, Los Jardines Neighborhood Association, Nov. 2011-Present Member, Alamo Colleges Capital Improvement Program Citizen Bond Oversight Committee 2019-2022

PCTAC Member (4/2021-4/2025). Membership Director, Information Systems Security Association, Alamo Chapter, Nov. 2011-Nov. 2014

Do you receive any compensation for service on this entity(ies)? Yes No

Have you ever been hired for a position with the City of San Antonio? Yes No

PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION

Please select the category which best describes the membership category for which you are applying. You may select more than one.

- Registered Architect
- Development/Real Estate Professional
- Registered Professional Engineer
- Community

If you selected the Registered Professional Engineer, Planning Professional, Registered Architect, Historic, or Environmental Professional category, please describe your professional credential (i.e. type, number, and expiration)

NA

Please provide a description of your professional, educational and community/volunteer experience.

I have been active in the community for many years in our neighborhood association organizing events such as National Night Out and Dial-A-Trailers.

In addition, I am currently a citizen member overseeing the Alamo Colleges Bond program. Member of the Westside Neighborhood Associations Coalition working on common issues that affect the Westside.

Previously I also served my profession as the Membership Director communicating with our members and maintaining and growing membership.

Education: MS Electronic Business Information Systems w concentration in Information Security (2005) BS Information Systems (2000) Both degrees from Our Lady of the Lake University

Please explain why you would like to serve on this committee.

I feel I can provide the point of view coming from the neighborhood associations to help make more informed decisions.

I can also utilize my past experience on PCTAC to help improve and better neighborhoods.

Please share your interest and commitment to racial and economic justice and other social equity issues.

I feel that everyone regardless of age, sex, race etc. should have seats at any table and be represented fairly and treated equally.

Everyone voice is important and should be given an opportunity to be listened.

Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.

What potential barrier(s) may affect your participation in this committee? Please check all that apply.

- Child care
 - Meeting times
 - Time commitment
 - Access, location of meetings, and/or transportation
 - Language or translation assistance
 - Other
-

PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION

DEMOGRAPHIC INFORMATION – OPTIONAL

The City of San Antonio strives for boards and commissions to be representative of our diverse community. *Providing the following demographic information is voluntary, and will only be used for statistical and reporting purposes.*

Race/Ethnicity (Please select all that apply)

- Hispanic/Latinx
- White (Non Hispanic or Latinx)
- Black or African American (Non Hispanic or Latinx)
- Native Hawaiian/Other Pacific Islander (Non Hispanic or Latinx)
- Asian (Non Hispanic or Latinx)
- Two or More Races (Non Hispanic or Latinx)

Gender

Age: 45

- Male
- Female
- Trans or Non-Binary
- Other

Do you identify as a sexual minority (such as lesbian, gay, bisexual, queer, etc.)?

- Yes No

COMMITTEE MEMBER EXPECTATIONS

- Attend and actively participate in all meetings of the PCTAC.
In the event that you must be absent from a PCTAC meeting, it is expected that you will provide 48 hours' notice to the PCTAC Chair and the Staff Liaison. Two or more unexcused absences in a one year period may result in a recommendation of removal from the PCTAC by the Planning Commission.
- Alert City Staff of conflicts to participation.
- Assist with community and stakeholder engagement.
- Work towards successful outcomes.
- Maintain a working knowledge of the UDC, the City's Comprehensive Plan and Master Plan Policies, the Major Thoroughfare Plan, and other transportation plans, and the manner in which these plans are administered.

PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION

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OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Erik Estrada

Printed Name

Erik Estrada

Signature

04-24-2025

Date

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PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION

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PROFILE

Name: _____ Link _____ Jason _____ Richard _____
(Prefix) (Last Name) First Name (Middle Name) (Suffix)

Preferred Name: Jason Title: Senior Project Manager- Civil

Home Address: 11934 Jasmine Way San Antonio, Tx 78253
(Number, Street, and Unit) (City, State, and Zip Code)

Mailing Address: 11934 jasmine Way San Antonio, Tx 78253
(Number, Street, and Unit) (City, State, and Zip Code)

Contact Information: 210-872-9643 jason.link@kimley-horn.com
(Phone Number) (Email)

Employer: Kimley Horn Job Title: Senior Project Manager

Occupation: Civil Engineer

QUESTIONNAIRE

Are you a resident of the City of San Antonio? Yes No

In which City Council District do you reside? NA

Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities? Yes No

If yes, give the title and dates of any position which you have held in such organization:
NA

Do you receive any compensation for service on this entity(ies)? Yes No

Have you ever been hired for a position with the City of San Antonio? Yes No

PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION

Please select the category which best describes the membership category for which you are applying. You may select more than one.

- Registered Architect
- Development/Real Estate Professional
- Registered Professional Engineer
- Community

If you selected the Registered Professional Engineer, Planning Professional, Registered Architect, Historic, or Environmental Professional category, please describe your professional credential (i.e. type, number, and expiration)

Civil Engineer in Land Development involved with commercial, Multifamily, single family, single family for rent, industrial, and public park projects.

Professional Licensed 06/08/2010, #106138 Texas. Over 20 years of experience in San Antonio and all over Texas.

Please provide a description of your professional, educational and community/volunteer experience.

Regularly attend Oak Hills Church at the crown ridge location and volunteer through them to serve the local community.

Prior to having children, I would mentor UTSA Engineering students. Currently involved in ULI Next and ULI LMC.

Within the ULI LMC we are focused on Adaptive Reuse and trying to help developers navigate reuse projects.

Also involved in a limited capacity with RECSA within the SAWS Development Task Force.

Please explain why you would like to serve on this committee.

I have over 20 years experience in land development civil engineering in the local community, around Texas, and a limited amount of cities outside Texas.

I have dealt with the local and state wide code modifications over the past 20 years and helped clients and staff interpret the changes.

I feel like I have a good mix of projects and clients over the 20 years, that I could help others within our community.

Please share your interest and commitment to racial and economic justice and other social equity issues. Diversity and inclusion to help create a diverse, inclusive, and equitable for everyone in the community.

Dedicated to help support our local community either by promoting economic development through ULI or RECSA and participating in community services initiatives. Amongst all, try and stay transparent and honest in my day to day activities.

Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.

What potential barrier(s) may affect your participation in this committee? Please check all that apply.

- Child care
- Meeting times
- Time commitment
- Access, location of meetings, and/or transportation
- Language or translation assistance
- Other

PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION

DEMOGRAPHIC INFORMATION – OPTIONAL

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- Native Hawaiian/Other Pacific Islander (Non Hispanic or Latinx)
- Asian (Non Hispanic or Latinx)
- Two or More Races (Non Hispanic or Latinx)

Gender

- Male
- Female
- Trans or Non-Binary
- Other

Age: 44

Do you identify as a sexual minority (such as lesbian, gay, bisexual, queer, etc.)?

- Yes No

COMMITTEE MEMBER EXPECTATIONS

- Attend and actively participate in all meetings of the PCTAC.
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- Work towards successful outcomes.
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OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Jason Link

Printed Name

Jason Link

Signature

Digitally signed by Jason Link
DN: CN=US, E=jason.link@kimley-horn.com,
OU=Kimley-Horn, OU=KOT, CN=Jason Link
Reason: I am approving this document
Date: 2025.04.04 14:45:54-0500

04/04/2025

Date

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If you need assistance with completing this application, please contact the Policy Administration Section of the Development Services Department at 210.207.5016 or UDCAmendments@sanantonio.gov.

PROFILE

Name: Mrs. La Juana Chambers Lawson T
(Prefix) (Last Name) First Name (Middle Name) (Suffix)

Preferred Name: _____ Title: Founder/CEO

Home Address: 438 W Elsmere Place San Antonio, TX 78212
(Number, Street, and Unit) (City, State, and Zip Code)

Mailing Address: 2400 McCullough Avenue #15435 San Antonio, TX 78212
(Number, Street, and Unit) (City, State, and Zip Code)

Contact Information: 210-503-9904 ceo@growthistacit.com
(Phone Number) (Email)

Employer: Tacit Growth Strategies Job Title: Founder/CEO

Occupation: Professional Services

QUESTIONNAIRE

Are you a resident of the City of San Antonio? Yes No

In which City Council District do you reside? 1

Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities? Yes No

If yes, give the title and dates of any position which you have held in such organization:
Board President, Close to Home; PR Co-Chair, San Antonio Women's Hall of Fame; State Appointee
Eastside Economic Development Advisory Commission; CE&I Board Member, San Antonio Area Foundation

Do you receive any compensation for service on this entity(ies)? Yes No

Have you ever been hired for a position with the City of San Antonio? Yes No

PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION

Please select the category which best describes the membership category for which you are applying. You may select more than one.

- Registered Architect
- Development/Real Estate Professional
- Registered Professional Engineer
- Community

If you selected the Registered Professional Engineer, Planning Professional, Registered Architect, Historic, or Environmental Professional category, please describe your professional credential (i.e. type, number, and expiration)

N/A

Please provide a description of your professional, educational and community/volunteer experience.

Mrs. La Juana Chambers Lawson, MPA, PMP, LSSGB, MRP, Seen in O, The Oprah Magazine, Forbes

Entrepreneur, VoyageDallas, San Antonio Express News, San Antonio Business Journal 40 Under 40, Marquis Who's Who in America (Texas Business Owners).

Mrs. La Juana Chambers Lawson is an internationally awarded businesswoman, investor, small business mentor, and long-time educator.

Please explain why you would like to serve on this committee.

As a burgeoning commercial realtor and economic development professional, I would be honored to serve on the Planning Commission Technical Advisory Committee as a locally trusted and recognized community member providing insights and support on the Major Thoroughfare Plan and Unified Dev Code.

Please share your interest and commitment to racial and economic justice and other social equity issues. I am personally interested and committed to racial and economic justice and other social equity issues.

My background and continued service to my community evidences my committment therein as one of the founding President/Board Chair of the San Antonio African American Community Archive and Museum, previous Board Chair of the State of Texas Kidney Foundation, and state appointed member to the EEDAC.

Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.

What potential barrier(s) may affect your participation in this committee? Please check all that apply.

- Child care
 - Meeting times
 - Time commitment
 - Access, location of meetings, and/or transportation
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-

PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION

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- Asian (Non Hispanic or Latinx)
- Two or More Races (Non Hispanic or Latinx)

Gender

- Male
- Female
- Trans or Non-Binary
- Other

Age: 37

Do you identify as a sexual minority (such as lesbian, gay, bisexual, queer, etc.)?
 Yes No

COMMITTEE MEMBER EXPECTATIONS

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- Work towards successful outcomes.
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OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

La Juana Chambers Lawson

Printed Name

/La Juana Chambers Lawson/
Signature

4/23/2025
Date

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1901 South Alamo Street
San Antonio, Texas, 78204

La Juana (LJ) Chambers Lawson

Investor, Adjunct Professor, Commercial REALTOR®, Board Executive, Public Servant

438 West Elsmere Place, San Antonio, TX 78212

(210) 503-9904

ceo@growthistacit.com

PROFILE

An internationally awarded, richly experienced consultant and strategic partner with a passion and dedication to bolstering inclusive prosperity for all. Regularly booked, highly reputable, and trusted consultant and public speaker covering complex issues, cross-sector partnerships, and thought leadership. Proven track record of achieving optimal results independently and with teams. Community-minded and agile. Accountable, strong communicator, and reflexive professional with strong community ties and keen business acumen. Strategic, accountable, and resourceful.

PROFESSIONAL HISTORY

Council District 1, City of San Antonio Senior District Director-Staff Supervisor (June 2024-Present)

Responsible for recruitment, onboarding, and front-line supervision of constituent services, infrastructure/public works, public and private utilities construction and development project oversight, zoning, neighborhood oversight, events and community engagement, as well as strategic partnerships for the Council District 1 office. *Responsible* for oversight of more than \$3 million dollars of infrastructure projects funded as part of the District's infrastructure management program (IMP), capital improvement program (CIP), neighborhood access and mobility program (NAMP), and pedestrian mobility program (PedMob). Develop staff to ensure appropriate near and medium term professional development and training opportunities. *Strategize and collaborate* with community members and leaders including neighborhood associations, homeowners associations (HOAs), community-based organizations, historic community associations, appointed committees/commissions/boards, school districts, healthcare institutions, housing providers, and other stakeholder groups to increase levels of service and quality for constituents. *Manage* the Council District Office to ensure that all matters relative and specific to the District Office are handled and responded to within a timely fashion including all IT requests/needs, vendors, general maintenance and upkeep, and general staff needs. *Create and maintain* a bill tracker for state legislation that reflects the Councilwoman's interests and strategic priorities. *Represent and Serve as Community Ambassador* for the Councilwoman at events and meetings; sharing impact and highlight successes made in the course of District 1 work; creating and deepening relationships with constituents and community partners.

Tacit Growth Strategies, Founder and CEO (Jan 2018 - Present)

Employer of an average of six (6) professionals working throughout the states of Texas, Mississippi, Virginia and Michigan since 2018. *Responsible* for all supervision, development, administration, client portfolio, profitability, planning, training, recruitment, data sharing agreements, and strategic partnerships of the company. *Responsible* for more than \$32 million dollars of grant awards, procurement contracts, mutual aid, angel and venture capital since 2018. *Plan and operate* the annual budgeting process with division leaders, PMO Board and Advisors, strategic partners and investors. Develop resources to ensure near, mid, and long-term financial health of the company. *Strategize and collaborate* with key stakeholders including PMO Board, Advisors, staff, interns, strategic partners, community-based organizations and neighborhood associations, healthcare institutions, housing providers, and others to increase buy-in of the company's shared mission, vision, programming and strategic plan. *2019 Minority Enterprise Development (MED) Week Award Recipient*, recognized by the San Antonio

Business Opportunity Council (SABOC) for “Government Contracting Excellence” for Tacit Growth Strategies as a government contractor. As of April 2024, Tacit Growth Strategies, LLC has been selected for the Best of San Antonio Award in the Information Services | Project Management Office (PMO) category by the San Antonio Award Program for three (3) consecutive years.

Key Contributions & Partnerships

- ❖ San Antonio Women's Hall of Fame Board of Directors (June 2024 - Present)
 - The mission of the San Antonio Women's Hall of Fame is to present, recognize, and honor outstanding women in the community for their service and contributions through induction into the organization; and to provide funding to support higher education attainment for deserving local women pursuing a college education, and to promote their individual development in order to improve their interests, and needs of our community.
- ❖ Alamo Chapter of the Project Management Institute (Dec 2023 - Present)
 - Supervising a team of more than eleven (11) Outreach Directors, Deputies, and Ambassadors, La Juana Chambers Lawson serves as Board Vice President (Outreach) and oversees all communication functions addressing the needs of the Chapter including marketing, public relations, website, military affairs, academic, corporate, and book review for the Chapter.
- ❖ Local Initiatives Support Corporation (LISC) San Antonio (June 2023 - Present)
 - Co-Develop, plan, and deliver training and other capacity building support to the Business Development Organizations (BDO) Alliance in partnership with LISC San Antonio, TMG Media, USAA, JPMorgan Chase & Co., LiftFund, and other national entities.
- ❖ Close to Home, Board President (Dec 2023 - Present)
 - Oversee the lead agency & regional coordinating body addressing homelessness for San Antonio/Bexar County’s U.S. Department of Housing and Urban Development (HUD) Continuum of Care (CoC). Oversee the facilitation of funding process & key functions for over \$22 Million in HUD CoC Program funds into San Antonio/Bexar County.
- ❖ Purchasing Cooperative of America (PCA) PCA OD-374-22 (Dec 2022 - Present)
 - Awarded firm contracted to provide executive grant and proposal (procurement/RFx) writing, project management, government contracting support, and real estate services to public entities e.g. AACOG throughout the US, Canada & Mexico.
- ❖ African American Chamber of Commerce of San Antonio Procurement Chair (Mar 2020-Present)
 - Provide procurement/RFx and grant support services to more than 300 chamber members; facilitate all procurement activities and committee meetings; overall the facilitation of all subcommittee meetings, member activities, outreach, success stories, and impact.
- ❖ Global Council for the Promotion of International Trade, Global Director General of the Global Alliance of Angel Investor and Venture Capital Networks (Jan 2020 - Present)
 - Identify, match, and coordinate financial and in-kind economic resources to launch, grow and sustain micro and small business enterprises in residential and commercial real estate, agricultural, educational, financial, medical, and business sectors world-wide.
 - Establish meetings, develop sponsorship and co-facilitation of events, conferences, and outreach programs to expand business import/export activity, reach and impact on advancing initiatives e.g. 17 UN Sustainable Development Goals.
- ❖ The Global Intrapreneur Network, Women in Business Cluster (Virtual Industry Cluster) promoted by the Global Council for Cluster Excellence and Research and Global Council for the Promotion of International Trade in association with Tacit Growth Strategies (Jan 2020 - Present)
 - Oversee all business requests for mentorship, procurement, hiring, AI tools, and other capacity building tools for business development, growth, maintenance and exit/succession strategies.
- ❖ Black Women Lead, Founding Member & Strategic Fundraising Partner (June 2020 - Dec 2023)
 - Co-Develop standard operating procedures, organizational artifacts (e.g. Bylaws, Articles of Incorporation), establish governance charter and conflict resolution policy for risk mitigation and community-minded facilitation, prepare documents and presentation materials.
- ❖ San Antonio African American Community Archive and Museum (SAAACAM), President/Board Chair (Nov 2018 - Jan 2022)

- Supervise in all aspects of digital archive and museum - public policy research and advocacy, collections, loans, archiving, repository management, establishing/evaluating/elaborating/revising data sharing agreements and other agreement documentation internal and external (strategic and funding partners) to the organization.
- Lead all federal, state, local, philanthropic/private grant writing, development and fundraising, staffing, operations, programming, Board training and Board committee recruitment, project/program/portfolio management.
- Oversee all administration, programming and management of organization. Issue RFX for website development, Board training and professional development, Board Committee activation/regulation/recruitment/retention/leadership development/public policy advocacy, research and co-authorship/contributions to SDOH and other focused works.

Phyllis Browning Company, Commercial REALTOR® (Feb 2023 - Present)

Consult, meet, represent, support nonprofit and for-profit developers, investors, and community leaders engaged in real estate project lifecycle processes relating to the building, rehabilitation/restoration, transfer of deeds/ownership, and/or conversion of all housing types e.g. multi-family, single family residences, modular homes, PSH, TH, RRH, emergency, and commercial real estate projects, in the San Antonio MSA. Conduct site visits, schedule private tours, create/distribute/interpret trade area reports, environmental reports, code compliances reports, and lien & title searches. Previously served as a Board member of the Alta Vista Neighborhood Association as a resident. Serve as committee member of the San Antonio Board of Realtors' Commercial Committee. Award winner of the Texas REALTORS® 2024 Texas Accredited Commercial Specialist (TACS) Scholarship. Liaison to developers, contractors, realtors, HOAs, and clients to address issues and foster a comprehensive resolution. Lead end-to-end opening and closing commercial and residential real estate transactions as part of the Commercial Division team.

Our Lady of the Lake University, Adjunct Professor/Lecturer (May 2020 - Present)

Prepare syllabi, lectures, assignments, assessments, certificate programs, edit/update curricula, instruct several courses for the Nonprofit Management Studies Graduate Program at Our Lady of the Lake University under the supervision of the Program Head.

Recurring Courses Taught: NPMT 8307 - Nonprofit Talent Development, Outsourcing, and Effective Volunteer Engagement; NPMT 8312 - Managing Nonprofit Grant Writing & Soliciting Contract Service Awards; NPMT 8315 - Nonprofit Operations and Administration; NPMT 8324 - Nonprofit Project Demonstrating Mastery (Capstone)

University of the Incarnate Word, Adjunct Professor/Lecturer (May 2018 - Present)

Prepare syllabi, lectures, assignments, assessments, certificate programs, edit/update curricula, instruct several courses for the Agile, Project Management and IT/Management Information Systems programs at the H-E-B School of Business and Administration under the supervision of the Program Head.

Recurring Courses Taught: BMGT/MIS 4370 - Project Management; MIS 2321- Introduction to Management Information Systems (MIS)

Edgewood ISD, District Grant Administrator (May 2017 - Sept 2018)

Researched, identified, qualified and quantified, defined, developed funding sources and opportunities for the entire school district. Led a team that was responsible for more than \$4 Million in federal, state, local, and private funding that included grants, procurement/RFX contracts, donations, sponsorships, and gifts.

American GI Forum National Veterans Outreach Program, MIS Evaluator/Grant Writer (2015 - 17)

Collected, organized, analyzed, categorized, data related to all twenty (20) publicly and privately funded programs for the organization. Worked on complex programs or projects as directed by the President/CEO and Board of Directors. Liaison to internal stakeholders, elected officials, public officials, celebrities, philanthropists, sponsors, grantmakers, government entities, and community

members on behalf of the President/CEO to discuss policy topics with a substantial impact on residents, veterans and community at-large. Developed M&E SOPs, administrative guides, grant writing best practices and training modules. Led creation of HUD, VA, & other federal, state & local funding compliance guides, corrective action plans, quality improvement plans, & trauma informed tools.

Richmond Public Schools, AP Environmental Science & AP Biology Teacher (Jan 2009 - Dec 2016)

Align and implement state and College Board (Advanced Placement) learning standards with Richmond Public Schools curricula and assessments to meet ambitious expectations of 80% or more students passing AP exams and earning college-credit. Lead and secure creative funding for STEM-based activities inside and outside of the classroom, field trips, and early college endeavors.

U.S. Department of Homeland Security, USCIS Program Manager and Presidential Management Fellow-Intern (May 2012 - Sept 2012)

Initially placed as a Program Assistant, promoted to Program Manager within three weeks and frequently referred to and trusted as the office “teacher”. Managed a program budget of \$8 Million; provided technical assistance to agency employees located in offices scattered throughout the world; acted as the lead troubleshooter for technical errors/issues on all MS agency suite points e.g. Access, Word, OneNote, SharePoint, Excel, Project. Selected to participate as a graduate student at Virginia Commonwealth University and intended to lateral transfer to the U.S. Department of State (Dulles).

Executive & Board Service

- Board President, South Alamo Regional Alliance for the Homeless (SARAH) d/b/a Close to Home: Overseeing an operating budget of more than \$22 Million and 21 full-time employees
- Commercial Committee Appointee, San Antonio Board of REALTORS® via Texas REALTORS®
- Successfully Aging Community Advisory Committee Chair, San Antonio Area Foundation (SAAF)
- Community Engagement and Impact (CE&I) Committee Member, San Antonio Area Foundation (SAAF)
- Advisor/Impact VP, Alamo Project Management Institute (Alamo PMI)
- Venture Mentor, The Nasdaq Center
- Venture Mentor - MIT/VMS Program, Trinity University Center for Innovation and Entrepreneurship

Education & Training

Master of Public Administration, Environment Science 2010-2012.

Virginia Commonwealth University (VCU)

B.A. Political Science 2008-2010.

Virginia Commonwealth University (VCU)

B.A. Government and International Politics *sought* 2006-2008.

George Mason University (GMU)

International Baccalaureate (IB) Diploma Cand. 2002-2006.

Meadowbrook High School

Current Professional Certifications

Texas Accredited Commercial Specialist (TACS), In Progress.

REALTOR®, licensed by the Texas Real Estate Commission (TREC), February 2023.

Project Management Professional, licensed by the Project Management Institute (PMI), Dec 2016.

Lean Six Sigma Green Belt (LSSGB), licensed by Leaner Six Sigma, August 2020.

Publications

→ Resources for Home Buyers & Landlords; Housing Tools & Resources for Homeowners by La Juana Chambers Lawson, Published on LinkedIn 27 April 2023.

- Impact Investing Evaluation Tool and Glossary by La Juana Chambers Lawson, Published and Incorporated for the Texas State Auditor’s Office (2023), available on growthistacit.com.
- Stakeholders Wheels: Evidence of a Winning Grant Application by La Juana Chambers Lawson, Published by Philanthroforce on 23 September 2022.
- “An Evaluation of the Bexar County Women’s Felony Mental Health Court Program” by La Juana Chambers Lawson, Published by Bexar County Department of Judiciary Services, Bexar County Commissioner’s Court, U.S. Department of Justice’s Bureau of Justice Assistance (Jan 2022).
- “Master Grant Writing: A Project Manager’s Guide” by La Juana Chambers Lawson, Published by River Walk Publishing 4 February 2021. Amazon International Best-Seller in the categories of Business & Money, Management & Leadership, Best 90-Minute Business & Money Short Reads.
- Forbes Editor’s Pick Feature: 12 Black, Queer Entrepreneurs Share The Secrets You Need To Succeed, published June 14, 2020.
- “Earned Value Formula Pocket Book and Guide” by La Juana Chambers Lawson, Published by Tacit Growth Strategies (TGS), LLC (July 2019).
- “Girls For A Change: How to score an internship during a pandemic featuring La Juana (LJ) Chambers Lawson and Tiffany Haddish”, video recorded on May 26, 2020, published widely.
- Double Features in O, The Oprah Magazine and Entrepreneur of La Juana Chambers Lawson, Owner and Principal Consultant of Tacit Growth Strategies (TGS), LLC (March 2019).
- *American GI Forum National Veterans Outreach Program’s TX-VET White Paper: A Profile of Transitioning Women Veterans*, authored by La Juana Chambers Lawson, MPA and Philip Monte, PhD J.D. in San Antonio, Texas - Release Date: August 2015, Published by USAA Foundation and WalMart Foundation 20 August 2015.
- “W.E.B. Dubois’ Talented Tenth: An Analysis” by La Juana Chambers - Book Release Date: September 2005, Published by Chesterfield County Public Schools, Virginia.

REFERENCES

**Full contact information available upon request*

Lori Houston, Assistant City Manager of the City of San Antonio
 Barbara Gervin-Hawkins, Texas State Representative (District 120)
 Peter Sakai, Bexar County Judge
 Doris Slay-Barber, Chairwoman of the San Antonio Women’s Hall of Fame & Texas Business Women
 Herlinda Sifuentes, President of the Pan American League (PAL), Ladies Auxiliary of the Military Order of the Purple Heart (MOPHA), Treasurer of Mexican American Texas Business Women/TBW
 Clyde Foster, President of the Neighborhoods First Alliance

PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION

If you need assistance with completing this application, please contact the Policy Administration Section of the Development Services Department at 210.207.5016 or UDCAmendments@sanantonio.gov.

PROFILE

Name: _____
(Prefix) **Robinson** **Lucas** **Charles**
(Last Name) First Name (Middle Name) (Suffix)

Preferred Name: **Luke** Title: **Architect**

Home Address: **1726 Forest Spring Street San Antonio, Texas**
(Number, Street, and Unit) (City, State, and Zip Code)

Mailing Address: **1726 Forest Spring Street San Antonio, Texas**
(Number, Street, and Unit) (City, State, and Zip Code)

Contact Information: **806-283-3879** **luke.robinson@rvkarchitecture.com**
(Phone Number) (Email)

Employer: **RVK Architecture** Job Title: **Architect**

Occupation: **Architect**

QUESTIONNAIRE

Are you a resident of the City of San Antonio? Yes No

In which City Council District do you reside? **9**

Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities? Yes No

If yes, give the title and dates of any position which you have held in such organization:
PCTAC Committee Member - 2023 - 2025

Do you receive any compensation for service on this entity(ies)? Yes No

Have you ever been hired for a position with the City of San Antonio? Yes No

PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION

Please select the category which best describes the membership category for which you are applying. You may select more than one.

- Registered Architect
- Development/Real Estate Professional
- Registered Professional Engineer
- Community

If you selected the Registered Professional Engineer, Planning Professional, Registered Architect, Historic, or Environmental Professional category, please describe your professional credential (i.e. type, number, and expiration)

Lucas Charles Robinson / Registered Architect No. 28987 / Expiration 6/2025

Please provide a description of your professional, educational and community/volunteer experience.

Professional Experience - Working on Variety of commercial projects in San Antonio ranging from \$3-30\$ million

Educational Experience - Undergraduate and Masters from Texas Tech University, Leadership Lap 2025, RECSA LDP 2023, AIA LDP 2021

Community/Volunteer Experience - Saint Vincent de Paul Member - 2018-2022 / RECSA Community Project Member - 2023

Community / Volunteer Experience - RECSA Community Project Chair 2024,2025

Please explain why you would like to serve on this committee.

High interest in bettering my community in San Antonio. I have served previously on the PCTAC and have found

I have the ability to hear from the public and provide technical advice in regards to different planning items

which come up. I have enjoyed the previous term of serving and am looking to contribute again.

Please share your interest and commitment to racial and economic justice and other social equity issues.

As an architect I am responsible for protecting the health, safety and welfare of the public. This attitude

extends to the community I am involved in. In all of the projects which I am involved in I get a key viewpoint

on the people I am involved with and am able to engage and contribute to serve them. In designing buildings, analyzing sites, and

working with others, I use my charge as an architect to ensure that protecting the health, safety and welfare of the public is part of the project.

Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.

What potential barrier(s) may affect your participation in this committee? Please check all that apply.

- Child care
- Meeting times
- Time commitment
- Access, location of meetings, and/or transportation
- Language or translation assistance
- Other

PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION

DEMOGRAPHIC INFORMATION – OPTIONAL

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Race/Ethnicity (Please select all that apply)

- Hispanic/Latinx
- White (Non Hispanic or Latinx)
- Black or African American (Non Hispanic or Latinx)
- Native Hawaiian/Other Pacific Islander (Non Hispanic or Latinx)
- Asian (Non Hispanic or Latinx)
- Two or More Races (Non Hispanic or Latinx)

Gender

- Male
- Female
- Trans or Non-Binary
- Other

Age: 38

Do you identify as a sexual minority (such as lesbian, gay, bisexual, queer, etc.)?

- Yes No

COMMITTEE MEMBER EXPECTATIONS

- Attend and actively participate in all meetings of the PCTAC.
In the event that you must be absent from a PCTAC meeting, it is expected that you will provide 48 hours' notice to the PCTAC Chair and the Staff Liaison. Two or more unexcused absences in a one year period may result in a recommendation of removal from the PCTAC by the Planning Commission.
- Alert City Staff of conflicts to participation.
- Assist with community and stakeholder engagement.
- Work towards successful outcomes.
- Maintain a working knowledge of the UDC, the City's Comprehensive Plan and Master Plan Policies, the Major Thoroughfare Plan, and other transportation plans, and the manner in which these plans are administered.

PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION

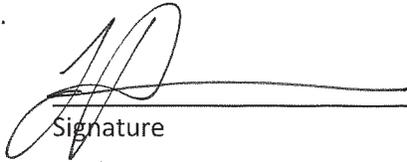
APPLICATION SIGN-OFF

I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.

OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Lucas Robinson

Printed Name



Signature

4/11/2025

Date

PLEASE RETURN THIS COMPLETED APPLICATION WITH ALL NECESSARY AND SUPPORTING DOCUMENTATION TO THE POLICY ADMINISTRATION SECTION, DEVELOPMENT SERVICES DEPARTMENT NO LATER THAN THE END OF BUSINESS ON APRIL 30, 2025.

To submit via email: UDCAmendments@sanantonio.gov

To submit by mail:

City of San Antonio
Development Services Department
Attn: Monique Kormann, Policy Administrator
P O Box 839966
San Antonio, Texas, 78283-3966

To Hand-deliver:

City of San Antonio
Development Services Department
Attn: Monique Kormann, Policy Administrator
1901 South Alamo Street
San Antonio, Texas, 78204

PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION

If you need assistance with completing this application, please contact the Policy Administration Section of the Development Services Department at 210.207.5016 or UDCAmendments@sanantonio.gov.

PROFILE

Name: Moore Michael Dale
(Prefix) (Last Name) First Name (Middle Name) (Suffix)

Preferred Name: Michael Title: _____

Home Address: 17918 Texas Emmy Ln San Antonio, Texas 78258
(Number, Street, and Unit) (City, State, and Zip Code)

Mailing Address: Same
(Number, Street, and Unit) (City, State, and Zip Code)

Contact Information: (210)861-2746 Ironstonedev@sabx.rr.com
(Phone Number) (Email)

Employer: Retired Job Title: N/A

Occupation: N/A

QUESTIONNAIRE

Are you a resident of the City of San Antonio? Yes No

In which City Council District do you reside? 9

Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities? Yes No

If yes, give the title and dates of any position which you have held in such organization:
Real Estate Council of San Antonio Executive committee 2020-present; Texas Association of Builders Director since 2010; Greater San Antonio Builders Association Director since 2008; Mira Lomas M.U. D. Director since 2020; OUR/SAHA 2020

Do you receive any compensation for service on this entity(ies)? Yes No

Have you ever been hired for a position with the City of San Antonio? Yes No

PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION

Please select the category which best describes the membership category for which you are applying. You may select more than one.

- Registered Architect
- Development/Real Estate Professional
- Registered Professional Engineer
- Community

If you selected the Registered Professional Engineer, Planning Professional, Registered Architect, Historic, or Environmental Professional category, please describe your professional credential (i.e. type, number, and expiration)

Please provide a description of your professional, educational and community/volunteer experience.

Single family residential development for 40 years, as an employ of two major homebuilders and as a private company.

Please explain why you would like to serve on this committee.

My entire career has been the production of affordable housing for residents of Texas.

Please share your interest and commitment to racial and economic justice and other social equity issues. All men are created equal, and treat people how you want to be treated.

Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.

What potential barrier(s) may affect your participation in this committee? Please check all that apply.

- Child care
- Meeting times
- Time commitment
- Access, location of meetings, and/or transportation
- Language or translation assistance
- Other

PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION

DEMOGRAPHIC INFORMATION – OPTIONAL

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- White (Non Hispanic or Latinx)
- Black or African American (Non Hispanic or Latinx)
- Native Hawaiian/Other Pacific Islander (Non Hispanic or Latinx)
- Asian (Non Hispanic or Latinx)
- Two or More Races (Non Hispanic or Latinx)

Gender

Age: 77

- Male
- Female
- Trans or Non-Binary
- Other

Do you identify as a sexual minority (such as lesbian, gay, bisexual, queer, etc.)?

- Yes
- No

COMMITTEE MEMBER EXPECTATIONS

- Attend and actively participate in all meetings of the PCTAC.
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- Alert City Staff of conflicts to participation.
- Assist with community and stakeholder engagement.
- Work towards successful outcomes.
- Maintain a working knowledge of the UDC, the City's Comprehensive Plan and Master Plan Policies, the Major Thoroughfare Plan, and other transportation plans, and the manner in which these plans are administered.

PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION

APPLICATION SIGN-OFF

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OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Michael Dale Moore

Printed Name

Michael Dale Moore

Signature

4-30-2025

Date

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PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION

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PROFILE

Name: _____ Manna _____ Phillip _____
(Prefix) (Last Name) First Name (Middle Name) (Suffix)

Preferred Name: _____ Title: _____

Home Address: 9525 Rochelle Rd SATX 78240
(Number, Street, and Unit) (City, State, and Zip Code)

Mailing Address: _____
(Number, Street, and Unit) (City, State, and Zip Code)

Contact Information: 210 723 7032 phillipmanna@gmail.com
(Phone Number) (Email)

Employer: _____ Job Title: _____

Occupation: retired

QUESTIONNAIRE

Are you a resident of the City of San Antonio? Yes No

In which City Council District do you reside? 7

Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities? Yes No

If yes, give the title and dates of any position which you have held in such organization:
COSA Board of Adjustment, PCTAC, Alamo Farmsteads/Babcock Rd Neighborhood Association

Do you receive any compensation for service on this entity(ies)? Yes No

Have you ever been hired for a position with the City of San Antonio? Yes No

PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION

Please select the category which best describes the membership category for which you are applying. You may select more than one.

- Registered Architect
- Development/Real Estate Professional
- Registered Professional Engineer
- Community

If you selected the Registered Professional Engineer, Planning Professional, Registered Architect, Historic, or Environmental Professional category, please describe your professional credential (i.e. type, number, and expiration)

Please provide a description of your professional, educational and community/volunteer experience.

1993-2014 The Capital Group Companies, Senior Project Portfolio Manager

1999 - Present Alamo Farmsteads/Babcock Road Neighborhood Association (AFBRNA) Officer

2014 - Present Planning Commission Technical Advisory Committee (PCTAC)

2018 - Present City of San Antonio Zoning Board of Adjustment (BOA)

Please explain why you would like to serve on this committee.

I am a 51 yr resident of San Antonio with long history of community engagement. As a long time community/neighborhood officer, PCTAC member, BOA member, I am well versed in most of the COSA UDC. I have consistently demonstrated a strong commitment to supporting neighborhoods.

Please share your interest and commitment to racial and economic justice and other social equity issues. I have a strong interest and commitment to social equity issues

Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.

What potential barrier(s) may affect your participation in this committee? Please check all that apply.

- Child care
- Meeting times
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- Access, location of meetings, and/or transportation
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PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION

DEMOGRAPHIC INFORMATION – OPTIONAL

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- Asian (Non Hispanic or Latinx)
- Two or More Races (Non Hispanic or Latinx)

Gender

- Male
- Female
- Trans or Non-Binary
- Other

Age: 65

Do you identify as a sexual minority (such as lesbian, gay, bisexual, queer, etc.)?

- Yes No

COMMITTEE MEMBER EXPECTATIONS

- Attend and actively participate in all meetings of the PCTAC.
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PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION

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OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Phillip Manna

Printed Name

Phillip A
Manna

Signature

Digitally signed by Phillip A
Manna
Date: 2025.03.29 22:26:28
-05'00'

3/29/2025

Date

PLEASE RETURN THIS COMPLETED APPLICATION WITH ALL NECESSARY AND SUPPORTING DOCUMENTATION TO THE POLICY ADMINISTRATION SECTION, DEVELOPMENT SERVICES DEPARTMENT NO LATER THAN THE END OF BUSINESS ON APRIL 30, 2025.

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PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION

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PROFILE

Name: _____
(Prefix) Reyna-Ovalle Priscilla _____
(Last Name) First Name (Middle Name) (Suffix)

Preferred Name: _____ Title: _____

Home Address: **1812 N. Hackberry**
(Number, Street, and Unit) (City, State, and Zip Code)

Mailing Address: _____
(Number, Street, and Unit) San Antonio, Tx. 78208
(City, State, and Zip Code)

Contact Information: _____
(Phone Number) (Email)

Employer: _____ Job Title: _____

Occupation: **Artist**

QUESTIONNAIRE

Are you a resident of the City of San Antonio? Yes No

In which City Council District do you reside? **2**

Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities? Yes No

If yes, give the title and dates of any position which you have held in such organization:

Do you receive any compensation for service on this entity(ies)? Yes No

Have you ever been hired for a position with the City of San Antonio? Yes No

PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION

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- Registered Architect
- Development/Real Estate Professional
- Registered Professional Engineer
- Community

If you selected the Registered Professional Engineer, Planning Professional, Registered Architect, Historic, or Environmental Professional category, please describe your professional credential (i.e. type, number, and expiration)

Please provide a description of your professional, educational and community/volunteer experience. Chair of the Architectural Committee of the Government Hill Allainace

Please explain why you would like to serve on this committee.

I would like to serve on this committee so I can be involved in the changes of our community.

Please share your interest and commitment to racial and economic justice and other social equity issues. My interest and commitments are in stopping gentrification in our neighborhoods, supporting any initiatives in helping the homeless and mentally ill, and revitalize affordable housing.

Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.

What potential barrier(s) may affect your participation in this committee? Please check all that apply.

- Child care
- Meeting times
- Time commitment
- Access, location of meetings, and/or transportation
- Language or translation assistance
- Other

PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION

DEMOGRAPHIC INFORMATION – OPTIONAL

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- Black or African American (Non Hispanic or Latinx)
- Native Hawaiian/Other Pacific Islander (Non Hispanic or Latinx)
- Asian (Non Hispanic or Latinx)
- Two or More Races (Non Hispanic or Latinx)

Gender

- Male
- Female
- Trans or Non-Binary
- Other

Age: 61

Do you identify as a sexual minority (such as lesbian, gay, bisexual, queer, etc.)?
 Yes No

COMMITTEE MEMBER EXPECTATIONS

- Attend and actively participate in all meetings of the PCTAC.
In the event that you must be absent from a PCTAC meeting, it is expected that you will provide 48 hours’ notice to the PCTAC Chair and the Staff Liaison. Two or more unexcused absences in a one year period may result in a recommendation of removal from the PCTAC by the Planning Commission.
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- Work towards successful outcomes.
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PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION

APPLICATION SIGN-OFF

I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.

OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Priscilla Reyna-Ovalle

Printed Name

Signature

04/29/25

Date

PLEASE RETURN THIS COMPLETED APPLICATION WITH ALL NECESSARY AND SUPPORTING DOCUMENTATION TO THE POLICY ADMINISTRATION SECTION, DEVELOPMENT SERVICES DEPARTMENT NO LATER THAN THE END OF BUSINESS ON APRIL 30, 2025.

To submit via email: UDCAmendments@sanantonio.gov

To submit by mail:

City of San Antonio
Development Services Department
Attn: Monique Kormann, Policy Administrator
P O Box 839966
San Antonio, Texas, 78283-3966

To Hand-deliver:

City of San Antonio
Development Services Department
Attn: Monique Kormann, Policy Administrator
1901 South Alamo Street
San Antonio, Texas, 78204

PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION

If you need assistance with completing this application, please contact the Policy Administration Section of the Development Services Department at 210.207.5016 or UDCAmendments@sanantonio.gov.

PROFILE

Name: Hanley Robert George
 (Prefix) (Last Name) First Name (Middle Name) (Suffix)

Preferred Name: Robert Title: Architect

Home Address: 547 E. Nottingham Drive, San Antonio, TX 78209
 (Number, Street, and Unit) (City, State, and Zip Code)

Mailing Address: Same as Above
 (Number, Street, and Unit) (City, State, and Zip Code)

Contact Information: 210.410-5858 robert@hanleypmservices.com
 (Phone Number) (Email)

Employer: self-employed Job Title: Architect/Project Management Consultant

Occupation: Architect

QUESTIONNAIRE

Are you a resident of the City of San Antonio? Yes No

In which City Council District do you reside? 10

Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities? Yes No

If yes, give the title and dates of any position which you have held in such organization:
CoSA Building Related Fire Codes Appeals & Advisory Board - Architect Rep, 2012 to Present
Alamo Area Metropolitan Planning Organization - Co-chair of the Active Transportation Advisory Committee (ATAC); 2010 to Present

Do you receive any compensation for service on this entity(ies)? Yes No

Have you ever been hired for a position with the City of San Antonio? Yes No

PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION

Please select the category which best describes the membership category for which you are applying. You may select more than one.

- Registered Architect
- Development/Real Estate Professional
- Registered Professional Engineer
- Community

If you selected the Registered Professional Engineer, Planning Professional, Registered Architect, Historic, or Environmental Professional category, please describe your professional credential (i.e. type, number, and expiration)

Registered Architect, State of Texas, #08973, expiration date February 2026

Please provide a description of your professional, educational and community/volunteer experience.

Bachelor of Architecture w/Honors from University of Texas, Austin - 1979

Founder/member of the PEPP/AIA/DSD Task Force w/CoSA - February 2002 to Present

Member Technical Advisory Committee of the Planning Commission (PCTAC), as a member of the PC (2003 to 2007) and Architect Rep currently.

President in 2001 of the San Antonio Chapter of the American Institute of Architects.

Please explain why you would like to serve on this committee.

I have served on this committee in the past, and along with my other volunteer activities I would like to

bring that knowledge base and experience I have gained to the Planning Commission Technical Advisory Committee as the

Registered Architect stakeholder.

Please share your interest and commitment to racial and economic justice and other social equity issues.

I do not take exceptions to any of the initiatives or policies related to these issues.

Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.

What potential barrier(s) may affect your participation in this committee? Please check all that apply.

- Child care
 - Meeting times
 - Time commitment
 - Access, location of meetings, and/or transportation
 - Language or translation assistance
 - Other
-

PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION

DEMOGRAPHIC INFORMATION – OPTIONAL

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Race/Ethnicity (Please select all that apply)

- Hispanic/Latinx
- White (Non Hispanic or Latinx)
- Black or African American (Non Hispanic or Latinx)
- Native Hawaiian/Other Pacific Islander (Non Hispanic or Latinx)
- Asian (Non Hispanic or Latinx)
- Two or More Races (Non Hispanic or Latinx)

Gender

Age: 77

- Male
- Female
- Trans or Non-Binary
- Other

Do you identify as a sexual minority (such as lesbian, gay, bisexual, queer, etc.)?

- Yes No

COMMITTEE MEMBER EXPECTATIONS

- Attend and actively participate in all meetings of the PCTAC.
In the event that you must be absent from a PCTAC meeting, it is expected that you will provide 48 hours' notice to the PCTAC Chair and the Staff Liaison. Two or more unexcused absences in a one year period may result in a recommendation of removal from the PCTAC by the Planning Commission.
- Alert City Staff of conflicts to participation.
- Assist with community and stakeholder engagement.
- Work towards successful outcomes.
- Maintain a working knowledge of the UDC, the City's Comprehensive Plan and Master Plan Policies, the Major Thoroughfare Plan, and other transportation plans, and the manner in which these plans are administered.

PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION

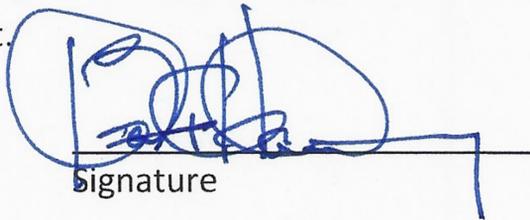
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OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Robert G. Hanley

Printed Name



Signature

3/25/2025

Date

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Development Services Department
Attn: Monique Kormann, Policy Administrator
1901 South Alamo Street
San Antonio, Texas, 78204

Curriculum Vitae

Address: 547 E. Nottingham Drive
San Antonio, Texas 78209
(210) 410-5858

Education: Bachelor of Architecture with Honors, University of Texas, Austin – 1979

Registration: Texas #8973, Registered Architect

Certificates: South Central Texas Regional Certification Agency (SCTRCA) #209114112 for SBE, MBE, VBE

Experience: ROBERT G. HANLEY, A.I.A. September '97 – Present
San Antonio, Texas Project/Construction Management Consultant

Assignments:

Fountainhead Office Building, Phase I & II	Brookhollow Office Building
Clear Channel Communications, Inc.	Tom's Ribs Restaurant
Cavender Buick Automobile Dealership	Cinema Plaza Office Building
Incarinate Word Retirement Center, Asst. Living Facility	Ceramic Tile International
BAMC and Beach Pavilion Business Plan	Domingo Vara Chevrolet Automobile D
Clear Channel Communications Corporate Svcs Center	Multi-Tenant Dental Office Building
Cavender Chevrolet Automobile Dealership	Mercedes Benz of Boerne Auto
Focal Point Vision Correction Medical Office Building	Cavender Buick/Pontiac/GMC Auto
Land Rover San Antonio	Ultra Vision Eye Clinic
Sonterra Blvd Office Building	Schreiner University Dormitory
Oaks Apartments, Phase II, Student Housing Schreiner	The Settlement Home of Austin
City of Terrell Hills Municipal Complex	Strasburger Law Offices in Bakery on Broadway
Cavender Cadillac	City of Alamo Heights Municipal Complex
Embassy Suites Hotel	Hilton Garden Inn Hotel
Hope Center at the Children's Shelter	St. David's Episcopal School
CBI Group, New Showroom & Offices	Christ Episcopal Church, Outreach Campus
Zion Lutheran Church, Education Building	Cavender Grande Ford

PROJECT CONTROL July '93 – September '97
San Antonio, Texas Project Manager

Assignments:

The Winston School San Antonio – New Campus
George H. Mahon Federal Building, Lubbock, Texas (8 story, asbestos/lead abatement and renovation)
USAA Bank Services Building Phase I & II (660,000 SF Bldg and 1200 parking garage) \$70.0M Project Cost

OVERLAND PARTNERS INC. January '89 – April '93
San Antonio, Texas Senior Project Manager/Architect

Assignments:

National Wildflower Research Center	San Antonio Zoo
Castle Hills First Baptist Church Education Buildings	CHFBC Day Care Facility
San Antonio Art Institute	The Pavilions Shopping Center



HANLEY ARCHITECTS	June '84 – January '89
Austin, Texas	Owner/Architect
HOLT+FATTER+SCOTT, INC. (Austin, Texas)	July '81 – June '84
WILSON, STOELTJE & MARTIN, INC. (Austin, Texas)	August '80 – July '81
WHITE, DOLCE & BARR, INC. (Austin, Texas)	June '79 – August '80
JESSEN ASSOCIATES, INC. (Austin, Texas)	July '77 – June '79

Memberships & Affiliations:

Current:

City of San Antonio Planning Commission –

Technical Advisory Committee (TAC) – member, August 2004 to present.

City of San Antonio Building Related/Fire Codes Appeals Board – **member** March 2012 to present

Metropolitan Planning Organization (MPO)

Pedestrian Mobility Advisory Committee – Chairman, June 2010 to present.

Technical Advisory Committee (TAC) – member, July 2014 to present

The American Institute of Architects (AIA) – **member**

The Texas Society of Architects (TSA) – **member**

Vice President and Member of Executive Committee - 2011

Texas Architects Committee (PAC) – Advisory Trustee, 2007, 2008 & 2009, **Executive Trustee – 2013 to 2018**

TSA Annual Convention Education Program Committee – 2008 & 2009

TSA Nominating Committee – 2009

Texas Architects IgCC (International Green Construction Code) Task Force – August 2011 to March 2013

Membership Committee – January 2012 to December 2012

AIA/San Antonio Chapter – **member**

Board of Directors & Executive Committee (past) member – 1999 to 2007

President Elect for 2000

President for 2001

Professional Engineers in Private Practice (PEPP) – AIA San Antonio Representative, 2003-2006

AIA/PEPP/DSD Task Force (AIA San Antonio/Professional Engineers in Private Practice/Development Services Department of City of San Antonio)

Founder/Representative, working on improving COSA Plan Review Process, development of joint-training programs for the San Antonio industry-February 2003 to Present

SA TOMORROW, Comprehensive Plan Transportation & Connectivity Plan Element Working Group Committee Member – July 2015 to April 2016.

Past:

- San Antonio River Authority (SARA) Task Force committee to Draft Ordinance for LID/NCDP (Low Impact Development/Natural Channel Design Protocol) for submittal in consideration of including in the Unified Development Code (UDC) of the City of San Antonio – Member, Fall 2014.
- Metropolitan Planning Organization (MPO) - Transportation Policy Board (TPB) – Ex-Officio - Alternate, 2013; Primary, 2014
- City of San Antonio Planning Commission – member and Chair Pro Tem (Mayoral Appointment - August 2003 to November 2007.)
- Mayor's Vested Rights Task Force – member, August 2004 to September 2005
- The Texas Society of Architects (TSA) – Board of Directors (statewide organization) – 2005 & 2006



- Avenida Guadalupe Association
Advisory Committee – member, 2008 to 2010
Ad-Hoc Building Committee – member, Spring 2010
- Lecturer (Guest) at University of Texas (Austin) School of Engineering making a presentation titled “Construction Services During Design Phase” on April 9, 2009 and “Estimating Project Costs” on April 21, 2009.
- Lecturer (Guest) at University of Texas San Antonio (UTSA) School of Architecture’s Professional Practice class, making a presentation “The Basics and Characteristics of Project Management for Architects.” November 19, 2007.
- Co-Editor of New Guidebook to San Antonio Architecture, titled “Traditions & Visions, San Antonio Architecture”, released May 2007.
- Presenter at the 2PLP (Professional Practice Leadership Program) for young architects – title of presentation, “Project Budgeting Overview”, December 1, 2006; February 22, 2008; May 22, 2009; July 23, 2010, July 26, 2013, July 25, 2014 & July 24, 2015.
- Presenter at the 2PLP (Professional Practice Leadership Program) for young architects – title of presentation, “Project Management Overview”, July 29, 2005.
- Presenter at joint-training program of AIA/PEPP/DSD on the “Special Inspection requirements of the 2003 IBC”, May 11, 2005, September 22, 2005 and November 17, 2005.
- Presenter at joint-training program of AIA/PEPP/DSD, “The New Code: 2003 IBC” Seminar with Warren Bonisch, P.E., February 18, 2005.
- Builders Exchange of San Antonio – Member of Board of Directors, 2001
- Austin Chamber of Commerce – Leadership Austin Program ’85 to ’86, Graduate

Honors & Recognition:

- Received a Presidential Citation Award for service to the Profession and the Component Chapter from AIA San Antonio President in November 2003.
- Received a Certificate of Appreciation for Ten Years of Service to the Professional Practice and Leadership Program (2PLP) in 2015.
- Received the AIA San Antonio “**Legacy Award**” for 2021 for a lifetime of Community Service on behalf of the architectural community in San Antonio.
- Received the Texas Society of Architects (Statewide Recognition) “**Community Service Award**” for 2022 in honor of James D. Pfluger, FAIA.

Military Service: United States Air Force, Active Duty September ’67 – June ’71

- Honorable Discharge - Stationed at: Webb AFB, Big Spring, TX; Tan Son Nhut AB, Saigon, Republic of Vietnam; Randolph AFB, San Antonio, TX



PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION

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PROFILE

Name: Stanley Robert W.
(Prefix) (Last Name) First Name (Middle Name) (Suffix)

Preferred Name: Robert Title: _____

Home Address: 17211 Eagle Hollow San Antonio
(Number, Street, and Unit) (City, State, and Zip Code)

Mailing Address: _____
(Number, Street, and Unit) (City, State, and Zip Code)

Contact Information: 210-408-1860 rsw@rsw-consultants.com
(Phone Number) (Email)

Employer: RSW Consultants Job Title: Owner - Engineer

Occupation: MEP Engineer

QUESTIONNAIRE

Are you a resident of the City of San Antonio? Yes No

In which City Council District do you reside? 9

Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities? Yes No

If yes, give the title and dates of any position which you have held in such organization:

Do you receive any compensation for service on this entity(ies)? Yes No

Have you ever been hired for a position with the City of San Antonio? Yes No

PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION

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- Registered Architect
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- Registered Professional Engineer
- Community

If you selected the Registered Professional Engineer, Planning Professional, Registered Architect, Historic, or Environmental Professional category, please describe your professional credential (i.e. type, number, and expiration)

Mechanical, Electrical, Plumbing Engineer - Registered Mechanical Engineer #67589 expires next year, just renewed

Please provide a description of your professional, educational and community/volunteer experience.

Provide MEP design for commercial projects - BS 1983 Mechanical Engineering from UT, @ Austin

On San Antonio Electrical Board for 10 years about 20 years ago

Past VP of Jewish Community Center & Board member for 8 years

Past Board member of Agudas Achim

Please explain why you would like to serve on this committee.

Interested in helping guide the City's growth

Please share your interest and commitment to racial and economic justice and other social equity issues.

I judge people on their merits and qualifications. I believe everyone should have an opportunity for a great

education an then college or trade school, but after that, you are on your own. The biggest problem is the kids are not able to read & write in school and more money historically has not fixed the problem.

Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.

What potential barrier(s) may affect your participation in this committee? Please check all that apply.

- Child care
- Meeting times
- Time commitment
- Access, location of meetings, and/or transportation
- Language or translation assistance
- Other

PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION

DEMOGRAPHIC INFORMATION – OPTIONAL

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- Native Hawaiian/Other Pacific Islander (Non Hispanic or Latinx)
- Asian (Non Hispanic or Latinx)
- Two or More Races (Non Hispanic or Latinx)

Gender

- Male
- Female
- Trans or Non-Binary
- Other

Age: 65

Do you identify as a sexual minority (such as lesbian, gay, bisexual, queer, etc.)?

- Yes No

COMMITTEE MEMBER EXPECTATIONS

- Attend and actively participate in all meetings of the PCTAC.
In the event that you must be absent from a PCTAC meeting, it is expected that you will provide 48 hours' notice to the PCTAC Chair and the Staff Liaison. Two or more unexcused absences in a one year period may result in a recommendation of removal from the PCTAC by the Planning Commission.
- Alert City Staff of conflicts to participation.
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PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION

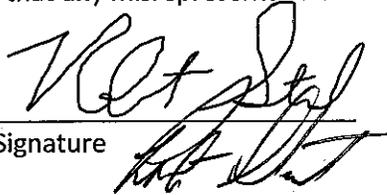
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OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Robert Stanley

Printed Name


Signature

3/28/25

Date

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PROFILE

Name: _____
(Prefix) Stinson Stephen Karl AIA
(Last Name) First Name (Middle Name) (Suffix)

Preferred Name: _____ Title: _____

Home Address: 17038 Bulverde Rd #6310 San Antonio, TX 78247
(Number, Street, and Unit) (City, State, and Zip Code)

Mailing Address: same
(Number, Street, and Unit) (City, State, and Zip Code)

Contact Information: (512) 413-5177 s.stinsonSA@gmail.com
(Phone Number) (Email)

Employer: Acuform Architecture Job Title: Project Architect

Occupation: architect

QUESTIONNAIRE

Are you a resident of the City of San Antonio? Yes No

In which City Council District do you reside? District 10

Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities? Yes No

If yes, give the title and dates of any position which you have held in such organization:

Do you receive any compensation for service on this entity(ies)? Yes No

Have you ever been hired for a position with the City of San Antonio? Yes No

PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION

Please select the category which best describes the membership category for which you are applying. You may select more than one.

- Registered Architect
- Development/Real Estate Professional
- Registered Professional Engineer
- Community

If you selected the Registered Professional Engineer, Planning Professional, Registered Architect, Historic, or Environmental Professional category, please describe your professional credential (i.e. type, number, and expiration)

Texas registration #31507 www.tbae.texas.gov

Please provide a description of your professional, educational and community/volunteer experience.
B.S. Cum Laude in Architecture, UTSA 2008, M.Arch, UTSA 2014. In my early career I worked
with Candid Rogers, FAIA on residential projects in the Lavaca Historic neighborhood. My
master's project was a transit-oriented, affordable housing proposal for Wheatley Cts.
5 years working for 2 firms on K-12 public school projects large and small.

Please explain why you would like to serve on this committee.

It would be an honor to be of service in a professional capacity to this historic, diverse,
growing and developing city as we bring about smart, sustainable solutions for all.

Please share your interest and commitment to racial and economic justice and other social equity issues.
As part of my master's studies I took Dr. Azza Kamal's course in Sustainable Housing
Development. I studied America's history of discriminatory housing practices that led
to the passing of the Fair Housing Act in 1968. I'm committed to the principles of
fairness and equity and will bring an attitude of stewardship and sensitivity.

Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.

What potential barrier(s) may affect your participation in this committee? Please check all that apply.

- Child care
- Meeting times
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PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION

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- Native Hawaiian/Other Pacific Islander (Non Hispanic or Latinx)
- Asian (Non Hispanic or Latinx)
- Two or More Races (Non Hispanic or Latinx)

Gender

- Male
- Female
- Trans or Non-Binary
- Other

Age: 51

Do you identify as a sexual minority (such as lesbian, gay, bisexual, queer, etc.)?
 Yes No

COMMITTEE MEMBER EXPECTATIONS

- Attend and actively participate in all meetings of the PCTAC.
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OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Stephen Stinson

Printed Name



Signature

April 29, 2025

Date

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PROFILE

Name: Mr White William J
(Prefix) (Last Name) First Name (Middle Name) (Suffix)

Preferred Name: _____ Title: _____

Home Address: 7603 Calle Coyote, San Antonio, Tx 78235
(Number, Street, and Unit) (City, State, and Zip Code)

Mailing Address: 3463 Magic Dr, Suite 303, San Antonio, Tx 78229
(Number, Street, and Unit) (City, State, and Zip Code)

Contact Information: 210-843-9873 wjwhitegkw@gmail.com
(Phone Number) (Email)

Employer: GKW, Inc. Job Title: Senior Vice President

Occupation: Civil Engineer

QUESTIONNAIRE

Are you a resident of the City of San Antonio? Yes No

In which City Council District do you reside? D3

Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities? Yes No

If yes, give the title and dates of any position which you have held in such organization:
Gonzalez, Kypuros and White, Inc (dba GKW, Inc.) - Senior Vice President - 2000 to present

Do you receive any compensation for service on this entity(ies)? Yes No

Have you ever been hired for a position with the City of San Antonio? Yes No

PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION

Please select the category which best describes the membership category for which you are applying. You may select more than one.

- Registered Architect
- Development/Real Estate Professional
- Registered Professional Engineer
- Community

If you selected the Registered Professional Engineer, Planning Professional, Registered Architect, Historic, or Environmental Professional category, please describe your professional credential (i.e. type, number, and expiration)

Licensed Professional Engineer, State of Texas, #84320, 1998 to present

Please provide a description of your professional, educational and community/volunteer experience.

Served on CoSA Animal Care Services Advisory Board from 2006-2016, two years as Chair.

Served on CoSA Small Business Advocacy Committee from approx. 2006-2011.

Founded consulting engineering firm GKW, Inc. in 2000 to serve public & private entities in civil engineering.

Fellow in Institute of Transportation Engineers, member of PEPP, ACEC.

Please explain why you would like to serve on this committee.

Through my professional work, I have a close understanding of UDC, MDPs, zoning, and Major Thoroughfare Plan.

I have authored many Administrative Exception/Variance Requests (AEVR).

I have an interest in ensuring the health, safety, and welfare of the public.

Please share your interest and commitment to racial and economic justice and other social equity issues.

I believe in equality of all people, and that persons should be treated with respect.

Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.

What potential barrier(s) may affect your participation in this committee? Please check all that apply.

- Child care
- Meeting times
- Time commitment
- Access, location of meetings, and/or transportation
- Language or translation assistance
- Other

PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION

DEMOGRAPHIC INFORMATION – OPTIONAL

The City of San Antonio strives for boards and commissions to be representative of our diverse community. *Providing the following demographic information is voluntary, and will only be used for statistical and reporting purposes.*

Race/Ethnicity (Please select all that apply)

- Hispanic/Latinx
- White (Non Hispanic or Latinx)
- Black or African American (Non Hispanic or Latinx)
- Native Hawaiian/Other Pacific Islander (Non Hispanic or Latinx)
- Asian (Non Hispanic or Latinx)
- Two or More Races (Non Hispanic or Latinx)

Gender

- Male
- Female
- Trans or Non-Binary
- Other

Age: 66

Do you identify as a sexual minority (such as lesbian, gay, bisexual, queer, etc.)?

- Yes No

COMMITTEE MEMBER EXPECTATIONS

- Attend and actively participate in all meetings of the PCTAC.
In the event that you must be absent from a PCTAC meeting, it is expected that you will provide 48 hours' notice to the PCTAC Chair and the Staff Liaison. Two or more unexcused absences in a one year period may result in a recommendation of removal from the PCTAC by the Planning Commission.
- Alert City Staff of conflicts to participation.
- Assist with community and stakeholder engagement.
- Work towards successful outcomes.
- Maintain a working knowledge of the UDC, the City's Comprehensive Plan and Master Plan Policies, the Major Thoroughfare Plan, and other transportation plans, and the manner in which these plans are administered.

PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION

APPLICATION SIGN-OFF

I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.

OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

William J White

Printed Name

William J.
White

Signature

Digitally signed by William
J. White
Date: 2025.04.21 12:41:25
-05'00'

04-21-2025

Date

PLEASE RETURN THIS COMPLETED APPLICATION WITH ALL NECESSARY AND SUPPORTING DOCUMENTATION TO THE POLICY ADMINISTRATION SECTION, DEVELOPMENT SERVICES DEPARTMENT NO LATER THAN THE END OF BUSINESS ON APRIL 30, 2025.

To submit via email: UDCAmendments@sanantonio.gov

To submit by mail:

City of San Antonio
Development Services Department
Attn: Monique Kormann, Policy Administrator
P O Box 839966
San Antonio, Texas, 78283-3966

To Hand-deliver:

City of San Antonio
Development Services Department
Attn: Monique Kormann, Policy Administrator
1901 South Alamo Street
San Antonio, Texas, 78204

PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION

If you need assistance with completing this application, please contact the Policy Administration Section of the Development Services Department at 210.207.5016 or UDCAmendments@sanantonio.gov.

PROFILE

Name: Ms. Zaiontz Patti _____
(Prefix) (Last Name) First Name (Middle Name) (Suffix)

Preferred Name: Patti Title: _____

Home Address: 342 Senisa Drive San Antonio, TX 78228
(Number, Street, and Unit) (City, State, and Zip Code)

Mailing Address: same _____
(Number, Street, and Unit) (City, State, and Zip Code)

Contact Information: 2108611386 pattizaiontz@gmail.com
(Phone Number) (Email)

Employer: Retired Job Title: _____

Occupation: _____

QUESTIONNAIRE

Are you a resident of the City of San Antonio? Yes No

In which City Council District do you reside? D-7

Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities? Yes No

If yes, give the title and dates of any position which you have held in such organization:
Conservation Society of San Antonio, President 2019-2021
1st VP 2017-2019 4th VP 2016-2017 NIOSA chair

Do you receive any compensation for service on this entity(ies)? Yes No

Have you ever been hired for a position with the City of San Antonio? Yes No

PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION

Please select the category which best describes the membership category for which you are applying. You may select more than one.

- Registered Architect
- Development/Real Estate Professional
- Registered Professional Engineer
- Community Historic Preservation

If you selected the Registered Professional Engineer, Planning Professional, Registered Architect, Historic, or Environmental Professional category, please describe your professional credential (i.e. type, number, and expiration)

50 Year member of Conservation Society.
Certified Professional Tour Guide

Please provide a description of your professional, educational and community/volunteer experience.

50 Year volunteer with the Conservation Society.
Served as Neighborhood liaison, Society representative
to COSA Boards + Commissions, Served as Community
representative to Ch. 28 sign code revisions, chapter 16 metal
recycling code revision, STR Task Force. Working Knowledge of UDC

Please explain why you would like to serve on this committee.

I enjoy working on City tasks force representing historic
preservation as well as bringing community
perspective.

Please share your interest and commitment to racial and economic justice and other social equity issues.

All citizens + members of the community should
have representation on City committees regardless
of gender, race, ethnicity, age or disability.

Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.

What potential barrier(s) may affect your participation in this committee? Please check all that apply.

- Child care
 - Meeting times
 - Time commitment
 - Access, location of meetings, and/or transportation
 - Language or translation assistance
 - Other
- NONE

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Age: 73

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Patti Zaiantz
Printed Name

Patti Zaiantz
Signature

4-30-2025
Date

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