

**THIS IS A DRAFT AND WILL BE REPLACED BY THE FINAL, SIGNED
ORDINANCE OR RESOLUTION ADOPTED BY THE CITY COUNCIL.**

ORDINANCE

**AUTHORIZING THE EXECUTION OF AN AGREEMENT WITH THE
UNIVERSITY OF TEXAS HEALTH SCIENCE CENTER AT SAN
ANTONIO FOR CONSULTATIVE SERVICES, FOR THE CITY OF SAN
ANTONIO METROPOLITAN HEALTH DISTRICT'S SA KIDS BREATHE
ASTHMA PROGRAM IN AN AMOUNT UP TO \$20,000.00 FOR THE
TERM OCTOBER 1, 2024, THROUGH SEPTEMBER 30, 2025, WITH THE
OPTION TO RENEW FOR TWO, ONE-YEAR TERMS FOR A TOTAL
AMOUNT UP TO \$60,000.00, INCLUSIVE OF RENEWALS.**

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WHEREAS, the City of San Antonio Metropolitan Health District's (Metro Health) SA Kids Breathe (SAKB) asthma program supports underserved families of children ages 3 to 17 with uncontrolled asthma who live within the City of San Antonio or Bexar County through no-cost asthma self-management education (AS-ME) and intervention services; and

WHEREAS, its goal is to help children with asthma stay in school, remain active, and avoid hospital or emergency room visits, while also preventing parents from having to miss work; and

WHEREAS, participating households receive three home visits followed by periodic follow-up at 6- and 12- month intervals, during which specially trained Community Health Workers (CHWs) teach AS-ME, proper medication and device use, identify environmental triggers, and suggest healthy lifestyle changes; and

WHEREAS, these strategies lead to well-controlled asthma, which is key to keeping kids active, healthy, and in school; and

WHEREAS, the University of Texas Health Science Center (UT Health) provides by a physician medical advisor who trains and guides the CHWs and mentors their supervisor; and

WHEREAS, the medical advisor also provides overall program guidance and support, including chairing the SAKB Advisory Committee and assisting SAKB with outreach to the professional community of healthcare providers in Bexar County; and

WHEREAS, professional outreach includes one-on-one conversations with physicians about SAKB, group presentations with the program manager on SAKB, and a quarterly newsletter for pediatricians produced in collaboration with the program team; **NOW THEREFORE:**

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. The City Manager or designee, or the Director of the City of San Antonio Metropolitan Health District or designee is authorized to execute an agreement with the University of Texas Health Science Center at San Antonio for Metro Health’s SA Kids BREATHE asthma program in an amount up to \$20,000.00 for the term October 1, 2024, through September 30, 2025, with the option to renew for two, one-year terms for a total amount up to \$60,000.00, inclusive of renewals. Funding for the initial term is available in the General Fund FY 2025 Adopted Budget. Funding for subsequent years is contingent upon City Council approval of the annual budget and funds. A copy of the agreement is attached hereto and incorporated herein for all purposes as **Attachment I.**

SECTION 2. Funding in the amount of \$20,000.00 for this ordinance is available in Fund 11001000, Cost Center 3618010006 and General Ledger 5201040 as part of the Fiscal Year 2025 Adopted Budget approved by City Council.

SECTION 3. Additional funding is contingent upon City Council approval of the Fiscal Year 2026 and subsequent budgets that fall within the contract terms of this ordinance.

SECTION 4. Payment in the amount of \$20,000.00 is authorized to UT Health and should be encumbered with a purchase order.

SECTION 5. The financial allocations in this Ordinance are subject to approval by the Deputy Chief Financial Officer, City of San Antonio. The Deputy Chief Financial Officer may, subject to concurrence by the City Manager or the City Manager’s designee, correct allocations to specific Cost Centers, WBS Elements, Internal Orders, General Ledger Accounts, and Fund Numbers as necessary to carry out the purpose of this Ordinance.

SECTION 6. This Ordinance is effective immediately upon the receipt of eight affirmative votes; otherwise, it is effective ten days after passage.

PASSED AND APPROVED this _____ day of October 2024.

M A Y O R

Ron Nirenberg

ATTEST:

APPROVED AS TO FORM:

Debbie Racca-Sittre, City Clerk

Andrew Segovia, City Attorney