



# City of San Antonio

## Agenda Memorandum

**File Number:**  
**{{item.tracking\_number}}**

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**Agenda Item Number:** {{item.number}}

**Agenda Date:** May 15, 2025

**In Control:** Building Standards Board Meeting

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**DEPARTMENT:** Development Services Department

**DEPARTMENT HEAD:** Michael Shannon

**COUNCIL DISTRICTS IMPACTED:** Citywide

**SUBJECT:**

Director Deputy's Report

**SUMMARY:**

Director Deputy's Report

**BACKGROUND INFORMATION:**

Director Deputy's Report

**ISSUE:**

Director Deputy's Report

**FISCAL IMPACT:**

N/A

**ALTERNATIVES:**

N/A

**RECOMMENDATION:**

Director Deputy's Report