

**THIS IS A PROPOSED DRAFT AND WILL BE REPLACED BY THE FINAL, SIGNED  
ORDINANCE OR RESOLUTION ADOPTED BY THE CITY COUNCIL.**

**AN ORDINANCE**

**AMENDING THE LAND USE PLAN CONTAINED IN THE LACKLAND  
EXTRATERRITORIAL JURISDICTION MILITARY PROTECTION  
AREA LAND USE PLAN, A COMPONENT OF THE COMPREHENSIVE  
MASTER PLAN OF THE CITY, BY CHANGING THE FUTURE LAND  
USE OF APPROXIMATELY 15.02 ACRES OF LAND LOCATED AT 2513  
CAMPLIGHT WAY, LEGALLY DESCRIBED AS 15.02 ACRES OUT OF  
CB 4338 AND CB 4334 FROM “URBAN LOW DENSITY RESIDENTIAL”  
TO “MEDIUM DENSITY RESIDENTIAL”**

\* \* \* \* \*

**WHEREAS**, the Lackland Extraterritorial Jurisdiction Military Protection Area Land Use Plan was adopted on September 19, 2019 by City Council as a component of the City’s Comprehensive Master Plan adopted May 29, 1997; and

**WHEREAS**, the Unified Development Code requires consistency between zoning and the Comprehensive Master Plan and Section 213.003 of the TEXAS LOCAL GOVERNMENT CODE allows amendment of the Comprehensive Master Plan following a public hearing and review by the Planning Commission; and

**WHEREAS**, a public hearing was held on November 13, 2024 by the Planning Commission allowing all interested citizens to be heard; and

**WHEREAS**, the San Antonio City Council has considered the effect of this amendment to the Comprehensive Master Plan of the City and has determined that it conforms to the approval criteria set forth in the Unified Development Code §35-420, Comprehensive, Neighborhood, Community, and Perimeter Plans; **NOW THEREFORE**;

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**SECTION 1.** The Lackland Extraterritorial Jurisdiction Military Protection Area Land Use Plan, a component of the Comprehensive Master Plan of the City, is hereby amended by changing the future land use of approximately 15.02 acres of land located at 2513 Camplight Way, legally described as 15.02 acres out of CB 4338 and CB 4334, from “Urban Low Density Residential” to “Medium Density Residential “. All portions of land mentioned are depicted in **Attachment “I”** attached hereto and incorporated herein for all purposes.

**SECTION 2.** A description of the property is attached as **Attachment "II"** and made a part hereof and incorporated herein for all purposes.

**SECTION 3.** This ordinance shall take effect {Effective Date}.

**PASSED AND APPROVED** on this {Day of Month} day of {Month & Year}.

**M A Y O R**  
**Ron Nirenberg**

**ATTEST:**

**APPROVED AS TO FORM:**

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Debbie Racca-Sittre, City Clerk

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Andrew Segovia, City Attorney

DRAFT

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