

**THIS IS A DRAFT AND WILL BE REPLACED BY THE FINAL, SIGNED  
ORDINANCE OR RESOLUTION ADOPTED BY THE CITY COUNCIL.**

**ORDINANCE**

**AUTHORIZING THE EXECUTION OF AN AGREEMENT WITH IT'S  
TIME TEXAS, INC. RELATED TO THE SAN ANTONIO  
METROPOLITAN HEALTH DISTRICT'S MAYOR'S FITNESS  
COUNCIL STUDENT AMBASSADOR PROGRAM TO ADDRESS  
HEALTHY EATING, MENTAL WELLNESS AND PHYSICAL  
ACTIVITY IN AN AMOUNT UP TO \$50,000.00 FOR THE TERM  
BEGINNING JUNE 1, 2024 THROUGH SEPTEMBER 30, 2024, WITH  
THE OPTION TO RENEW FOR ONE, ONE-YEAR TERM, FOR A  
TOTAL CONTRACT AMOUNT UP TO \$100,000.00, INCLUSIVE OF  
RENEWAL.**

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**WHEREAS**, the mission of the Mayor's Fitness Council's (MFC) Student Ambassador Program is to involve San Antonio youth in Mayor Ron Nirenberg's initiative to improve the health of San Antonio; and

**WHEREAS**, since 2012, the MFC's Student Ambassador Program has enrolled an average of 45 students per two-year cohort, providing students with the opportunity to represent the Mayor's Fitness Council by promoting and encouraging healthy eating, mental wellness, and physical activity at their school campus, at home, and in their surrounding communities; and

**WHEREAS**, student Ambassadors dream up, evaluate, present, and execute health service projects at either their school campus or in their surrounding community, such as a local library, community center, or faith-based community organization; and

**WHEREAS**, the goals of the health service project are for Student Ambassadors to better educate their peers and members of the community about the importance of being more physically active, making better nutrition and lifestyle choices, consuming water as a healthy alternative, as well as working to meet an identified health, wellness, physical fitness, mental health or nutrition need; and

**WHEREAS**, in order for students to plan, implement, and develop a health service project in their communities, the San Antonio Metropolitan Health District (Metro Health) seeks to execute an agreement with It's Time Texas, Inc. to provide services to track and administer funds for the students' health service projects in an efficient and timely manner; **NOW THEREFORE:**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**SECTION 1.** The City Manager or designee, or the Director of the San Antonio Metropolitan Health District or designee, is hereby authored to execute an agreement with It's Time Texas, Inc.

related to the San Antonio Metropolitan Health District's Mayor's Fitness Council Student Ambassador Program to address healthy eating, mental wellness and physical activity in an amount up to \$50,000.00 for the term beginning June 1, 2024 through September 30, 2024, with the option to renew for one, one-year term, for a total contract amount up to \$100,000.00, inclusive of renewal. A copy of the agreement is attached hereto and incorporated herein for all purposes as **Attachment I.**

**SECTION 2.** Funding in the amount of \$50,000.00 for this ordinance is available in Fund 11001000, Cost Center 3618010016 and General Ledger 5201040 as part of the Fiscal Year 2024 Adopted Budget approved by City Council.

**SECTION 3.** Additional funding is contingent upon City Council approval of the Fiscal Year 2025 and subsequent budgets that fall within the contract terms of this ordinance.

**SECTION 4.** Payment in the amount of \$100,000.00 is authorized to Time Texas, Inc. and should be encumbered with a purchase order.

**SECTION 5.** The financial allocations in this Ordinance are subject to approval by the Deputy Chief Financial Officer, City of San Antonio. The Deputy Chief Financial Officer may, subject to concurrent by the City manager or the City Manager's designee, correct allocations to specific SAP Fund Numbers, SAP Project Definitions, SAP WBS Elements, SAP Internal Orders, SAP Fund Centers, SAP Cost Centers, SAP Functional Areas, SAP Funds Reservation Document Numbers, and SAP GL Accounts as necessary to carry out the purpose of this Ordinance.

**SECTION 6.** This Ordinance is effective immediately upon the receipt of eight affirmative votes; otherwise, it is effective ten days after passage.

**PASSED AND APPROVED this \_\_\_\_\_ day of June 2024.**

**M A Y O R**

Ron Nirenberg

**ATTEST:**

**APPROVED AS TO FORM:**

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Debbie Racca-Sittre, City Clerk

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Andrew Segovia, City Attorney