



# City of San Antonio

## Agenda Memorandum

**File Number:**  
**{{item.tracking\_number}}**

---

**Agenda Item Number:** {{item.number}}

**Agenda Date:** April 23, 2025

**In Control:** San Antonio Public Library Board of Trustees Meeting

---

**DEPARTMENT:** Library

**DEPARTMENT HEAD:** Sukrit Goswami

**COUNCIL DISTRICTS IMPACTED:** Citywide

**SUBJECT:**

Report from Library Board Chair. Information. [Juspreet Kaur, Chair]

**SUMMARY:**

Report from Library Board Chair. Information. [Juspreet Kaur, Chair]

**BACKGROUND INFORMATION:**

Report from Library Board Chair. Information. [Juspreet Kaur, Chair]

**ISSUE:**

Report from Library Board Chair. Information. [Juspreet Kaur, Chair]

**FISCAL IMPACT:**

Report from Library Board Chair. Information. [Juspreet Kaur, Chair]

**ALTERNATIVES:**

Report from Library Board Chair. Information. [Juspreet Kaur, Chair]

**RECOMMENDATION:**

Report from Library Board Chair. Information. [Juspreet Kaur, Chair]