



# City of San Antonio

## Agenda Memorandum

**File Number:**  
**{{item.tracking\_number}}**

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**Agenda Item Number:** {{item.number}}

**Agenda Date:** April 23, 2025

**In Control:** San Antonio Public Library Board of Trustees Meeting

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**DEPARTMENT:** Library

**DEPARTMENT HEAD:** Sukrit Goswami

**COUNCIL DISTRICTS IMPACTED:** Citywide

**SUBJECT:**

Reports from Trustees regarding Library related activities. Information

**SUMMARY:**

Reports from Trustees regarding Library related activities. Information

**BACKGROUND INFORMATION:**

Reports from Trustees regarding Library related activities. Information

**ISSUE:**

Reports from Trustees regarding Library related activities. Information

**FISCAL IMPACT:**

Reports from Trustees regarding Library related activities. Information

**ALTERNATIVES:**

Reports from Trustees regarding Library related activities. Information

**RECOMMENDATION:**

Reports from Trustees regarding Library related activities. Information