

**FINAL SCORE MATRIX**

|   |   |  |   |  |
|---|---|--|---|--|
| <p><b>RFCSP for Annual Contract for Tree &amp; Palm Maintenance - Group 2 (23-105; 6100017037)</b></p> <p><b>Score Summary</b><br/> <b>*FINAL EVALUATION</b><br/> <b>October 20, 2023</b></p> | <p align="center"><b>Maximum Points</b></p> | <p><b>Burkett Arbor Care, LLC</b><br/> <b>139 Kendall Parkway</b><br/> <b>Boerne, TX</b><br/> <b>78015</b></p> | <p><b>Goodwill Industries of San Antonio - Business Services</b><br/> <b>406 W Commerce</b><br/> <b>San Antonio, TX</b><br/> <b>78207</b></p> | <p><b>The F.A. Barlett Tree Expert Company</b><br/> <b>1290 E Main Street</b><br/> <b>Stamford, CT 06902</b></p> |
| <p><b>A - Experience, Background, Qualifications</b></p>  | <p align="center"><b>30</b></p>             | <p align="center"><b>28.14</b></p>   | <p align="center"><b>22.57</b></p>  | <p align="center"><b>23.57</b></p>   |
| <p><b>B - Proposed Plan</b></p>   | <p align="center"><b>30</b></p>             | <p align="center"><b>28.00</b></p>   | <p align="center"><b>23.00</b></p>  | <p align="center"><b>22.14</b></p>   |
| <p><b>A - B Sub-Total</b></p>   | <p align="center"><b>60</b></p>             | <p align="center"><b>56.14</b></p>   | <p align="center"><b>45.57</b></p>  | <p align="center"><b>45.71</b></p>   |
| <p><b>C - Price</b></p>   | <p align="center"><b>20</b></p>             | <p align="center"><b>5.93</b></p>  | <p align="center"><b>20.00</b></p>  | <p align="center"><b>3.28</b></p>  |
| <p><b>D - SBEDA - SBE Prime Contract Program</b></p>  | <p align="center"><b>10</b></p>             | <p align="center"><b>10.00</b></p>   | <p align="center"><b>0.00</b></p>   | <p align="center"><b>0.00</b></p>  |
| <p><b>D - SBEDA - M/WBE Prime Contract Program</b></p>  | <p align="center"><b>10</b></p>             | <p align="center"><b>10.00</b></p>   | <p align="center"><b>0.00</b></p>   | <p align="center"><b>0.00</b></p>  |
| <p><b>TOTAL SCORE</b></p>   | <p align="center"><b>100</b></p>            | <p align="center"><b>82.08</b></p>   | <p align="center"><b>65.57</b></p>  | <p align="center"><b>49.00</b></p>   |
| <p><b>RANK BASED ON TOTAL SCORE</b></p>   | <p><b>1</b></p>                             | <p><b>2</b></p>  | <p><b>3</b></p>   |  |

\*One evaluation meeting held and no interviews conducted.