

**THIS IS A DRAFT AND WILL BE REPLACED BY THE FINAL,  
SIGNED ORDINANCE ADOPTED BY THE CITY COUNCIL.**

**ORDINANCE**

**AUTHORIZING THE SAN ANTONIO FIRE DEPARTMENT  
OFFICE OF EMERGENCY MANAGEMENT TO APPLY  
FOR, ACCEPT, AND APPROPRIATE UPON AWARD UP  
TO \$3,208,720.00 FROM THE 2024/2025 URBAN AREA  
SECURITY INITIATIVE GRANT PROGRAM AND  
AUTHORIZING A PERSONNEL COMPLEMENT OF  
THREE POSITIONS.**

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**WHEREAS**, the Department of Homeland Security announced the San Antonio Urban Area, which encompasses the City, Bexar County, and the thirteen surrounding counties including their suburban cities, was awarded \$2,673,933.00 from the 2024/2025 Urban Area Security Initiative (UASI) grant program; and

**WHEREAS**, the City of San Antonio Fire Department Office of Emergency Management would administer the grant to enhance the region's ability to prevent, respond to, and recover from acts of international and domestic terrorism impacting the San Antonio Urban Area; and

**WHEREAS**, the grant funds will allow for a total personnel complement of three positions to complete all accounting, budgeting and financial compliance obligations under the grant; and

**WHEREAS**, the amount of grant money initially awarded could be increased an additional twenty percent if another jurisdiction fails to spend their award in time, for a total amount of \$3,207,720.00; and

**WHEREAS**, the grant does not require a cash match or in-kind contribution; **NOW THEREFORE:**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**SECTION 1.** The City Manager or designee, or the Emergency Management Coordinator or designee, is authorized to submit a grant application in an amount not to exceed \$3,208,720.00 for the 2024/2025 UASI Grant Program, in financial support for the 2024 UASI grant program to fund implementation of the following projects:

- Grant ID 2963710 – Southwest Texas Regional Fusion Center (\$125,000.00)
- Grant ID 3434408 – Management and Administration Costs (2 FTE) (\$133,697.00)
- Grant ID 3434908 – SAPD/LE Regional Response Capabilities (\$1,043,362.00)
- Grant ID 3435008 – SAFD Regional Response Teams (\$915,324.00)

- Grant ID 3697507 – ITSD Cyber Security Projects (\$307,550.00)
- Grant ID 4570803 – DVE - Domestic Violence Extremism Planning and Preparedness (1 FTE) (\$114,000.00)
- Grant ID 5250001 – Homeland Security Strategic Planning (\$35,000.00)

**SECTION 2.** The City Manager and designee, and the Emergency Management Coordinator and designee, are further authorized to execute any and all necessary documents to effectuate said application and acceptance, and any additional money awarded under this grant.

**SECTION 3.** Upon acceptance of this award, a new fund and internal order number will be created, upon which the sum not to exceed \$3,208,720.00 will be appropriated. A final and formal budget, which will include Internal Order numbers and General Ledger numbers, will be submitted by the department upon award.

**SECTION 4.** The personnel complement of three (3) positions, which is attached hereto and incorporated herein for all purposes as **Attachment A**, is approved.

**SECTION 5.** In the event of loss or misuse of the UASI funds, the City assures that the funds will be returned in full.

**SECTION 6.** The financial allocations in this Ordinance are subject to approval by the Director of Finance, City of San Antonio. The Director of Finance may, subject to concurrence by the City Manager or the City Manager's designee, correct allocations to specific SAP Fund Numbers, SAP Project Definitions, SAP WBS Elements, SAP Internal Orders, SAP Fund Centers, SAP Cost Centers, SAP Functional Areas, SAP Funds Reservation Document Numbers, and SAP GL Accounts as necessary to carry out the purpose of this Ordinance.

**SECTION 7.** This ordinance shall take effect immediately upon passage, provided that it is passed by eight or more affirmative votes; otherwise, this ordinance shall take effect ten days from the date of passage.

**PASSED and APPROVED** this \_\_\_\_ day of \_\_\_\_\_, 2024.

**M A Y O R**  
Ron Nirenberg

**ATTEST:**

**APPROVED AS TO FORM:**

JK  
10/31/2024  
Item No.

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Debbie Racca-Sittre, City Clerk

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Andrew Segovia, City Attorney

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# EXHIBIT A

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