

**THIS IS A PROPOSED DRAFT AND WILL BE REPLACED BY THE FINAL, SIGNED ORDINANCE OR RESOLUTION ADOPTED BY THE CITY COUNCIL**

**AN ORDINANCE**

**AMENDING THE LAND USE PLAN CONTAINED IN THE MEDICAL CENTER AREA REGIONAL CENTER PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE FUTURE LAND USE OF APPROXIMATELY 13.4782 ACRES OF LAND LOCATED AT 8401 AND 8415 DATAPOINT DRIVE, LEGALLY DESCRIBED AS LOT 18, LOT 39, AND LOT 32, NCB 13662, FROM "URBAN MIXED USE" TO "REGIONAL MIXED USE".**

\* \* \* \* \*

**WHEREAS**, the Medical Center Area Regional Center Plan was adopted on October 3, 2019; amended August 17, 2023, by City Council as a component of the City's Comprehensive Master Plan adopted May 29, 1997; and

**WHEREAS**, the Unified Development Code requires consistency between zoning and the Comprehensive Master Plan and Section 213.003 of the TEXAS LOCAL GOVERNMENT CODE allows amendment of the Comprehensive Master Plan following a public hearing and review by the Planning Commission; and

**WHEREAS**, a public hearing was held on January 11, 2024, by the Planning Commission allowing all interested citizens to be heard; and

**WHEREAS**, the San Antonio City Council has considered the effect of this amendment to the Comprehensive Master Plan of the City and has determined that it conforms to the approval criteria set forth in the Unified Development Code §35-420, Comprehensive, Neighborhood, Community, and Perimeter Plans; **NOW THEREFORE**;

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**SECTION 1.** The Medical Center Area Regional Center Plan, a component of the Comprehensive Master Plan of the City, is hereby amended by changing the future land use of approximately 13.4782 acres of land located at 8401 and 8415 Datapoint Drive, legally described as Lot 18, Lot 39, and Lot 32, NCB 13662, from "Urban Mixed Use" to "Regional Mixed Use." All portions of land mentioned are depicted in **Attachment "I"** attached hereto and incorporated herein for all purposes.

**SECTION 2.** This ordinance shall take effect {Effective Date}.

**PASSED AND APPROVED** on this {Day of Month} day of {Month & Year}.

**M A Y O R**  
**Ron Nirenberg**

**ATTEST:**

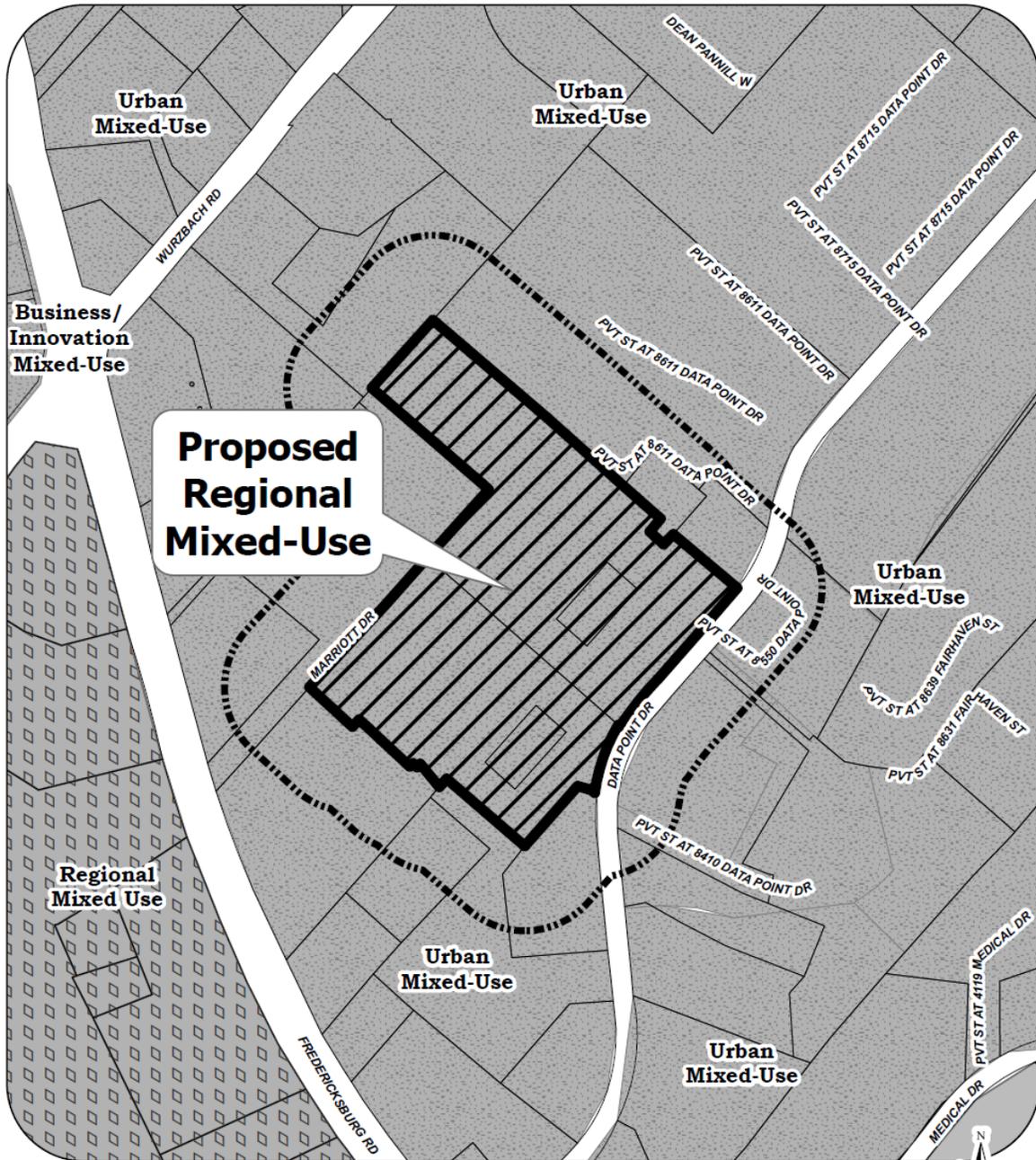
**APPROVED AS TO FORM:**

\_\_\_\_\_  
Debbie Racca-Sittre, City Clerk

\_\_\_\_\_  
Andrew Segovia, City Attorney

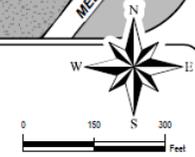
DRAFT

**ATTACHMENT I**  
**Proposed Amendment:**



Data Source: City of San Antonio Enterprise GIS, Sector Metro P11, Sector Approval District  
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- 200' Notification Area
- Proposed Land Use Change
- Medium Density Residential
- Regional Mixed Use
- Urban Mixed-Use



**Medical Center Area Regional Center**  
**Proposed Plan Amendment 2411600087 Area**

City of San Antonio  
 Development Services  
 Department  
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