

**THIS IS A DRAFT AND WILL BE REPLACED BY THE FINAL, SIGNED  
ORDINANCE OR RESOLUTION ADOPTED BY CITY COUNCIL.**

**ORDINANCE**

**APPROVING A TASK ORDER TO A JOB ORDER CONTRACT  
WITH AMSTAR, INC., IN THE AMOUNT OF \$1,821,500.00 FOR  
THE CONSTRUCTION OF IMPROVEMENTS AT THE EASTSIDE  
CLUBHOUSE (BOYS AND GIRLS CLUB OF SAN ANTONIO)  
LOCATED IN COUNCIL DISTRICT 2. FUNDS ARE AVAILABLE  
FROM THE 2022 GENERAL OBLIGATION BOND PROGRAM  
FUNDS INCLUDED IN THE FY 2024 – FY 2029 CAPITAL  
IMPROVEMENT PROGRAM.**

\* \* \* \* \*

**WHEREAS**, the Eastside Clubhouse (Boys and Girls Club of San Antonio) located at 3503 Martin Luther King Drive in Council District 2 was built in the 1970's as a recreation facility. The Boys and Girls Club of San Antonio serves more than 83,000 annual members, operates six branch locations, and conducts on-site programs in 46 local schools to provide all youth with a high-quality out-of-school program; and

**WHEREAS**, the City of San Antonio's 2022-2027 Bond Program allocated \$3,750,000 for the completion of a structural assessment and construction of improvements within available funding for the Eastside Clubhouse (Boys and Girls Club of San Antonio); and

**WHEREAS**, this task order utilizes the Job Order Contracting Program (JOC) approved through Ordinance 2022-02-17-0107 by City Council on February 17, 2022. Using the JOC delivery method provides the City with on-call construction, renovation and maintenance services for City buildings and facilities. Of the eight contractors approved as part of the JOC, Amstar, Inc. has been selected; and

**WHEREAS**, this task order will provide for interior civil and foundation renovations, including but not limited to excavation, temporary pier removal, utility and electrical work, grading, mud slab, beam repair, and temporary fencing and landscaping. Also included as part of this task order are subfloor regrading, concrete repairs, new retainer wall panels, regrading of the exterior perimeter, and removal and replacement of drainage piping and roof drain connectors. Construction is anticipated to begin in the Summer of 2024 and be completed in the Spring of 2025; and

**WHEREAS**, Amstar, Inc. has committed to meeting the Small Business Economic Development Advocacy (SBEDA) Program and the Goal Setting Committee recommendation of a 24% Minority/Women Business Enterprise (M/WBE) subcontracting goal and a 3% African American Business Enterprise (AABE) subcontracting goal; and

**WHEREAS**, this Ordinance approves a task order to a JOC with Amstar, Inc. in an amount not to exceed \$1,821,500.00 for the construction of improvements to the Eastside Clubhouse (Boys and Girls Club of San Antonio) in Council District 2. Funds are available from the 2022 General Obligation Bond Program funds included in the FY 2024 – FY 2029 Capital Improvement Program; **NOW THEREFORE:**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**SECTION 1.** The City Manager or designee, or the Director of the Public Works Department or designee, is authorized to issue a Task Order to the Job Order Contract with Amstar, Inc. in an amount of \$ \$1,821,500.00 for the construction of improvements to the Eastside Clubhouse (Boys and Girls Club of San Antonio) located at 3503 Martin Luther King Drive in Council District 2.

**SECTION 2.** Funds in the amount of \$1,821,500.00 is available in Fund 45099000, Project 23-03978, WBS Element 23-03978-05-02-01 and GL Account 5201140.

**SECTION 3.** Payment not to exceed \$1,821,500.00 is authorized to be encumbered with a purchase order and made payable to Amstar, Inc. Payment is in support of construction of improvements at the Calderon Clubhouse. Funding is provided by General Obligation bond funds and is included in the FY 2024 - FY 2029 CIP Budget.

**SECTION 4.** The financial allocations in this Ordinance are subject to approval by the Deputy Chief Financial Officer, City of San Antonio. The Deputy Chief Financial Officer may, subject to concurrence by the City Manager or the City Manager's designee, correct allocations to specific Fund Numbers, Project Definitions, WBS Elements, Internal Orders, Fund Centers, Cost Centers, Functional Areas, Funds Reservation Document Numbers, and GL Accounts as necessary to carry out the purpose of this Ordinance.

**SECTION 5.** This Ordinance shall be effective immediately upon the receipt of eight affirmative votes; otherwise, it is effective ten days after passage.

**PASSED and APPROVED** this \_\_\_\_ day of June, 2024.

**M A Y O R**  
Ron Nirenberg

**ATTEST:**

**APPROVED AS TO FORM:**

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TG  
6/6/2024  
Item No.

Debbie Racca-Sittre, City Clerk

Andrew Segovia, City Attorney

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