

**THIS IS A PROPOSED DRAFT AND WILL BE REPLACED BY THE FINAL, SIGNED ORDINANCE OR RESOLUTION ADOPTED BY THE CITY COUNCIL.**

**DRAFT ORDINANCE**

**AUTHORIZING THE ACCEPTANCE UPON AWARD OF UP TO \$40,000 FOR THE IMMIGRANT YOUTH AND YOUNG ADULT EDUCATION AND CAREER TECHNICAL ASSISTANCE GRANT FROM THE ANNIE E. CASEY FOUNDATION AND INTERNATIONAL RESCUE COMMITTEE TO SUPPORT THE EDUCATIONAL AND CAREER OUTCOMES OF IMMIGRANT YOUTH FOR THE PERIOD APRIL 1, 2024 TO DECEMBER 31, 2025.**

\* \* \* \* \*

**WHEREAS**, the Department of Human Services (DHS)' NXT Level program assists disengaged youth and young adults toward better education or career outcomes and has recently received applications from immigrant youth resettled in San Antonio from middle eastern countries by the U.S. State Department; and

**WHEREAS**, the International Rescue Committee contacted DHS about applying for a grant jointly funded by the Annie E. Casey Foundation specifically to assist such youth to achieve their educational goals and career outcomes; and

**WHEREAS**, the Executive Leadership Team approved the submission of an application on March 14, 2024; **NOW THEREFORE:**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**SECTION 1.** The acceptance upon the grant award of up to \$40,000 for the Immigrant Youth and Young Adult Education and Career Technical Assistance Grant from the Annie E. Casey Foundation and International Rescue Committee to support the educational and career outcomes of immigrant youth for the period April 1, 2024 to December 31, 2025, is authorized. A copy of the original grant application is on file with DHS.

**SECTION 2.** The execution of any and all necessary documents to effectuate said acceptances, and contract amendments when approved by the funders pertaining to this grant in the following instances: a) carry-over funds; b) line item budget revisions; c) modifications to the performance measures; d) supplemental grant funds in an amount up to 20% of the total amount initially awarded, excluding those that require an additional cash match.

**SECTION 3.** Funds received for this ordinance will be deposited in Fund 29838000, Internal Order 83800000xxxx and General Ledger 4502280. The budget, which is attached and incorporated here for all purposes as **Attachment I**, is approved and adopted for entry in the City books.

**SECTION 4.** The financial allocations in this Ordinance are subject to approval by the Deputy Chief Financial Officer, City of San Antonio. The Deputy Chief Financial Officer may, subject to concurrence by the City Manager or the City Manager's designee, correct allocations to specific Cost Centers, WBS Elements, Internal Orders, General Ledger Accounts, and Fund Numbers as necessary to carry out the purpose of this Ordinance.

**SECTION 5.** This Ordinance is effective immediately upon the receipt of eight affirmative votes; otherwise, it is effective ten days after passage.

**PASSED AND APPROVED this 6<sup>th</sup> day of June, 2024.**

**M A Y O R**  
Ron Nirenberg

**ATTEST:**

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Debbie Racca-Sittre, City Clerk

\_\_\_\_\_  
Andrew Segovia, City Attorney

DRAFT

# **ATTACHMENT I**

**DRAFT**