



# City of San Antonio

## Agenda Memorandum

**File Number:**  
**{{item.tracking\_number}}**

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**Agenda Item Number:** {{item.number}}

**Agenda Date:** June 25, 2025

**In Control:** San Antonio Public Library Board of Trustees Meeting

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**DEPARTMENT:** Library

**DEPARTMENT HEAD:** Sukrit Goswami

**COUNCIL DISTRICTS IMPACTED:** Citywide

**SUBJECT:**

Report from the Ad Hoc ILA Committee. Information. [Juspreet Kaur, Chair]

**SUMMARY:**

Report from the Ad Hoc ILA Committee. Information. [Juspreet Kaur, Chair]

**BACKGROUND INFORMATION:**

Report from the Ad Hoc ILA Committee. Information. [Juspreet Kaur, Chair]

**ISSUE:**

Report from the Ad Hoc ILA Committee. Information. [Juspreet Kaur, Chair]



**FISCAL IMPACT:**

Report from the Ad Hoc ILA Committee. Information. [Juspreet Kaur, Chair]

**ALTERNATIVES:**

Report from the Ad Hoc ILA Committee. Information. [Juspreet Kaur, Chair]

**RECOMMENDATION:**

Report from the Ad Hoc ILA Committee. Information. [Juspreet Kaur, Chair]