



# City of San Antonio

## Agenda Memorandum

**File Number:**  
**{{item.tracking\_number}}**

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**Agenda Item Number:** {{item.number}}

**Agenda Date:** May 12, 2025

**In Control:** Parks and Recreation Board Meeting

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**DEPARTMENT:** Parks & Recreation Department

**DEPARTMENT HEAD:** Homer Garcia III

**COUNCIL DISTRICTS IMPACTED:** Citywide

**SUBJECT:**

Briefing on a comprehensive overview of Capital Projects.

**SUMMARY:**

A briefing on a comprehensive overview of Capital Projects.

**BACKGROUND INFORMATION:**

A briefing on a comprehensive overview of Capital Projects.

**ISSUE:**

This briefing provides a comprehensive overview of Capital Projects.

**FISCAL IMPACT:**

This item is for briefing purposes only.

**ALTERNATIVES:**

This item is for briefing purposes only.

**RECOMMENDATION:**

This item is for briefing purposes only.