



Mr. Juan Olivares  
Anytime Plumbing  
785 W. Villaret Blvd.  
San Antonio Tx 78224

June 12, 2025

Re: Suspension of Registration

Dear Mr. Jaun Olivares,

Per our investigation and staff meeting with you the Master Plumber of Anytime Plumbing on May 08, 2025 it was brought to our attention that Anytime Plumbing was in violation of having unlicensed plumbers performing work at the following address 115 Hardeman San Antonio, Texas 78203 within the City of San Antonio. Please note this is a violation of City Code Chapters 10 Licensing and Registration, section 10-116 (e) *Qualifications of contractors*. It shall be a violation of this chapter for a person who does not hold a license to engage in, plumbing for which a permit is required, or to undertake to execute such construction or to cause the undertaking of such construction. Per City Code Chapter 10-5(a), the Building Official shall have the power to suspend or revoke a City issued registration for violations of the provisions of Chapter 10 of the City Code. Therefore, this letter shall serve as your Notice of Suspension of your Plumbing Registration Identification number PM822. Due to the previous violation which resulted in a suspension on April 1, 2025, this calendar year, the Registration shall be suspended for sixty days (60) starting June 13, 2025, and shall end on August 12, 2025. Any additional or future projects found in violation of Chapter 10 or other City Code violations may be addressed separately and additional suspensions or penalties may incur as per City Code Chapter 10-5(a).

This decision may be appealed to the Building-related and Fire Codes Appeals and Advisory Board per City Code Section 10-14. If you have any further questions concerning this matter, please contact Amin Tohmaz, PE, CBO, Deputy Director, at 210-207-1111

Sincerely,

A handwritten signature in blue ink that reads "Amin Tohmaz". The signature is written in a cursive style and is positioned above a horizontal line.

Amin Tohmaz, PE, CBO, Deputy Director  
Development Services Department