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- ABBREVIATIONS:**
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  - R.O.W. = RIGHT OF WAY
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  - EGTTVE = ELECTRIC, GAS, TELEPHONE & CABLE TELEVISION EASEMENT

**BUILDING SETBACK NOTE:**

SETBACKS IMPOSED ON THIS PLAT ARE AT THE DISCRETION OF THE DEVELOPER OR BEXAR COUNTY AND ARE NOT SUBJECT TO ENFORCEMENT BY THE CITY OF SAN ANTONIO.

**TREE PRESERVATION NOTE:**

THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PLAN (AP # 22-3880055Z) WHICH REQUIRES COMPLIANCE BY THE OWNERS OF ALL PROPERTY WITHIN THE PLAT BOUNDARY, AND THEIR EMPLOYEES AND CONTRACTORS, AND SHALL BE BINDING ON ALL SUCCESSORS IN TITLE EXCEPT FOR OWNERS OF SINGLE-FAMILY RESIDENTIAL LOTS SUBDIVIDED HEREUNDER FOR WHICH CONSTRUCTION OF A RESIDENTIAL STRUCTURE HAS BEEN COMPLETED. THE MASTER TREE PLAN IS ON FILE AT THE CITY OF SAN ANTONIO ARBORIST'S OFFICE. NO TREES OR UNDERSTORY SHALL BE REMOVED WITHOUT PRIOR APPROVAL OF THE CITY ARBORIST OFFICE PER 35-477(H).

**DEDICATION OF THE WATER MAINS:**

THE DEVELOPER DEDICATES THE WATER MAINS TO THE EAST CENTRAL SPECIAL UTILITY DISTRICT UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE EAST CENTRAL SPECIAL UTILITY DISTRICT. THE EAST CENTRAL SPECIAL UTILITY DISTRICT WILL OWN AND MAINTAIN SAID WATER MAINS WHICH ARE LOCATED WITHIN THIS PARTICULAR PLAT.

**CLEAR VISION EASEMENT:**

CLEAR VISION EASEMENTS MUST BE FREE OF VISUAL OBSTRUCTIONS IN ACCORDANCE WITH THE AMERICAN ASSOCIATION OF STATE HIGHWAY AND TRANSPORTATION OFFICIALS (AASHTO) POLICY ON GEOMETRIC DESIGN OF HIGHWAYS AND STREET, OR LATEST REVISION THEREOF OF (35-506(d)(5)).

**SURVEYOR NOTES**

- PROPERTY CORNERS ARE MONUMENTED WITH A CAP OR DISK MARKED "SHERFEY ENGINEERING" UNLESS NOTED OTHERWISE.
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- DIMENSIONS SHOWN ARE SURFACE.
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- ANY CPS ENERGY MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS ENERGY INFRASTRUCTURE AND SERVICE FACILITIES, LOCATED WITHIN SAID EASEMENTS, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES TO SUCH EASEMENTS AS DESCRIBED HEREON.
- THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE TV EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED HEREON.
- CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) FOOT AND (10)TEN FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY UNDERGROUND ELECTRIC AND GAS FACILITIES.
- ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) FOOT AND (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC AND GAS FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) AND TEN (10) FOOT WIDE EASEMENTS.

**COMMON AREA MAINTENANCE NOTE:**

THE MAINTENANCE OF ALL OPEN SPACE, GREENBELTS, PARKS TREE SAVE AREAS, INCLUDING LOT 901, BLOCK 16 AND LOT 902, BLOCK 15, DRAINAGE EASEMENTS AND EASEMENTS OF ANY NATURE WITHIN THIS SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS, OR THE PROPERTY OWNERS' ASSOCIATION OR ITS SUCCESSORS OR ASSIGNS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY.

**SAN ANTONIO RIVER AUTHORITY NOTE:**

SAN ANTONIO RIVER AUTHORITY (SARA) IS HEREBY DEDICATED THE EASEMENTS AND RIGHT-OF-WAY FOR SANITARY SEWER COLLECTION AND TREATMENT FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "SANITARY SEWER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, OPERATING, MAINTAINING, REMOVING AND INSPECTING SANITARY SEWER PIPELINES AND COLLECTIONS SYSTEMS AND ALL NECESSARY ABOVE-GROUND OR BELOW GROUND APPURTENANCE, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LAND, THE RIGHT TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AND THE RIGHT TO REMOVE FROM SAID LAND ALL TREES AND VEGETATION OR PARTS THEREOF, OR OTHER OBSTRUCTION WHICH ENDANGER OR MAY INTERFERE WITH THE FUNCTION OF SAID FACILITIES. IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS, STRUCTURES, CONCRETE SLABS OR WALLS WILL BE PLACED WITHIN EASEMENT AREAS WITHOUT AN ENCROACHMENT AGREEMENT WITH SARA.

**WASTEWATER EDU NOTE:**

THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDUs) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO RIVER AUTHORITY UNDER THE PLAT NUMBER.

**FIRE FLOW NOTE:**

THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1500 GPM AT 25 PSI RESIDUAL PRESSURE TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE RESIDENTIAL DEVELOPMENT. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED PRIOR TO THE BUILDING PERMIT APPROVAL IN ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHALL.

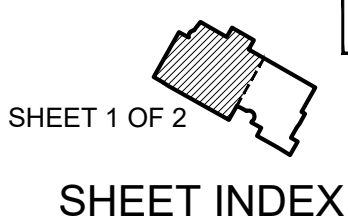
**FIRE NOTE:**

INGRESS AND EGRESS SHALL BE PROVIDED BETWEEN ALL ADJACENT LOTS FOR ADEQUATE FIRE DEPARTMENT VEHICLE ACCESS PER THE CITY OF SAN ANTONIO FIRE PREVENTION CODE. ANY CROSS ACCESS SHALL NOT BE BLOCKED NOR MAY THE NOTE BE REMOVED FROM THE PLAT WITHOUT WRITTEN PERMISSION FROM THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHALL.

CURVE TABLE					
CURVE #	LENGTH	RADIUS	DELTA	CHORD DIRECTION	CHORD LENGTH
C1	53.40'	50.00'	61°11'51"	N63° 11' 04"E	50.90'
C2	142.89'	50.00'	163°44'23"	N15° 37' 10"W	98.99'
C3	34.97'	50.00'	40°04'15"	S12° 32' 46"W	34.26'
C4	54.78'	50.00'	62°46'24"	N54° 49' 48"W	52.08'
C5	31.46'	20.00'	90°07'32"	N74° 37' 26"E	28.32'
C6	31.07'	19.99'	89°04'02"	S14° 57' 31"E	28.04'
C7	31.52'	20.00'	90°18'22"	S74° 32' 01"W	28.36'
C8	31.31'	20.00'	89°41'38"	N15° 27' 59"W	28.21'
C9	31.42'	20.00'	90°00'00"	S15° 37' 10"E	28.28'
C10	31.42'	20.00'	90°00'00"	N74° 22' 50"E	28.28'
C11	31.42'	20.00'	90°00'00"	S74° 22' 50"W	28.28'
C12	31.42'	20.00'	90°00'00"	S15° 37' 10"E	28.28'
C14	37.36'	50.00'	42°48'45"	S45° 49' 25"W	36.50'
C15	106.70'	50.00'	122°16'27"	S36° 43' 11"E	87.58'
C16	31.42'	20.00'	90°00'00"	S15° 18' 48"E	28.28'
C17	31.42'	20.00'	90°00'00"	S74° 41' 12"W	28.28'
C18	31.42'	20.00'	90°00'00"	N15° 18' 48"W	28.28'
C19	261.80'	50.00'	300°00'00"	N29° 41' 12"E	50.00'
C20	261.81'	50.00'	300°00'44"	N29° 41' 12"E	49.99'

LINE TABLE		
LINE #	LENGTH	DIRECTION
L1	10.04'	S59° 56' 20"E
L2	4.69'	N60° 18' 48"W
L3	5.00'	N29° 22' 50"E
L4	14.49'	S60° 18' 48"E
L5	16.84'	S37° 38' 24"E
L6	15.08'	S60° 18' 48"E
L7	15.08'	N29° 22' 50"E
L8	2.13'	N60° 18' 48"W

LINE TABLE		
LINE #	LENGTH	DIRECTION
L9	8.77'	S29° 22' 50"W
L10	14.64'	N60° 18' 48"W
L11	14.64'	S29° 41' 12"W
L12	61.29'	N29° 22' 34"E
L13	49.58'	N15° 31' 45"W
L14	60.05'	N60° 26' 20"W
L15	10.00'	N29° 33' 40"E
L16	28.24'	S74° 28' 15"W



PLAT No. 22-11800343

SUBDIVISION PLAT ESTABLISHING

**PALOMA PARK SUBDIVISION**

**PHASE I**

Being a total of 23.86 (to include 4.81 acres of R.O.W. dedication) acres of land more or less, out of 99.85 acre tract recorded in Volume 7601, Pages 376, Official Public Records, Bexar County, Texas.



**SHERFEY ENGINEERING COMPANY, L.L.C.**

T.B.P.E. FIRM REGISTRATION No. F-3132  
T.B.P.L.S. FIRM REGISTRATION No. 10099800  
DATE OF PREPARATION: March 02, 2022  
REVISION: FEBRUARY 22, 2024

104 Del Court  
Suite 400  
Laredo, Texas 78041  
(956) 791-3511

**NOTES**

- ALL STREETS CONTAINED WITHIN THIS SUBDIVISION ARE DEDICATED AS PUBLIC STREET AND ARE AVAILABLE FOR USE BY ALL UTILITY SYSTEMS.
- RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT (8) INCHES ABOVE FINISHED ADJACENT GRADE.
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- NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENT, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS, THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT TO INGRESS AND EGRESS OVER THE GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.
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STATE OF TEXAS  
COUNTY OF WEBB

**CERTIFICATE OF OWNER**

Edward L. Sherfe, III, as Manager of Paloma Park, LLC, the Owner of the land shown on this Plat, and designated herein as: Paloma Park Subdivision Phase I, in the City of San Antonio, County of Bexar, Texas, and whose name is subscribed hereto, hereby dedicate the use to the public forever all streets, drains, easements and public places thereon shown for the purpose and consideration therein expressed.

Owner: Edward L. Sherfe, III Manager \_\_\_\_\_ DATE \_\_\_\_\_  
PALOMA PARK, LLC  
104 DEL COURT - SUITE 400  
LAREDO, TEXAS 78041  
(956) 791-3511

STATE OF TEXAS  
COUNTY OF WEBB

Before me, the Undersigned authority, on this day personally appeared Edward L. Sherfe, III, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that (s)he executed the same for the purpose and considerations therein stated.

WITNESS MY HAND AND SEAL OF OFFICE THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

NOTARY PUBLIC \_\_\_\_\_ DATE \_\_\_\_\_

This Plat of Paloma Park Subdivision Phase I, has been submitted to and considered by the Planning Commission of the City of San Antonio, Texas, is hereby approved by such Commission in accordance with State or Local Laws and Regulations; and/or where administrative exception(s) and/or variances(s) have been granted.

Dated this \_\_\_\_\_ day of \_\_\_\_\_ A.D. 20\_\_\_\_

BY: \_\_\_\_\_ Chairman

BY: \_\_\_\_\_ Secretary

STATE OF TEXAS  
COUNTY OF BEXAR

**CERTIFICATE OF SURVEYOR**

I, hereby certify that the above plat conforms to the minimum standards set forth by the Texas Board of Professional Land Surveying according to an actual survey made on the ground by Sherfe Engineering Company, L.L.C.

**PRELIMINARY**

Francisco Estrada IV, R.P.L.S. No. 5862

DATE \_\_\_\_\_

STATE OF TEXAS  
COUNTY OF BEXAR

**CERTIFICATE OF ENGINEER**

I hereby certify that proper engineering consideration has been given this Plat to the matters of streets, lots and drainage layout. To the best of my knowledge this plat conforms to all requirements of the Unified Development Code, except for those variances granted by the San Antonio Planning Commission.

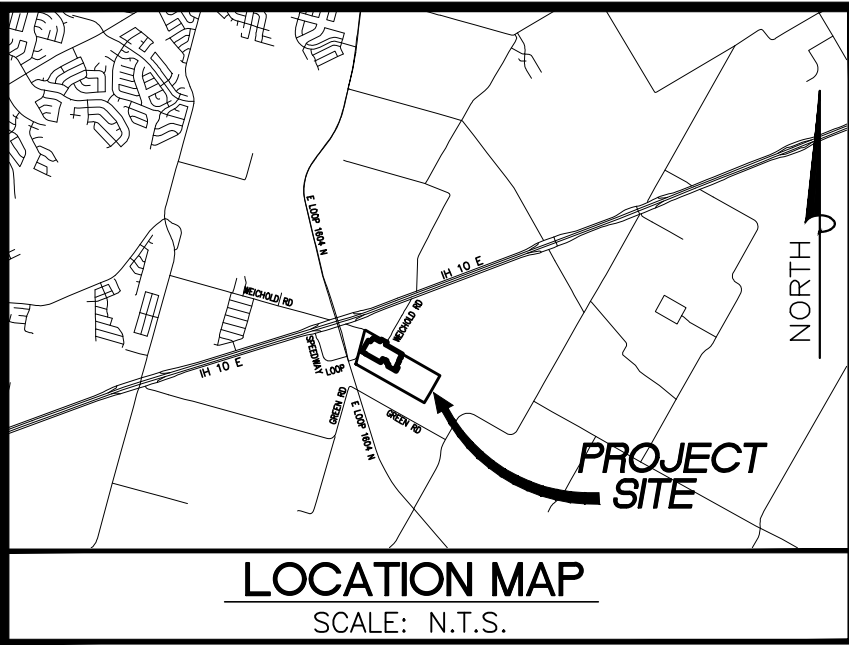
**PRELIMINARY**

JoEmma P. Sherfe, P.E. No. 68028

DATE \_\_\_\_\_

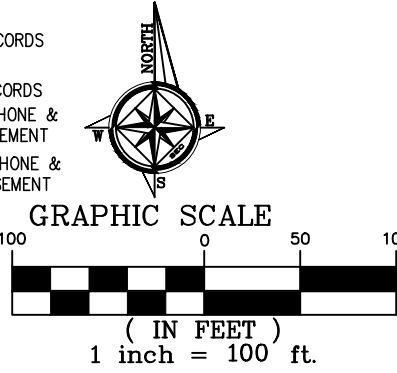
SHEET No. 1 OF 2





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**FIRE FLOW NOTE:**

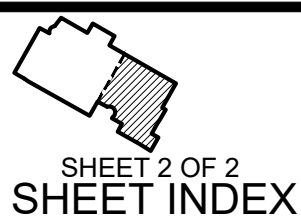
THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1,500 GPM AT 25 PSI RESIDUAL PRESSURE TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE RESIDENTIAL DEVELOPMENT. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED PRIOR TO THE BUILDING PERMIT APPROVAL IN ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHAL.

**BUILDING SETBACK NOTE:**

SETBACKS IMPOSED ON THIS PLAT ARE AT THE DISCRETION OF THE DEVELOPER OR BEXAR COUNTY AND ARE NOT SUBJECT TO ENFORCEMENT BY THE CITY OF SAN ANTONIO.

**CLEAR VISION EASEMENT:**

CLEAR VISION EASEMENTS MUST BE FREE OF VISUAL OBSTRUCTIONS IN ACCORDANCE WITH THE AMERICAN ASSOCIATION OF STATE HIGHWAY AND TRANSPORTATION OFFICIALS (ASSHTO) POLICY ON GEOMETRIC DESIGN OF HIGHWAYS AND STREET, OR LATEST REVISION THEREOF OF (35-506(d)(5)).



PLAT No. 22-11800343

SUBDIVISION PLAT ESTABLISHING  
**PALOMA PARK SUBDIVISION**  
**PHASE I**

Being a total of 23.86 (to include 4.81 acres of R.O.W. dedication) acres of land more or less, out of 99.85 acre tract recorded in Volume 7601, Pages 376,

Official Public Records, Bexar County, Texas.



**SHERFEY  
ENGINEERING  
COMPANY, L.L.C.**

T.B.P.E. FIRM REGISTRATION No. F-3132  
T.B.P.L.S. FIRM REGISTRATION No. 10099800  
DATE OF PREPARATION: March 02, 2022  
REVISED: FEBRUARY 22, 2024

104 Del Court  
Suite 400  
Laredo, Texas 78041  
(956) 791-3511

**COMMON AREA MAINTENANCE NOTE:**

THE MAINTENANCE OF ALL OPEN SPACE, GREENBELTS, PARKS TREE SAVE AREAS, INCLUDING LOT 901, BLOCK 16 AND LOT 902, BLOCK 15, DRAINAGE EASEMENTS AND EASEMENTS OF ANY NATURE WITHIN THIS SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS, OR THE PROPERTY OWNERS' ASSOCIATION OR ITS SUCCESSORS OR ASSIGNS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY.

**SAN ANTONIO RIVER AUTHORITY NOTE:**

SAN ANTONIO RIVER AUTHORITY (SARA) IS HEREBY DEDICATED THE EASEMENTS AND RIGHT-OF-WAY FOR SANITARY SEWER COLLECTION AND TREATMENT FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "SANITARY SEWER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, OPERATING, MAINTAINING, REMOVING AND INSPECTING SANITARY SEWER PIPELINES AND COLLECTIONS SYSTEMS AND ALL NECESSARY ABOVE-GROUND OR BELOW GROUND APPURTENANCE, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LAND, THE RIGHT TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AND THE RIGHT TO REMOVE FROM SAID LAND ALL TREES AND VEGETATION OR PARTS THEREOF, OR OTHER OBSTRUCTION WHICH ENDANGER OR MAY INTERFERE WITH THE FUNCTION OF SAID FACILITIES. IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS, STRUCTURES, CONCRETE SLABS OR WALLS WILL BE PLACED WITHIN EASEMENT AREAS WITHOUT AN ENCROACHMENT AGREEMENT WITH SARA.

**WASTEWATER EDU NOTE:**

THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDUs) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO RIVER AUTHORITY UNDER THE PLAT NUMBER.

STATE OF TEXAS  
COUNTY OF WEBB

**CERTIFICATE OF OWNER**

Edward L. Sherfey, III, as Manager of Paloma Park, LLC the Owner of the land shown on this Plat, and designated herein as Paloma Park Subdivision Phase I, in the City of San Antonio, County of Bexar, Texas, and whose name is subscribed hereto, hereby dedicate the use to the public forever all streets, drains, easments and public places thereon shown for the purpose and consideration therein expressed.

Owner: Edward L. Sherfey, III Manager DATE  
PALOMA PARK, LLC  
104 DEL COURT - SUITE 400  
LAREDO, TEXAS 78041  
(956) 791-3511

STATE OF TEXAS  
COUNTY OF WEBB

Before me, the Undersigned authority, on this day personally appeared Edward L. Sherfey, III, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that (s)he executed the same for the purpose and considerations therein stated.  
WITNESS MY HAND AND SEAL OF OFFICE THIS \_\_\_\_ DAY OF \_\_\_\_, 20

NOTARY PUBLIC DATE

This Plat of Paloma Park Subdivision Phase I, has been submitted to and considered by the Planning Commission of the City of San Antonio, Texas, is hereby approved by such Commission in accordance with State or Local Laws and Regulations; and/or where administrative exception(s) and/or variances(s) have been granted.

Dated this \_\_\_\_ day of \_\_\_\_, A.D. 20

BY: \_\_\_\_\_ Chairman

BY: \_\_\_\_\_ Secretary

STATE OF TEXAS  
COUNTY OF BEXAR  
**CERTIFICATE OF ENGINEER**

I hereby certify that proper engineering consideration has been given this Plat to the matters of streets, lots and drainage layout. To the best of my knowledge this plat conforms to all requirements of the Unified Development Code, except for those variances granted by the San Antonio Planning Commission.

**PRELIMINARY**

JoEmma P. Sherfey, P.E. No. 68028 DATE

STATE OF TEXAS  
COUNTY OF BEXAR  
**CERTIFICATE OF SURVEYOR**

I, hereby certify that the above plat conforms to the minimum standards set forth by the Texas Board of Professional Land Surveying according to an actual survey made on the ground by Sherfey Engineering Company, L.L.C.

**PRELIMINARY**

Francisco Estrada IV, R.P.L.S. No. 5862 DATE

CURVE TABLE					
CURVE #	LENGTH	RADIUS	DELTA	CHORD DIRECTION	CHORD LENGTH
C1	53.40'	50.00	61°11'51"	N63° 11' 04"E	50.90'
C2	142.89'	50.00	163°44'23"	N15° 37' 10"W	98.99'
C3	34.97'	50.00	40°04'15"	S12° 32' 46"W	34.26'
C4	54.78'	50.00	62°46'24"	N54° 49' 48"W	52.08'
C5	31.46'	20.00	90°07'32"	N74° 37' 26"E	28.32'
C6	31.07'	19.99	89°04'02"	S14° 57' 31"E	28.04'
C7	31.52'	20.00	90°18'22"	S74° 32' 01"W	28.36'
C8	31.31'	20.00	89°41'38"	N15° 27' 59"W	28.21'
C9	31.42'	20.00	90°00'00"	S15° 37' 10"E	28.28'
C10	31.42'	20.00	90°00'00"	N74° 22' 50"E	28.28'
C11	31.42'	20.00	90°00'00"	S74° 22' 50"W	28.28'
C12	31.42'	20.00	90°00'00"	S15° 37' 10"E	28.28'
C14	37.36'	50.00	42°48'45"	S45° 49' 25"W	36.50'
C15	106.70'	50.00	122°16'27"	S36° 43' 11"E	87.58'
C16	31.42'	20.00	90°00'00"	S15° 18' 48"E	28.28'
C17	31.42'	20.00	90°00'00"	S74° 41' 12"W	28.28'
C18	31.42'	20.00	90°00'00"	N15° 18' 48"W	28.28'
C19	261.80'	50.00	300°00'00"	N29° 41' 12"E	50.00'
C20	261.81'	50.00	300°00'44"	N29° 41' 12"E	49.99'

LINE TABLE		
LINE #	LENGTH	DIRECTION
L1	10.04'	S59° 56' 20"E
L2	4.69'	N60° 18' 48"W
L3	5.00'	N29° 22' 50"E
L4	14.49'	S60° 18' 48"E
L5	16.84'	S37° 38' 24"E
L6	15.08'	S60° 18' 48"E
L7	15.08'	N29° 22' 50"E
L8	2.13'	N60° 18' 48"W
L9	8.77'	S29° 22' 50"W
L10	14.64'	N60° 18' 48"W
L11	14.64'	S29° 41' 12"W
L12	61.29'	N29° 22' 34"E
L13	49.58'	N15° 31' 45"W
L14	60.05'	N60° 26' 20"W
L15	10.00'	N29° 33' 40"E
L16	28.24'	S74° 28' 15"W

