

## ORDINANCE

**APPROVING THE TRANSFER OF TWO DC FAST CHARGERS FOR ELECTRIC VEHICLE USE AT THE SAN ANTONIO INTERNATIONAL AIRPORT THROUGH THE PARTNERSHIP WITH THE ADVANCED RESEARCH PROJECT AGENCY - ENERGY (ARPA-E) AND THE ASSOCIATED CITY COSTS FOR INSTALLATION IN AN AMOUNT NOT TO EXCEED \$50,000.00, WITH FUNDING AVAILABLE FROM THE AIRPORT OPERATING AND MAINTENANCE FUND FY 2025 ADOPTED BUDGET.**

\* \* \* \* \*

**WHEREAS**, in April 2024, the City of San Antonio signed a Memorandum of Understanding with the Department of Energy in support of the Advanced Research Project Agency-Energy (ARPA-E) Program, co-sponsored by CPS Energy and the University of Texas at San Antonio, to support research and promote the use of innovative energy technologies focused on airports; and

**WHEREAS**, Imagen Energy, Inc. is an awardee under ARPA-E's SCALEUP ("Seeding Critical Advances for Leading Energy technologies with Untapped Potential") program and wishes to provide experimental software and network enabled electric vehicle charging equipment to be installed and utilized at San Antonio International Airport, pursuant to the ARPA-E Memorandum of Understanding (MOU); and

**WHEREAS**, the San Antonio International Airport is currently home to six electric on-road vehicles, eight hybrid vehicles, and 18 off-road vehicles which can utilize these charging units; and

**WHEREAS**, the San Antonio International Airport's electrified maintenance fleet is expanding and will need to have access to EV chargers near the terminal to allow for quick charges during working hours; and

**WHEREAS**, this ordinance will authorize the installation and transfer of two DC Fast Chargers for Electric Vehicle use at the San Antonio International Airport through the partnership with Advanced Research Project Agency - Energy (ARPA-E) with the estimated value of the transferred property and associated costs at approximately \$300,000.00, with the City responsible for the installation costs associated with the transfer in an amount not to exceed \$50,000.00, and funding available from the Airport Operating and Maintenance Fund FY 2025 Adopted Budget; **NOW THEREFORE:**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**SECTION 1.** The City Manager, or designee, is hereby authorized to execute an Electric Vehicle Charging Equipment Transfer Agreement with Imagen Energy, Inc., a copy of which is attached as **Exhibit 1**,

and the installation and transfer of two DC Fast Chargers for Electric Vehicle use at the San Antonio International Airport through the partnership with Advanced Research Project Agency - Energy (ARPA-E) with the estimated value of the transferred property and associated costs at approximately \$300,000.00, with the City responsible for the installation costs associated with the transfer in an amount not to exceed \$50,000.00, and funding available from the Airport Operating and Maintenance Fund FY 2025 Adopted Budget, is hereby authorized.

**SECTION 2.** Funding in the amount of \$50,000.00 for this ordinance is available in Fund 51001000, Cost Center 3305030004 and General Ledger 5201040 as part of the Fiscal Year 2025 Adopted Budget approved by City Council.

**SECTION 3.** Payment is authorized to DC Fast Chargers for Electric Vehicle and should be encumbered with a purchase order.

**SECTION 4.** The financial allocations in this Ordinance are subject to approval by the Deputy Chief Financial Officer, City of San Antonio. The Deputy Chief Financial Officer may, subject to concurrence by the City Manager or the City Manager's designee, correct allocations to specific Fund Numbers, Project Definitions, WBS Elements, Internal Orders, Fund Centers, Cost Centers, Functional Areas, Funds Reservation Document Numbers, and GL Accounts as necessary to carry out the purpose of this Ordinance.

**SECTION 5.** This Ordinance is effective immediately upon the receipt of eight affirmative votes; otherwise, it is effective ten days after passage.

***PASSED and APPROVED this 21<sup>ST</sup> day of November 2024.***

**M A Y O R**  
Ron Nirenberg

**ATTEST:**

**APPROVED AS TO FORM:**

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Debbie Racca-Sittre, City Clerk

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Andrew Segovia, City Attorney

MAT  
11.21.2024  
Item No.

THIS IS A DRAFT AND WILL BE REPLACED BY THE FINAL, SIGNED  
ORDINANCE OR RESOLUTION ADOPTED BY CITY COUNCIL.

## **EXHIBIT 1**

### **ELECTRIC VEHICLE CHARGING EQUIPMENT TRANSFER AGREEMENT**

DRAFT