



# City of San Antonio

## Agenda Memorandum

**File Number:**  
**{{item.tracking\_number}}**

---

**Agenda Item Number:** {{item.number}}

**Agenda Date:** October 21, 2024

**In Control:** Parks and Recreation Board Meeting

---

**DEPARTMENT:** Parks & Recreation Department

**DEPARTMENT HEAD:** Homer Garcia III

**COUNCIL DISTRICTS IMPACTED:** Citywide

**SUBJECT:**

Briefing and possible action regarding the Parks and Recreation November meeting date.

**SUMMARY:**

Briefing and possible action regarding the Parks and Recreation November meeting date.

**BACKGROUND INFORMATION:**

Briefing and possible action regarding the Parks and Recreation November meeting date.

**ISSUE:**

This briefing will discuss the Parks and Recreation Board November meeting date.

**FISCAL IMPACT:**

This item is for briefing purposes only.

**ALTERNATIVES:**

This item is for briefing purposes only.

**RECOMMENDATION:**

This item is for briefing purposes only.