



# City of San Antonio

## Agenda Memorandum

**File Number:**  
**{{item.tracking\_number}}**

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**Agenda Item Number:** {{item.number}}

**Agenda Date:** September 23, 2024

**In Control:** Parks and Recreation Board Meeting

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**DEPARTMENT:** Parks & Recreation Department

**DEPARTMENT HEAD:** Homer Garcia III

**COUNCIL DISTRICTS IMPACTED:** Citywide

**SUBJECT:**

Briefing Regarding the City's Urban Heat Island (UHI) initiative and department role.

**SUMMARY:**

A briefing regarding the City's Urban Heat Island initiative and department role.

**BACKGROUND INFORMATION:**

Briefing Regarding the City's Urban Heat Island initiative and department role.

**ISSUE:**

This item is for briefing purposes only.

**FISCAL IMPACT:**

This item is for briefing purposes only.

**ALTERNATIVES:**

This item is for briefing purposes only.

**RECOMMENDATION:**

This item is for briefing purposes only.