



**DEPARTMENT OF THE AIR FORCE  
502D AIR BASE WING  
JOINT BASE SAN ANTONIO**



20 March 2024

MEMORANDUM FOR CITY OF SAN ANTONIO

FROM: 502 ABW/CMI  
JBSA Installation Mission Sustainment  
2080 Wilson Way  
Fort Sam Houston, TX 78234

SUBJECT: Joint Base San Antonio review of Zoning Case Z-2023-10700361

1. Zoning Case Z-2023-10700361 CD has been reviewed by JBSA- FSH organizations. JBSA does not object with this request; however, there are additional comments for consideration in planning and development.
  - a. Subject property is within City of San Antonio Military Lighting Overlay District (MLOD) and will be required to comply with MLOD lighting standards at: [https://library.municode.com/tx/san\\_antonio/codes/unified\\_development\\_code?nodeId=ARTI\\_IIZO\\_DIV4OVDI\\_S35-339.04MILIOVDI](https://library.municode.com/tx/san_antonio/codes/unified_development_code?nodeId=ARTI_IIZO_DIV4OVDI_S35-339.04MILIOVDI), or most current City of San Antonio MLOD ordinance, related to development within 5-miles of a military installation.
  - b. To mitigate potential interference with existing JBSA operational systems, please coordinate with 502 CS Spectrum Manager prior to use of any Spectrum dependent systems (i.e.: two-way radio communications, or any type of wireless technologies) during construction. If applicable, coordination requested by facility user prior to installation/use of any Spectrum dependent commercial or manufacturing equipment.
  - c. Any proposed exterior construction plans, construction or alteration projects which include vertical elements (equipment: cranes, towers: communication or water) may require FAA review to verify no hazard to flight navigation prior to issuance of any construction permits.

FAA CFR Title 14 Part 77 Notice Criteria Tool that can be utilized to aid in FAA notification requirements can be found here:  
<https://oecaa.faa.gov/oecaa/external/gisTools/gisAction.jsp?action=showNoNoticeRequiredToForm>
  - d. Further FAA guidance is also available here:  
[https://www.faa.gov/documentLibrary/media/Form/FAA\\_Form\\_7460-1\\_042023.pdf](https://www.faa.gov/documentLibrary/media/Form/FAA_Form_7460-1_042023.pdf)

2. Point of contact for this action is Sean R. Greszler, AICP, 502 ABW/CMI. He can be reached at 210-808- 7549 or by email at [sean.greszler.1@us.af.mil](mailto:sean.greszler.1@us.af.mil) or through the 502d ABW Community Initiatives organization email box at [502ABW.ABW.Community\\_initiative@us.af.mil](mailto:502ABW.ABW.Community_initiative@us.af.mil)

ANDERSON.J  
OHN.HENRY.  
1067670600

Digitally signed by  
ANDERSON.JOHN.  
HENRY.1067670600  
Date: 2024.03.20  
13:56:41 -05'00'

JOHN H. ANDERSON, GS-14, USAF  
Executive Director, Community and  
Mission Integration, JBSA & 502 ABW