

**THIS IS A DRAFT AND WILL BE REPLACED BY THE FINAL, SIGNED  
ORDINANCE OR RESOLUTION ADOPTED BY CITY COUNCIL.**

**ORDINANCE**

**AUTHORIZING THE CITY MANAGER, BASED UPON INPUT FROM  
THE MAYOR AND CITY COUNCIL, TO NEGOTIATE AND EXECUTE A  
MEMORANDUM OF UNDERSTANDING AMONG THE CITY, BEXAR  
COUNTY, AND THE SAN ANTONIO SPURS RELATING TO A  
POTENTIAL DOWNTOWN SPORTS AND ENTERTAINMENT  
DISTRICT, NEW DOWNTOWN NBA ARENA, AND BEXAR COUNTY-  
LED REDEVELOPMENT EFFORTS.**

\* \* \* \* \*

**WHEREAS**, in November 2024, the City of San Antonio unveiled a plan for a Sports and Entertainment District in downtown San Antonio; and

**WHEREAS**, the proposed district would include an expansion of the Henry B. Gonzalez Convention Center, new convention center hotel, land bridge over I-37 to connect the eastside to downtown, improvements to the Alamodome, renovation of the John Woods Courthouse into a live entertainment venue, mixed-use development, enhanced infrastructure, and a new NBA arena along with Bexar County-led redevelopment efforts; and

**WHEREAS**, the City of San Antonio, Bexar County, and the San Antonio Spurs desire to work collaboratively to accomplish the goals of establishing a downtown sports and entertainment district as described above, relocate the San Antonio Spurs to a downtown arena, and redevelop the area around the Frost Center; **NOW THEREFORE:**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**SECTION 1.** The City Council authorizes the City Manager, based upon input from the Mayor and City Council, to negotiate and execute a Memorandum of Understanding among the City of San Antonio, Bexar County, and the San Antonio Spurs relating to a potential downtown sports and entertainment district, new downtown NBA arena, and Bexar County-led redevelopment efforts.

**SECTION 2.** This Ordinance becomes effective immediately upon its passage.

**PASSED AND APPROVED** this 27<sup>th</sup> day of February, 2025.

**M     A     Y     O     R**  
**Ron Nirenberg**

RR  
2/27/2025  
Item No.

**ATTEST:**

**APPROVED AS TO FORM:**

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**Debbie Racca-Sittre, City Clerk**

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**Andrew Segovia, City Attorney**

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